

1884.

MINUTES AND REGISTER

OF THE

Detroit Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD IN

East Saginaw, Mich., Sept. 17-22.

TWENTY-NINTH SESSION.

BISHOP WILLIAM X. NINDE, PRESIDENT.

JOHN McELDONNEY, SECRETARY.

CONTAINS ALL THE PROCEEDINGS, AND IS THE OFFICIAL JOURNAL.

DETROIT:
METHODIST PUBLISHING COMPANY.
1884.

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1884.

EMORY UNIVERSITY



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COMMITTEE TO PUBLISH MINUTES.

THE SECRETARIES,
J. McELDOWNEY, WM. DAWE, and JOHN M. ARNOLD.

MINUTES SENT.

For instructions to the Committee to send copies of the Minutes to certain parties who did not subscribe, see page 32.

TO THE MEMBERS OF THE CONFERENCE OF 1885.

1. Report statistics and collections *on the first day*.
2. Report *even dollars and no cents* to the Conference Treasurer.
3. Write proper names and figures with extreme care.
4. *Superannuate and Supernumerary members should send their post-office addresses to the Secretary immediately.*
5. In preparing reports of the Conference of 1885 use legal cap paper, and write on one side only.

PLACE OF THE NEXT CONFERENCE.

The Conference of 1885 will be held at Pontiac, Michigan.

TO EVERY MEMBER—PERSONAL.

The Secretary, JOHN McELDOWNEY, Detroit, should receive immediately, by mail, material to complete the Register.

1. Your name in full.
2. Born—where ?
3. Born—when ?
4. Admitted into full connection—in what Conference ?
5. When ?
6. If not originally admitted into Detroit Conference, from what Conference or other Church transferred to Detroit Conference ?
7. When ?
8. Examine the Register.

N. B.—I have carefully prepared a special blank designed to embrace such biographical data as are of general interest, which I will send to any member of the Conference upon application. These blanks are not for publication, but will be placed on file for future reference. About one hundred and fifty of the brethren in the two Conferences have already responded. A similar blank for the wives of our preachers will be forwarded to all those who desire, and who will fill and return it. When ordering please enclose stamp. J. M. ARNOLD.

DETROIT CONFERENCE OFFICERS AND SOCIETIES.

PRESIDENT—BISHOP WILLIAM X. NINDE, D. D.
SECRETARY—JOHN McELOWNEY, Detroit.
ASSISTANT SECRETARY—WILLIAM DAWE, Detroit.
FINANCIAL SECRETARY—JOHN M. ARNOLD, Detroit.
RAILWAY SECRETARY—D. BURNHAM TRACY, Detroit.
STATISTICAL SECRETARY—E. B. BANCROFT, Holly.
CONFERENCE TREASURER—J. M. VAN EVERY, Northville.

The Incorporated Detroit Conference.

TRUSTEES.

FIRST YEAR..... J. M. ARNOLD. W. H. SHIER. JOHN McELOWNEY.
SECOND YEAR A. F. BOURNS. L. R. FISKE. C. T. ALLEN.
THIRD YEAR S. CLEMENTS. S. REED. I. N. ELWOOD.
PRESIDENT—L. R. FISKE. SECRETARY—S. REED. TREASURER—J. M. ARNOLD.

Missionary Society.

PRESIDENT—C. T. ALLEN. VICE PRESIDENT—JESSE KILPATRICK.
SECRETARY—JOSEPH FRAZER. TREASURER—J. M. VAN EVERY.
DIRECTORS.—W. H. SHIER, R. B. POPE, E. E. CASTER, E. W. FRAZEE, J. M. KERRIDGE, GEO. W. LOWE.

Church Extension Board.

PRESIDENT—JOHN OWEN. VICE PRESIDENT—M. HICKEY.
SECRETARY—J. M. ARNOLD. TREASURER—DAVID PRESTON.
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Superannuated Preachers' Aid Society.

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TREASURER—DAVID PRESTON. ASST. SECRETARY—J. L. HUDSON.
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Woman's Home Missionary Advisory Committee.

MINISTERS—R. B. POPE, A. J. RICHARDS, W. W. RAMSAY, C. T. ALLEN, JOHN
McELOWNEY, J. M. ARNOLD.
LAYMEN—GEO. O. ROBINSON, G. E. WASEY.
TREASURER—DAVID PRESTON.

Board of Managers of the Asbury Centenary Association.

FOR ONE YEAR.

MINISTERS—I. N. ELWOOD, J. M. ARNOLD. LAYMEN—ALBERT MILLER, F. R. BEAL.
FOR TWO YEARS.

MINISTERS—C. T. ALLEN, L. P. DAVIS. LAYMEN—G. W. FISH, J. R. WHITING.

FOR THREE YEARS.

MINISTERS—W. W. WASHBURN, JOHN McELOWNEY, ARTHUR EDWARDS.
LAYMEN—T. C. OWEN, H. M. LOUD, JOHN OWEN.

Conference Asbury Centenary Association.

PRESIDENT—ARTHUR EDWARDS. VICE PRESIDENT—W. H. SHIER.
SECRETARY—C. H. MORGAN. TREASURER—T. J. JOSLIN.

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Journal of the Session

IN FULL.

FIRST DAY.

EAST SAGINAW, MICH., September 17, 1884.

The Detroit Annual Conference of the Methodist Episcopal Church assembled for its Twenty-ninth Session in the Jefferson Street Methodist Episcopal Church of East Saginaw, Michigan, September 17, 1884, at 9 o'clock A. M., with Bishop W. X. Ninde, D. D., presiding.

The Bishop conducted the opening religious services, reading the 76th Psalm, 17 verses of the 3d Chapter of Colossians, and the 577th Hymn, beginning—

“ Arise, ye saints, arise!
The Lord our Leader is.”

After the Hymn was sung by the congregation, he called to his aid several of the Elders and administered the Lord's Supper, a large congregation joining with the Ministry in its solemn observance.

The Bishop addressed the Conference, making special mention of fourteen years' membership held with his brethren here, and of the high privilege he enjoyed in meeting them again, and in his present new relation to which he had been called by the voice of God and of the Church, in which he hoped as long as he lived to hold a place in the hearts of the Detroit Conference.

The Conference, by unanimous rising vote, responded to the address of the Bishop.

The Secretary of the year 1883 called the roll, according

Detroit Annual Conference.

to seniority of membership, and the following 132 members answered to their names :

James F. Davidson, George Taylor, Daniel C. Jacokes, William E. Bigelow, Thomas C. Gardner, Thomas Wakelin, David A. Curtis, Frederick W. Warren, Seth Reed, Henry N. Brown, Orrin Whitmore, Peter O. Johnson, James S. Smart, John M. Arnold, Thomas J. Joslin, David B. Tracy, Charles M. Anderson, Henry O. Parker, Andrew J. Bigelow, Lyman H. Dean, Lodowic C. York, Elisha E. Caster, Jesse B. Russell, John Wesley, Arthur Edwards, George W. Lowe, Samuel Bird, Thomas G. Potter, Barton S. Taylor, Lucius S. Tedman, Squire E. Warren, William J. Campbell, William J. Clack, James H. Curnalia, Thomas Nichols, Oliver J. Perrin, William H. Benton, Charles L. Church, William H. Shier, Charles W. Austin, John M. Gordon, Jacob Horton, John A. McIlwain, Henry S. White, John S. Joslin, Albert B. Clough, John McEldowney, Josiah G. Morgan, James Balls, Lemon Barnes, Henry W. Hicks, Robert C. Lanning, Andrew J. Richards, Charles Simpson, James E. Withey, Isaac N. Elwood, Levi L. Houghton, Charles T. Allen, Joel B. Goss, William X. Ninde, William W. Washburn, Alonzo Whitcomb, Andrew W. Wilson, David Casler, W. Edson Dunning, John Hamilton, Philip J. Wright, Francis E. Pearce, Leander W. Pilcher, Jacob C. Wortley, John M. Van Every, Duke Whitley, John L. Walker, David B. Millar, Franklin Bradley, Nathan N. Clark, Roland Woodhams, Calvin Gibbs, Edwin P. Pierce, Lewis P. Davis, William Dawe, Edwin Craven, William M. Campbell, James Lester Hudson, Nelson G. Lyons, Lewis N. Moon, Daniel W. Giberson, Joseph F. Berry, John J. Hodge, James E. Jacklin, Donald A. Perrin, J. Mileson Kerridge, Henry W. Wright, Oscar W. Willits, Alfonzo Crane, John Sweet, John H. McCune, John M. Shank, Orton F. Winton, Charles H. Morgan, Matthew C. Hawks, John B. Oliver, Lambert E. Lennox, John Wilson, Isaac E. Springer, Theodore P. Barnum, Edward B. Bancroft, Eugene Yager, J. P. Varner, Myron W. Gifford, Charles E. Benson, Benjamin C. Moore, Russel B. Pope, William W. Ramsey, George W. Hudson, William Smith, Calvin M. Thompson, Benjamin B. Rogers, Gilbert C. Squire, Joseph S. Mitchell, Camden M. Cobern, Samuel Gilchriese, Perry R. Parrish, Benjamin Reeve, John Bettes, Austin Wilson, Rodney D. Robinson, Charles W. Barnum, Claudius B. Spencer, Charles E. Hill, George W. Jennings, Walter Marks.

It was ordered by vote that at to-morrow morning's session the names of absentees only be called, and that thereafter the call of roll be dispensed with.

John McEldowney was re-elected Secretary by acclamation.

The Rules of Order of the last session were adopted for this present session.

James M. Fuller was received by transfer from the Genesee Conference, and on vote, his name was restored to its former place on our roll. E. W. Ryan was received by transfer from the West Virginia Conference; S. P. Warner was received by transfer from the Michigan Conference, and Charles M. Stuart, a Probationer of the Second Year, was received by transfer from the Rock River Conference. These brethren were present, and were introduced.

On nomination of the Secretary, William Dawe was elected Assistant Secretary; John M. Arnold, Financial Secretary; and D. B. Tracy, Railroad Secretary. By request of J. M. Arnold, Samuel Plantz was elected Assistant Financial Secretary.

The Bar of the Conference was fixed on a line crossing the church at the outside of the fourth window.

The Bishop announced that the Conference was authorized to draw on the Book Concern for \$351 for the Superannuated Preachers' Fund. The draft was ordered by vote. By similar vote a draft was ordered on the Chartered Fund for \$30.

The Standing Committees nominated at the last session were reported. Some changes were made and they were adopted, as follows :

Public Worship—John Wilson, A. J. Bigelow, I. E. Springer.
Education—W. W. Ramsey, I. H. Riddick, E. B. Bancroft.
Stewards—J. S. Joslin, H. S. White, J. M. Gordon.
Missions—The Presiding Elders.
Bible—T. C. Gardner, M. Hickey, A. F. Bourne.
Temperance—O. J. Perrin, W. H. Shier, M. C. Hawks.
Sanctity of the Sabbath—R. B. Pope, E. Yager, T. G. Huckle.
Parsonages—J. A. McIlwain, E. W. Fraze, S. Bird.
Postoffices—Frederick Coates.
Memoirs—T. J. Joslin, D. C. Jacokes, F. A. Blades.
Mission Auditors—R. Bird, D. A. Curtis, C. S. Eastman.
Sunday Schools—J. M. Kerridge, W. R. Jordan, J. G. Morgan.
Church Extension—G. W. Lowe, O. Whitmore, W. H. Benton.
Freedmen's Aid—A. Edwards, S. E. Warren, D. B. Millar.
Periodicals—I. N. Elwood, L. J. Hudson, J. E. Jacklin.
Conference Statistician—E. B. Bancroft.
Conference Claimants—F. W. Warren, W. E. Dunning, E. E. Caster, C. W. Austin, W. C. Way, H. W. Thompson, J. H. McIntosh.
Debts Due Book Concern—E. P. Pierce, O. Sanborn, Wm. Taylor.
Conference Treasurer—J. M. Van Every.

A Committee on Conference Relations, one from each District, was ordered, and the following appointed by vote: W. W. Washburn, J. A. McIlwain, Joseph Frazer, O. J. Perrin, J. Horton, J. H. McIntosh, A. R. Bartlett, G. C. Squire.

The following ministerial brethren were introduced : Dr. W. P. Stowe, of the Western Book Concern; W. M. Copelin, of the Michigan Conference; J. F. Oxtoby, of the Presbyterian Church of East Saginaw; Dr. A. J. Kynett, Secretary of the Church Extension Society; Dr. Chaffee, of the Baptist Church of Saginaw City, and Dr. Wm. Butler, who comes to represent the interests of the Missionary Society of our Church ; T. M. Shanafelt, of the Baptist Church of East Saginaw.

On motion of L. C. York, a standing committee was ordered on the Woman's Foreign Missionary Society, and the following were appointed for this session: T. C. Gardner, C. T. Allen, I. E. Springer.

On motion of J. M. Arnold, a standing committee was ordered on the Woman's Home Missionary Society, and the following were appointed for this session: J. M. Arnold, O. J. Perrin, A. J. Richards, R. B. Pope.

A committee on the Nomination of the Standing Committees for 1885, one from each district, was ordered, and the following were appointed: L. C. York, J. L. Hudson, John Hamilton, I. E. Springer, C. H. Morgan, T. J. Joslin, L. E. Lennox, G. C. Squire.

John Hamilton, by his own request, was excused from the Examining Committee on Local Deacons, and Charles Simpson was appointed in his stead.

On motion of W. E. Bigelow, a special committee on the indebtedness of St. Ignace Church was ordered, and the following were appointed by vote: A. J. Richards, O. Whitmore, G. C. Squire, J. M. Fuller, T. J. Joslin.

The Bishop announced the following names to constitute the Centenary Committee: W. W. Washburn, J. C. Worley, W. H. Shier, J. E. Jacklin, C. H. Morgan, T. J. Joslin, G. C. Squire. On motion, J. S. Smart was added thereto.

A centenary appeal for education in the far South, from the Freedmen's Aid Society, was read and referred to the Centenary Committee.

Annual Reports from the Garrett Biblical Institute and from the School of Theology in Boston were received and referred to the Committee on Education.

A communication from the Book Agents, on the Episcopal Fund, was received and referred to the Board of Stewards.

An exhibit of the Book Concern was received and referred to the Committee on Periodicals.

J. S. Smart submitted a report of the Asbury Centenary Association of Albion College, which was received and referred to the Centenary Committee.

A report of the action of the General Conference on Centenary matters was received and referred to the Centenary Committee.

Dr. Stowe addressed the Conference on our Church publication interests—Books and Periodicals.

Dr. A. J. Kynett addressed the Conference on the interests of our Church Extension Society.

On nomination of E. B. Bancroft, the following brethren were associated with him on the Statistical Committee:

Wm. Smith, J. M. Kerridge, J. Halliday, A. H. Lucas, S. Gilchrist, S. Weir, L. E. Lennox, G. C. Squire.

By nomination of J. M. Van Every, the following brethren were appointed his assistants as Conference Treasurer: Charles Simpson, P. R. Parrish, D. A. Perrin, C. B. Spencer.

A letter was received and read from I. J. Lansing, pastor of Summerfield Charge, Brooklyn, N. Y., highly commanding the exemplary Christian character and standing of E. H. Pilcher, residing within the bounds of his charge. Also a letter was read from E. H. Pilcher, expressing his continued attachment for the Detroit Conference, and testifying to the abundant grace of God supporting him amidst the infirmities of advancing years. On motion, it was ordered by a rising vote that the greetings and sympathies of the Conference be tendered Brother Pilcher.

The Twentieth Question of the Discipline was taken up—
“Was the character of each preacher examined?”

The character of J. McEldowney was examined and passed, and he reported the Detroit District.

The Bishop appointed L. C. York to open the session to-morrow morning.

Meetings of committees were announced, the Doxology was sung, Dr. Butler pronounced the Benediction, and Conference adjourned.

SECOND DAY.

EAST SAGINAW, MICH., September 18, 1884.

The Conference re-assembled at 8.30 A. M., with Bishop Ninde in the chair.

Its opening services were conducted by L. C. York, who read part of the 15th Chapter of St. John's Gospel, the 811th Hymn was sung, and he led in fervent thanksgiving and prayer.

The roll of absentees was called, and the following 26 members answered present:

Robert Bird, James H. Caster, Jesse Kilpatrick, Thomas Stalker, Aaron R. Laing, Luther Lee, Elias W. Frazee, Joseph Frazer, John H. McIntosh, Marvin J. Scott, John G. Sparling, James H. Kilpatrick, Horace Palmer, Henry C. Northrup, Robert L. Cope, Henry Nankervis, Isaac H. Riddick, William J. Bailey, Henry A. Merrill, Thomas B. McGee, William W. Benson, Thomas G. Huckle, Justin A. Rowe, James D. Hubbell, William H. Poole, Nathaniel Dickey.

Three members, Samuel Bessey, John O. Bancroft and George H. Field, died during the last year.

Five members, G. L. Pearson, David McFawn, William George, G. R. Davis and D. C. Challis, are abroad on Mission appointments.

Dan R. Shier was reported delayed in attendance by illness, and probable death, in his family.

L. R. Fiske was reported delayed by necessary duties connected with the opening of college term.

Ninety-two members, many of them on the superannuated list, did not answer the call of the roll, viz:

Ebenezer Steele, William Taylor, Alfred Allen, Jacob E. Parker, John Russell, Francis A. Blades, Richard McConnell, Andrew Bell, Manassah Hickey, Thomas Seelye, Ira W. Donelson, Joseph W. Holt, Joseph S. Sutton, William Benson, Sylvester Calkins, Curtis Mosher, Benjamin F. Pritchard, Samuel Clements, Rufus C. Crane, Alanson R. Bartlett, Jacob Dobbins, Erastus R. Hascall, Benjamin H. Hedger, Orlando Sanborn, Edwin H. Brockway, Rodney Gage, Lewis Mitchell, John G. Whitcomb, William Birdsall, Ira H. Camburn, William Donnelly, Erastus Klumph, William Tuttle, Joseph B. Varnum, Wm. Q. Burnett, Alexander Gee, John W. Crippen, Theron C. Higgins, Hiram Hood, James R. Noble, Stephen L. Ramsdell, Wm. C. Way, Daniel W. Hammond, Geo. W. Owen, Wm. M. Triggs, Alfred F. Bourns, Wesley Hagadorn, George Stowe, James Venning, Alexander S. Fair, Marcellas B. Wilsey, Isaac Johnston, Sam'l J. Brown, Harvey Hodskiss, Newell Newton, Frederick E. York, Geo. M. Lyon, Thomas G. Omans, James A. Dunlap, Samuel B. Kimmell, Thomas Wilkinson, Alva B. Wood, Eli Westlake, J. Milton Johnston, Daniel J. Odell, Thos. H. Baskerville, James E. Whalen, William Allington, Henry W. Thompson, George Nixon, Jas. H. Morton, John W. Campbell, Frederick Strong, Almon F. Hoyt, Frederick Coates, Isaac Wilcox, Alva G. Blood, Wm. H. Allman, Andrew J. Holmes, Charles H. Talmadge, Francis Berry, Chas. S. Eastman, David H. Yokum, Samuel Edgcumbe, Edward A. Bray, George A. Walker, George W. Hastings, M. H. Bartram, Wm. Cook, Salem A. Dean, George S. Davis.

J. P. Varner was granted leave of absence.

The Twentieth Question of the Discipline was resumed—
“Was the character of each Preacher examined?”

These names were called, their characters passed, and those in attendance reported their Missionary Collections:

B. B. Rogers, G. W. Lowe, S. A. Dean, D. J. Odell, L. C. York, F. W. Warren, W. W. Washburn, W. W. Ramsay, William Dawe, C. T. Allen, E. W. Ryan, H. A. Merrill, W. J. Clack, Jesse Kilpatrick, William Smith, S. E. Warren, F. E. Pearce, L. L. Houghton, T. C. Higgins, M. W. Gifford, George Stowe, J. H. Kilpatrick, J. H. Caster, J. G. Morgan, I. N. Elwood, Arthur Edwards, L. R. Fiske, J. S. Smart.

T. C. Higgins made request, through the Presiding Elder, for a superannuated relation. It was referred to the Committee on Conference Relations.

George Stowe made request for transfer to Florida Conference. It was submitted to the Bishop.

Wm. J. Campbell was called, his character passed, and he reported the Adrian District.

The following were called, their characters passed, and those in attendance reported their Missionary Collections :

Alfonzo Crane, R. B. Pope, E. P. Pierce, E. A. Bray, J. A. McIlwain, W. E. Dunning, J. M. Kerridge, John Wesley, W. H. Benton, J. M. Shank, H. W. Wright, D. A. Curtis, Duke Whitely, R. Woodhams, D. W. Giberson, D. R. Shier, A. B. Wood, C. M. Cobern, J. L. Hudson, A. W. Wilson, Isaac Johnston, W. M. Campbell, J. C. Wortley, G. W. Hudson, Alonzo Whitcomb.

D. A. Curtis, through the Presiding Elder, applied for a superannuated relation. It was referred, under rule, to the Committee on Conference Relations.

J. M. Fuller reported the Missionary Collection for Adrian charge. S. P. Warner reported the collection for Wyandotte.

Seth Reed was called, his character passed, and he reported the Flint District.

The following brethren were called, their characters passed, and those present reported Missionary Collections:

C. E. Benson, F. Strong, D. H. Yokum, C. M. Anderson, L. S. Tedman, J. F. Davidson, W. H. Shier, E. W. Frazee, J. B. Goss, J. L.

Detroit Annual Conference,

Walker, R. C. Lanning, Joseph Frazer, James Venning, C. S. Eastman, J. E. Withy, M. H. Bartram, J. A. Rowe, J. D. Hubbell, E. E. Caster, John Hamilton, C. L. Church, J. S. Joslin, Edwin Craven, Calvin Gibbs, Charles Simpson, A. G. Blood, D. C. Jacokes, Francis Berry.

C. M. Anderson, through the Presiding Elder, made application for a superannuated relation. It was referred to the Committee on Conference Relations.

John Atkinson was reported by the Bishop transferred to the Newark Conference.

A. J. Bigelow was called, his character passed, and he reported the Saginaw District.

The following brethren were called, their characters passed, and those present reported Missionary Collections:

J. E. Jacklin, I. H. Riddick, John Sweet, Nathaniel Dickey, F. E. York, R. L. Cope, J. Wilson, M. J. Scott, W. H. Allman, N. N. Clark, J. H. McCune, C. M. Thompson, J. G. Whitcomb, J. M. Gordon, H. O. Parker, E. Yager, I. E. Springer, O. J. Perrin, H. W. Hicks, H. Palmer, C. W. Austin, B. C. Moore, Wm. W. Benson, H. S. White, Wm. J. Bailey.

F. E. York and M. J. Scott, through their Presiding Elder, applied for a superannuated relation, and W. H. Allman applied for location. Their names were referred to the Committee on Conference Relations.

D. Casler reported that the estate of S. L. McQuigg, through Henry S. Carter, Executor, had paid to the Missionary Society \$500 left by will for that purpose. The Secretary, by vote, was instructed to tender the thanks of the Conference for the same.

R. S. Pardington, of the New York East Conference, was introduced.

Seth Reed, Secretary of the Board of Trustees of the Detroit Conference (corporate), presented the following report, which was received:

At the annual meeting of the Trustees of the Detroit Conference, held in Detroit, September 10, 1884, the Treasurer, J. M. Arnold, submitted his Annual Statement in the form of a schedule of securities, cash and interest belonging to the Conference in connection with the "Winter Endowment Fund." The schedule shows the amount of principal and interest to be, on Sept. 1, 1884, \$16,015.12;

of the securities there exists in mortgages and endorsed notes \$15,574, and in certificates of deposit in David Preston & Co.'s Bank, \$124. The notes and mortgages are drawing interest at 7 and 8 per cent.

The Finance Committee, through I. N. Elwood, reported that they had carefully examined the securities, and believe them to be sound and ample.

The Trustees recommend that the sum of \$1,000 from the earnings of the fund be turned over to the interest account of the Superannuated Preachers' Aid Society, to be disbursed by them according to their rules.

The ministers whose term of office expires the present year are J. M. Arnold, A. R. Bartlett, and W. H. Shier. The Board respectfully nominate to the Conference for election J. M. Arnold, W. H. Shier, and John McEldowney.

Respectfully submitted,

S. REED, *Secretary.*

The draft of \$1,000, as above reported for the Superannuated Preachers' Aid Society, was ordered by vote.

By unanimous vote, S. Reed was instructed to cast the ballot of the Conference for the three Trustees above nominated. It was done, and J. M. Arnold, W. H. Shier, and John McEldowney were declared elected.

O. J. Perrin moved the appointment of a committee of five to prepare and submit measures for the establishment of a Historical Day, on which to raise money for the Superannuated Preachers' Aid Society. It was adopted, and the chair was asked to appoint. The Bishop announced O. J. Perrin, J. Kilpatrick, J. M. Arnold, J. M. Fuller, and W. H. Shier the committee.

Dr. Butler addressed the Conference in behalf of the Missionary Society.

The relation of J. M. Arnold was changed from supernumerary to effective, and the Bishop asked to appoint him editor of the *Michigan Christian Advocate*.

J. F. Davidson was announced to open the Conference at to-morrow morning's session. The Doxology was sung, the Benediction was invoked, and the Conference was adjourned.

AFTERNOON SESSION.

After appropriate opening services, conducted by C. T. Allen and L. W. Pilcher, the Annual Missionary Sermon before the Conference was preached by W. W. Ramsey,

D. D., from the text Acts 5, 38-39. It was received with great favor by a large and very attentive congregation of both ministers and people.

At the close of the sermon Bishop Ninde, under the Missionary Rule of the Church, ordained to the office of both Deacon and Elder in the Church, Herbert W. Swartz, elected to these offices by the Colorado Conference, and at the present time on his way, under appointment of the Missionary Board, to Japan as Medical Missionary.

THIRD DAY.

EAST SAGINAW, MICH., September 19, 1884.

Conference re-assembled at 8.30 A. M., with Bishop Ninde in the chair. J. F. Davidson in the opening services, read a Scripture lesson, and the 823d Hymn, which was sung, and led in fervent prayer for God's blessing upon the Conference and upon the respective charges represented in it.

The minutes of Thursday's sessions, morning and afternoon, were read and approved.

The Secretary reported the following forms of letter, which were adopted by unanimous vote, to be sent to the parties named:

DETROIT CONFERENCE ROOMS,
EAST SAGINAW, MICHIGAN, September 18, 1884. }

Rev. E. H. Pilcher, No. 4 Monroe St., Brooklyn, N. Y.:

DEAR BROTHER—The Conference is in receipt of your kind favor of the 1st inst., and expresses herewith its deepest sympathy with you in the bodily sufferings you are called to endure. We rejoice, however, the more in the assurances you give us of the abundant consolations of Divine grace that keep your soul in such great comfort and joy. We pray that God may preserve your life according to His own good pleasure, and that He may cause you always to triumph through our Lord Jesus Christ. All the brethren salute you.

Yours in the consolations of the Gospel,

JOHN McELDOWNNEY,

Secretary.

Twenty-ninth Session, 1884.

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DETROIT CONFERENCE ROOMS,
EAST SAGINAW, MICHIGAN, September 18, 1884.

To Henry S. Carter, Esq., Executor:

DEAR SIR—Your draft, forwarded to the Rev. D. Casler, under date of November 27th, 1883, for \$500, from the estate of Simon L. McQuigg for the Missionary Society of the Methodist Episcopal Church, was duly received, and has been reported to the Detroit Annual Conference. This body passed the following resolution of appreciation and thanks :

Resolved, That we highly appreciate the gift of \$500 to our Missionary Society from the estate of Simon L. McQuigg, forwarded by his executor, Henry S. Carter, Esq., and we do hereby tender to the executor and the heirs our thanks for the same.

In behalf of the Conference,

JOHN McELDONNEY,
Secretary.

Bishop Ninde announced a telegram from D. R. Shier reporting the death of his son. Bro. Shier was, by vote, excused for non-attendance, and the following resolutions were adopted :

Resolved, That we have heard with great sorrow of the deep affliction that has come upon our dear brother, Rev. D. R. Shier, in the loss of his only son, and that we assure him and his wife of our deepest sympathy in this time of tribulation.

Resolved, That the Secretary of the Conference be requested to communicate this action to Bro. and Sister Shier. (Signed) O. W. WILLITS, R. B. POPE.

Wm. McDonagh, of the Canada Methodist Church, Dr. Painter, of North Ohio Conference, Dr. Leonard, of Cincinnati Conference, Bro. A. J. Mead, of the Wisconsin Conference, and brethren Thompson and Younglove, of the Michigan Conference, were introduced.

J. F. Burke, agent of Phillips & Hunt, addressed the Conference on the interests of the Book Concern.

The Secretary reported the receipt of \$44.25 for Conference claimants from the committee of the Lansing National Holiness Camp Meeting Association, as part of the surplus of gate fees above expenses, which were divided between Detroit and Michigan Conferences. The money was received with thanks, and paid to Conference Treasurer for the purpose stated.

J. M. Arnold reported and paid to the Conference Treasurer for the same object, \$150 from the Methodist Publishing Company, a percentage of the receipts of the company in its business of the past year. Thanks for the same were returned.

Dr. Painter addressed the Conference, tendering the greetings of the North Ohio and the Central Ohio Conferences, and submitting their request that the Detroit Conference join them in the appointment of Trustees of the Lakeside Camp Meeting Association, with equal relations and authority with those who now constitute that Association. On motion, a committee of five was ordered, to which the subject was referred, and to report at the next annual session. W. H. Shier, W. W. Washburn, I. N. Elwood, D. Preston, and Watson Snyder were elected said committee.

The Twentieth Question of the Discipline was resumed—
“Was the character of each Preacher examined?”

T. G. Potter was called, his character was passed, and he reported the Port Huron District.

The following brethren were called, their characters were passed, and those present reported their Missionary Collections:

T. Nichols, H. Nankervis, A. J. Holmes, W. C. Way, Jacob Horton, J. G. Sparling, L. N. Moon, J. F. Berry, J. H. Curnalia, T. G. Huckle, W. H. Poole, J. B. Russell, Samuel Bird, C. H. Morgan, Geo. Nixon, H. C. Northrup, F. Coates, L. Barnes.

J. H. Curnalia, through his Presiding Elder, asked a supernumerary relation. It was referred to the Committee on Conference Relations.

L. P. Davis was called, his character passed, and he reported the Alpena District.

The following brethren were called, their characters passed, and those present reported their Missionary Collections: T. J. Joslin, N. G. Lyons, P. J. Wright, J. H. McIntosh, Wm. Donnelly, F. Bradley, A. J. Richards.

D. Casler was called, his character was passed, and he reported the Marquette District.

The following brethren were called, their characters passed, and those present reported their Missionary Collections: A. S. Fair, D. A. Perrin, H. W. Thompson, A. R. Bartlett, L. E. Lennox, J. S. Mitchell, J. M. Van Every, D. B. Millar, Wm.

George, J. P. Varnar, G. H. Hastings, T. G. Omans, Wm. Cook.

Wm. George, through the Presiding Elder, asked for a location. It was granted.

W. E. Bigelow was called, his character was passed, and he reported the Sault Ste. Marie District.

G. C. Squire was called, his character was passed, and he reported his Missionary Collection.

The names of David McFawn, Missionary in Arizona, G. R. Davis, Missionary in China, and D. C. Challis, Missionary in Bulgaria, were called, they were reported, and their characters passed.

Oscar W. Willits and L. W. Pilcher, Missionaries from China, were called. They were present, and reported the work in which they had been employed, making mention of the past and of the hopes for future of Missions in their respective fields.

W. W. Washburn moved that this Conference expresses its deep sympathies with these brethren in their important and responsible work, and its satisfaction and delight in meeting them here and in hearing from them touching these wonderful things that are being done in the salvation of distant lands. It was adopted.

On motion, it was voted that a committee be appointed to raise funds to complete the churches at Indian River and Vanderbilt. I. N. Elwood, A. J. Richards, and J. M. Gordon were elected the committee.

F. A. Blades offered the following preamble and resolutions, which were adopted by a rising vote, the whole audience uniting in the vote.

Whereas, Rev. W. X. Ninde, D. D., has been for the past fourteen years an honored member of the Detroit Conference; and

Whereas, The late General Conference of our Church elected him to the office of Bishop of the Methodist Episcopal Church; and

Whereas, Bishop Ninde has suggested the propriety of his name being dropped from the roll of the Detroit Conference,

Resolved, That we feel honored as a Conference in the election of one of our members, Rev. W. X. Ninde, D. D., to the office of Bishop of the Methodist Episcopal Church.

Resolved, That we cordially welcome him to preside over this Conference at its present session, and we desire to express to our beloved Bishop how gladly we would retain his name on the roll of our Conference until the Master should transfer him to the Church triumphant, and we assure him of a warm place in our hearts and a most cordial welcome HOME whenever he shall find it convenient to visit us. (Signed) F. A. BLADES, D. C. JACOKES, LUTHER LEE, JESSE KILPATRICK, W. H. SHIER, J. S. SMART, S. REED, J. M. ARNOLD, L. R. FISKE.

On motion of F. A. Blades, it was ordered that a copy of the foregoing preamble and resolutions be presented to the Bishop.

J. M. Arnold submitted a report from the Committee on Historical Day.

T. C. Gardner moved to amend the paragraph naming the place of deposit of the funds raised so that it may read "The funds collected on Historical Day shall be placed in the treasury of the Preachers' Aid Society, to be used according to its rules for the relief of the superannuated preachers."

J. S. Smart moved to postpone the further consideration of the whole subject until the report of the Centennial Committee shall be submitted. This motion was adopted.

A memorial from Simpson M. E. Sunday-School Society, asking the appointment of a day of fasting and prayer previous to the coming National and State election, was read and referred to the Committee on Temperance.

Announcements of services and committee meetings were made, the Doxology was sung, the Benediction invoked by F. A. Blades, and Conference adjourned.

FOURTH DAY.

EAST SAGINAW, MICH., September 20, 1884.

Conference re-assembled at the usual hour, Bishop Ninde in the chair. The opening religious services were conducted by Bro. W. H. Poole, reading the 1st Chapter of St. John's Gospel, the 502d Hymn was sung, and leading in prayer.

The minutes of the session of the 19th inst. were read and approved.

The Secretary reported letters from S. B. Kimmell, Sauk Centre, Minn., and of Presiding Elder J. F. Chaffee, in whose district he lives, testifying to his Christian and ministerial character; also a letter from B. H. Hedger, who is preaching and supplying a district in Dakota; also from Ira H. Camburn, living at Denton, Mich., and now in feeble and declining health; also a letter from W. H. Thompson, Pastor of the Central Church, Lansing, bearing testimony to the Christian fidelity and ministerial characters of George Taylor, Wesley Hagadorn, and William Taylor, superannuates, living in his charge; also from H. M. Wandell, Presiding Elder of New Haven District, N. Y. East Conference, reporting the good standing and ministerial work of C. H. Talmage, pursuing his studies at Wesleyan University, Conn.; also letter from Isaac Wilcox, accompanied by letter from G. R. Hair, Presiding Elder, Fargo, Dakota, reporting the good standing and ministerial work of Isaac Wilcox, a superannuate.

J. M. Arnold submitted the report of the Committee on Home Missions. On motion of R. B. Pope, it was directed that the name of J. M. Arnold be added to the list of members of the Board. As thus amended the report was adopted. (See Report A.)

L. R. Fiske read the report of the Trustees of Albion College, and addressed the Conference on the College and its

interests and progress. The report was referred to the Committee on Education.

J. M. Arnold addressed the Conference on the publication of the minutes.

Dr. Meade addressed the Conference on the "American Bible Society" and its work.

This resolution was adopted unanimously by uplifted hand :

Resolved, That we, as a Conference, desire to express our great satisfaction and profit for the visit and addresses of our venerable Missionary, so dear to the heart of the Church, Dr. Wm. Butler, and we beg leave to assure him of our high appreciation of the eminent services he has rendered the cause of missions, and of our earnest prayers that God's richest blessing may rest upon him through the evening of his life.—W. W. WASHBURN, JOHN McELDONNEY.

By like unanimous vote, by uplifted hand, this was adopted :

Rev. George Stowe has been a member of Detroit Annual Conference since 1863. He has been a faithful minister and pastor, and to this hour has been without reproach, and now that his health is impaired, he goes to Florida to continue work in that kinder climate. We, his fellow-workers and brethren, heartily commend him to our brethren in his new field and to all with whom he may be associated.—ARTHUR EDWARDS, WILLIAM DAWE, JOHN McELDONNEY.

I. N. Elwood introduced a letter from Prof. J. B. Steere, of the Michigan University, concerning a hall at Ann Arbor for the Young Men's Christian Association of that city. It was referred to the Committee on Education.

The Fourteenth Disciplinary Question was taken up—"What Traveling Deacons have been elected Elders?"

Matthew C. Hawks, Theodore P. Barnum, Edward B. Bancroft, Edward A. Bray, Thomas B. McGee, and Samuel Gilchriese were examined, their characters were passed, and they were elected to Elders' Orders.

George A. Walker was not before the Committee of Examination. He was continued a Traveling Deacon of the Second Class.

Question Sixteen of the Discipline was called. There were no recommendations for Local Elders.

The Fifth Question of the Discipline was called—"Who are Admitted into Full Connection?"

Jesse Robins, James A. Lowry, Michael H. McMahon, Philip Lowry, Arthur H. De Long, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Allen P. De Long, and Charles M. Stuart were examined, their work was reported, and they were admitted.

George B. Benedict and James D. Halliday, not before the Examining Committee, Wm. C. Kitchen, Wang Ching Yung, Missionaries, Philip Price and Horace G. Persons were examined, their characters passed, and they were continued on trial.

Thomas G. Williams was discontinued.

The Eighth Question was called—"What Traveling Preachers have been Elected Deacons?"

Jesse Robins, Arthur H. De Long, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Samuel Plantz, Henry Cartledge, and Allen P. De Long were examined, their characters passed, and they were elected Deacons.

The Tenth Question was called—"What Local Preachers have been elected Deacons?"

John Goodson, Gabriel Sanderson, Thomas Nahbenayash, James Hosking, James Ivey, James Pascoe, and De Forest Ellsworth were properly recommended, their examinations reported, and they were elected to Deacons' Orders.

Luther Lee was excused from farther attendance at Conference, and O. Whitmore given leave of absence to accompany him home.

Wm. J. Campbell returned to the Conference the parchments of Erastus D. Allen, a Local Deacon, withdrawn.

On motion, Conference recommended the application of a loan from the Education Society to Thomas Nahbenayash of \$100, to enable him to attend one of our institutions of learning.

A memorial from D. Casler and S. W. La Du, for the apportionment from the Missionary appropriation of such sum of money as is needed to repair the mission house in Keewewanon Mission was referred, by vote, to the Mission Committee.

The report of the Committee on the Burnt District was made by Francis Berry. The report was adopted; the committee was continued, with the name of J. M. Fuller added thereto. (See Report S.)

A communication from G. H. Adams, Superintendent of Missions in Arizona Territory, was received reporting that, by appointment of this Conference, he had examined George L. Pearson, candidate for Elder's Orders. The examination was satisfactory, and he recommended his election to Elder's Orders under the Missionary rule. By vote, the recommendation was adopted, and he was so elected.

Wm. J. Campbell returned to Conference the certificate of Bishop Wiley recognizing the admission of John A. Combs, withdrawn, on his parchments from the Canada Conference. He further presented a memorial from Manchester Quarterly Conference asking the restoration of his standing. It was referred to the Committee on Conference Relations.

Brethren Donaldson and Robinson, of the Michigan Conference, and Hon. David Preston, of Detroit, were introduced.

Announcements were made, the Doxology was sung, the Benediction invoked by Rev. J. T. Oxtoby, and Conference adjourned.

FIFTH DAY.

EAST SAGINAW, MICH., September 21, 1884.

The Sabbath was set apart for religious services, and was a day of marked interest. Conference Love Feast, at 9 A. M., conducted by T. C. Gardner, was largely attended, and was an occasion of rich spiritual power and blessedness. A great congregation assembled at 10.30 A. M. J. M. Arnold opened the devotional services. The singing, led by the choir of the church, was participated in by all the people. Bishop Ninde preached from Isaiah 52:1, "Awake! awake! put on thy strength, O Zion," and after the sermon ordained the class of Deacons. (See Certificate of the Bishop.)

At 3 p. m. Memorial Services were held. The report of the committee was submitted, and honorable mention made of the deceased members of the Conference and of deceased wives of members, by several brethren. (See Report **B.**) At the close the Bishop, assisted by several Elders, ordained the class of Elders. (See Certificate of the Bishop.)

At 7.30 p. m., after opening services, L. R. Fiske preached the Centennial Sermon to a large and much interested congregation, from Rev., 1:17-18, "I am the first and the last; I am He that liveth and was dead, and behold I am alive forevermore.

Members of Conference supplied the pulpits of other Christian denominations of East Saginaw, Saginaw City, and other neighboring towns and cities.

SIXTH DAY.

EAST SAGINAW, MICH., September 22, 1884.

Conference re-assembled at the usual hour, and was opened with services conducted by J. M. Fuller, who presided, by direction of the Bishop, in his absence.

W. W. Ramsay submitted the report of the Committee on Education. (See Report **C.**)

By vote, the Conference directed the Secretary to cast the ballot of the Conference for H. C. Northrup and Watson Snyder, Trustees of the College, as nominated in the report. It was done, and they were declared elected.

These resolutions, offered by W. E. Bigelow, were adopted:

Resolved, That each pastor be respectfully requested to prepare a brief history of his church, or churches, from their origin, to be read to his people, in whole or part, on Historical Day.

Resolved, That a copy of said history be deposited with the Librarian of the Conference Historical Society for preservation.

Resolved, That every member of the Conference who has not already done so, be requested, as soon as practicable, to fill the biographical blank furnished him by J. M. Arnold, and return the same, with such facts in his history as are called for.—
W. E. BIGELOW.

A petition from Mrs. Julia A. Upton, in behalf of the Woman's Christian Temperance Union, was referred to the Committee on Temperance.

J. M. Kerridge submitted the report on Sunday Schools, which was adopted. (See Report **D.**)

J. A. McIlwain presented the report on Parsonages; it was adopted. (See Report **E.**)

I. N. Elwood presented the report on the churches at Indian River and Vanderbilt; it was adopted. (See Report **F.**)

Bishop Ninde entered Conference and took the chair, presiding during the rest of the morning session.

C. H. Morgan presented the report on the Centennial; it was considered at length, and, after slight amendments, was adopted as here found. (See Report **G.**)

The report on Historical Day was taken from the table, was discussed, amended, and adopted as here given. (See Report **H.**)

Dr. Hartzell, Secretary of the Freedmen's Aid Society, addressed the Conference on the interests of the society he represents.

Question Ten of the Discipline—"What Local Preachers have been Elected Deacons"—was further considered.

Andrew A. Wood was presented by the St. Ignace Quarterly Conference. The Examining Committee reported favorably, and he was elected, the Bishop promising to take opportunity to ordain him.

L. W. Pilcher, on call of a meeting of the Board of Missions, was excused from further attendance.

A letter of John P. Dale, Presiding Elder of the Washington District, Baltimore Conference, and also a letter of E. D. Huntley, pastor, reported the good standing of J. E. Parker, supernumerary.

Rev. J. T. Oxtoby, the official fraternal Delegate from the Presbyterian Synod of Michigan, presented the Christian congratulations and sympathies of the Presbyterian Church of the State in the common work and bonds of the Gospel.

Rev. T. M. Shanafelt, the official fraternal Delegate from the Baptist Convention of Michigan, presented the fraternal greetings of the body he represented.

The following, offered by I. N. Elwood, was adopted by unanimous vote:

Resolved, That we have listened with great pleasure to the expressions of Christian love and fraternity by Rev. John T. Oxtoby, of the Presbyterian Church, representing the Synod of Michigan, and by T. M. Shanafelt, D. D., representing the Baptist Convention of Michigan.

Resolved, That we hereby appoint the pastors stationed at the places where the Synod of Michigan and the Baptist Convention of Michigan are respectively held, to convey the fraternal greetings of the Detroit Conference to these bodies.—I. N. ELWOOD, R. B. POPE.

On motion the Bishop was requested to make the appointment of George S. Davis to attend school.

An afternoon session, to meet at 2 o'clock, was ordered by vote.

Jesse Kilpatrick was named to open the Conference this afternoon.

Announcements were made, the Doxology was sung, the Benediction was invoked by Wm. Donnelly, and Conference adjourned.

AFTERNOON SESSION.

Conference re-assembled, with Bishop Ninde in the chair. Jesse Kilpatrick conducted the opening services.

The minutes of the morning session were read, amended and adopted.

A recommendation from the Quarterly Conference of the Hannahville Indian Mission, asking restoration of the parchments of Peter Marksman, he having been admitted as a Local Preacher and examined on doctrines and discipline, was presented and adopted.

Disciplinary Question Three was taken up—"Who remain on Trial?"

Henry Cartledge, William Pierce, Benjamin F. Forsyth, James Ivey, Samuel Plantz, Abner H. Lucas, Frank L. Osborne, Samuel A. Oliver, James McAllister, William

Edmunds, and John L. Foxton were examined, their characters passed, and they continued on trial.

James W. Kennedy, Guy M. Bigelow, and Franklin Weaver were continued and allowed, at the next annual session, to go before the Committee of the First and Second Years for examination.

Morgan H. Davis reported died during the year.

George S. Scarr was discontinued.

The Committee of Second Year reported the satisfactory examination of Arthur H. De Long and George B. Benedict.

Disciplinary Question Five was resumed—"Who are admitted into Full Connection?"

George B. Benedict was examined, passed, and admitted into Full Connection. He asked a supernumerary relation. It was referred to the Committee on Conference Relations.

A re-consideration of the relation of Philip Price was ordered. He was examined, passed, and admitted into Full Connection.

The Thirteenth Disciplinary Question was called—"Who are the Traveling Deacons of the Second Class?"

Perry R. Parrish, Claudius B. Spencer, Charles E. Hill, Benjamin Reeve, George W. Jennings, Walter Marks and Austin Wilson were examined, their characters passed, and they were advanced to the Second Class of Deacons.

John Bettes and John B. Oliver were examined and passed to the Second Class of Deacons, with permission to report examination next year on Porter's Intellectual Science.

Charles W. Barnum, George S. Davis, and Samuel Edgecumbe, not before the Examining Committee, were continued in the First Class of Deacons.

Samuel Edgecumbe asked a supernumerary relation. It was referred to the Committee on Conference Relations.

I. N. Elwood, in behalf of a committee on the Newark Church claim, appointed at a former annual session, reported that the Conference is morally held in the sum of \$240, which was obtained on the note of some individual members

of the Conference, to which the matter had been referred for adjustment.

It was moved and adopted that the Committee be continued, and that it be instructed to assess the amount of the claim on the preachers of the Conference for collection or for payment, and that this payment be made the coming Conference year.

R. B. Pope presented the report of the Committee on the Sanctity of the Sabbath; it was adopted. (See Report **I.**)

Arthur Edwards submitted the report of the Committee on Freedmen's Aid Society; it was adopted. (See Report **K.**)

I. N. Elwood presented the report on Periodicals; it was adopted. (See Report **L.**)

The Eighteenth Question of Discipline was called up—
“Who are the Supernumerary Preachers?”

Wm. Allington, G. W. Owen, H. Hodskiss, J. E. Whalen, J. H. Morton, J. E. Parker, C. H. Talmadge, and T. H. Baskerville were examined and continued.

A. F. Hoyt was made effective, and the Bishop asked to station him President New Orleans University.

O. Whitmore and Thomas Stalker were changed from the supernumerary to the effective list.

J. H. Curnalia, Geo. B. Benedict, and Samuel Edgcumbe were made supernumerary at their own request.

The Nineteenth Question of Discipline was taken up—
“Who are the Superannuated Preachers?”

Elijah H. Pilcher, J. W. Holt, Wesley Hagadorne, Thomas Seelye, A. R. Laing, Robert Bird, J. Milton Johnston, S. B. Kimmell, S. Calkins, M. B. Wilsey, Wm. Benson, Hiram Hood, M. Hickey, A. R. Haskell, D. B. Tracy, F. A. Blades, Richard McConnell, E. Klumph, R. C. Crane, J. B. Varnum, Lewis Mitchell, Andrew Bell, Jacob Dobbins, Luther Lee, Thomas Wakelin, Ira H. Camburn, Alex. Gee, D. W. Hammond, S. Clements, Ira W. Donelson, Eli Westlake, T. C. Gardner, Geo. Taylor, Wm. Taylor, H. N. Brown, E. Steele, Wm. M. Triggs, J. S. Sutton, O. Sanborn, S. J. Brown, A. F. Bourne, Alfred Allen, B. H. Hedger, Newell Newton, J. R. Noble, Wm. Tuttle, B. F. Pritchard, A. B. Clough, E. H. Brockway, W. Q. Burnett, G. M. Lyon, William Birdsall, J. W. Crippen, Rodney Gage, T. Wilkinson, B. S. Taylor, S.

L. Ramsdell, John Russell, and J. A. Dunlap were severally called, their characters reported upon, and continued in the superannuated relation.

T. C. Higgins, D. A. Curtis, C. M. Anderson, F. E. York, and M. J. Scott were each changed from the effective to the superannuated list.

L. H. Dean, James Ball, Isaac Wilcox, and J. J. Hodge were made effective.

W. H. Allman was granted a location at his own request.

S. Bessie, G. H. Field, Curtis Mosher and J. O. Bancroft have died.

The report of the Committee on Temperance was presented by O. J. Perrin, and, with some amendments, was passed. (See Report **M.**)

R. B. Pope was excused from further attendance, and was allowed to take the moneys for superannuated preachers living in the bounds of his charge.

The Mission Auditing Committee, through D. A. Curtis, presented their report; it was adopted. (See Report **N.**)

Rev. M. D. Carrel, of the Michigan Conference, was introduced.

D. J. Odell was appointed to open the session of Conference to-morrow morning.

Announcements were made, the Doxology was sung, the Benediction invoked by W. E. Bigelow, and Conference adjourned.

SEVENTH DAY.

EAST SAGINAW, MICH., September 23, 1884.

Conference opened with religious services, conducted by C. M. Anderson.

The minutes of the afternoon session of yesterday were read and approved.

The Committee on Conference Relations reported further, recommending that P. O. Johnson be transferred from the supernumerary to the superannuated list; it was adopted. Also that Wm. Donnelly be placed on the superannuated list; it was adopted. Also the following: The Committee on Conference Relations, to which the case of John A. Combs was referred, do not deem it proper to recommend his restoration to membership in the Conference at this time. This was adopted.

The following nominations were submitted by W. W. Washburn and adopted:

FOR BOARD OF MANAGERS OF THE ASBURY CENTENARY ASSOCIATION.

For One Year—Ministers, I. N. Elwood, J. M. Arnold; Laymen, Albert Miller, F. R. Beal.

For Two Years—Ministers, C. T. Allen, L. P. Davis; Laymen, G. W. Fish, J. R. Whiting.

For Three Years—Ministers, W. W. Washburn, John McEldowney, Arthur Edwards; Laymen, T. C. Owen, H. M. Loud, John Owen.

NOMINATIONS FOR CONFERENCE ASBURY CENTENARY ASSOCIATION.

President—Arthur Edwards.

Vice-President—W. H. Shier.

Secretary—C. H. Morgan.

Treasurer—T. J. Joslin.

BISHOP'S CERTIFICATES.

Bishop Ninde reported for the Conference journals these Certificates of Ordination:

Deacons.

This is to certify, that on Sunday, September 21, 1884, the following persons were by me ordained to the office of Deacon in the Church, viz: Jesse Robins, Arthur H. De Long, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Samuel Plantz, Henry Cartledge, John Goodson, Gabriel Sanderson, Thomas Nahbenayash James Hosking, James Ivey, James Pascoe, De Forest Ellsworth, Allen P. De Long.

W. X. NINDE,

Bishop M. E. Church.

Done at East Saginaw, Michigan,

September 21, 1884.

This is to certify, that on Monday, September 22, Andrew A. Wood was by me ordained to the office of Deacon in the Church.

W. X. NINDE,

Bishop M. E. Church.

Done at East Saginaw, Michigan,

September 22, 1884.

Elders.

This is to Certify, that on Sunday, September 21, the following were ordained by me, with the assistance of several Elders, to the office of Elder in the Church, viz: Samuel Gilchriese, Matthew C. Hawks, Theodore P. Barnum, Edward B. Bancroft, Edward A. Bray, Thomas B. McGee, Stephen Nelson.

W. X. NINDE,

Bishop M. E. Church.

Done at East Saginaw, Michigan,

September 21, 1884.

The request of Joseph Frazer that he be changed from the effective to the superannuated list was granted.

The following resolution, offered by Wm. Dawe, was adopted:

Resolved, That we are deeply grieved to learn that the long-continued physical difficulty against which our brother, Joseph Frazer, has nobly struggled, has compelled him at last to take a superannuated relation, and we pray that the peace and comfort of the Gospel may be with him and his family.—WM. DAWE, JOHN McELDONNEY.

The Committee on Conference Relations reported that no word had reached them concerning J. B. Varnum, but they knew no reason why his relation should not be continued on the superannuated list. It was done.

The Committee on St. Ignace Church submitted its report; it was adopted. (See Report **1.**)

On motion of A. J. Bigelow, L. H. Dean was changed from the effective to the superannuated list.

On request of Philip Price, the Bishop was asked to appoint him to attend school.

The Second Question of Discipline was taken up—"Who are Admitted on Trial?"

Wm. Newey, John Wright, Arthur W. Stalker, Albert B. Storms, Leonard Hazard, Gillespie W. Whitney, Frederick A. Smart, George E. Sloan, Fayette A. Haynes, George H. Hopkins, Menno B. Diehl, James B. Lucas, John J. Nickerson, and John Goodson were admitted on trial.

The Bishop, by vote, was asked to appoint Leonard Hazard to attend school.

The recommendation of Denias Dawe for admission on trial was referred to the Committee on Conference Relations.

Question Thirty-three—"Where shall the next Conference be Held?"—was called. Adrian and Pontiac each sent invitations. Pontiac was chosen.

Question Seven—"Who are received on Credentials from other Churches?" James Rose, an Ordained Elder in the Niagara Annual Conference of the M. E. Church; Wm. M. Ward, of the same body; Thos. B. Leith, an Elder of the Methodist Church of Canada; Robt. H. Balmer, of the same body; John Evans, an Elder of the Primitive Connection of England; George W. Carter, an Elder of the Methodist Protestant Church; Robert Pattinson, an elder of the Methodist Protestant Church, and Philander Wager, an Elder of the M. E. Church of Canada, were each presented, their standing reported, their certificates of ordination examined, and they were received as Elders.

Henry King, an Elder of the regular Baptist Church, was presented, his papers were examined, he assumed our Disciplinary Ordination Vows submitted by the Bishop, and was received.

William Will, an Ordained Deacon, who had traveled three years in the Niagara Annual Conference of the Methodist Episcopal Church, was received, and his orders as Deacon recognized.

The recommendation of the Richmond Quarterly Conference, asking for the recognition of the orders of William Allington as Local Elder from the Baptist Church, was laid over for the present.

Geo. N. Kennedy, a Probationer of the Methodist Church of Canada, with certificate of having passed studies, was received as a Probationer of Second Year, and excused from studies preceding second year.

Geo. S. Weir was received on probation, and excused from examination to Admission on Trial.

Andrew A. Wood, from the Methodist Church of Canada, was admitted as Probationer of Second Year, and excused from examinations preceding second year.

Ralph Williams, a deacon in the late Ontario Conference of the late M. E. Church of Canada, whose papers were judged irregular, was admitted on trial and his orders as Deacon recognized.

J. M. Arnold introduced a question concerning the expenses of the publication of the Minutes. It was voted that the Secretaries, who shall be the Committee of Publication, assisted by C. T. Allen, shall be a committee to assess equitably brethren who have not subscribed nor paid a due proportion for the expense incurred, forwarding to such parties such a number of copies as may be considered their share.

I. E. Springer submitted report of Visitors to Albion College, showing that a part of the committee had been in attendance and noted examinations and anniversaries of the College.

I. E. Springer submitted report of the Nominating Committee for Standing Committees of 1885. It was amended and adopted, as follows:

THE STANDING COMMITTEES FOR THE CONFERENCE SESSION IN 1885.

Education—C. S. Eastman, H. C. Northrup, P. R. Parrish.
Stewards—J. S. Joslin, C. Simpson, R. Woodhams.
Missions—The Presiding Elders.
Bible—J. C. Wortley, W. E. Dunning, L. N. Moon.
Temperance—J. Hamilton, L. E. Lennox, J. L. Hudson.
Sanctity of the Sabbath—J. Wilson, C. B. Spencer, G. W. Hastings.
Parsonages—J. B. Goss, N. G. Lyon, J. E. Withey.
Postoffices—F. Coates.
Memoirs—T. C. Gardner, J. S. Smart, W. W. Washburn.
Mission Auditors—J. A. McIlwain, C. W. Austin, A. G. Blood.
Sunday Schools—G. W. Hudson, I. H. Riddick, T. Nichols.
Church Extension—C. T. Allen, W. H. Poole, D. H. Yokum.
Freedmen's Aid—E. E. Caster, J. Sweet, J. E. Jacklin.
Periodicals—G. W. Lowe, J. Frazer, J. G. Sparling.
Statistician—E. B. Bancroft.
Conference Claimants—O. Whitmore, F. W. Warren, O. Sanborn, H. S. White,
J. Horton, N. G. Lyons, A. R. Bartlett, H. W. Wright.
Debts Due the Book Concern—S. Bird, R. L. Cope, H. Palmer.
Treasurer—J. M. Van Every.
Woman's Foreign Missionary Society—J. Venning, J. L. Walker, H. W. Thompson.
Woman's Home Missionary Society—R. B. Pope, N. N. Clark, W. Cook.

Respectfully submitted,

L. C. YORK, *Chairman.*

ISAAC E. SPRINGER, *Secretary.*

T. C. Gardner submitted report on The Bible Cause; it was adopted. (See Report **P.**)

T. C. Gardner submitted report on Woman's Foreign Missionary Society; it was adopted. (See Report **Q.**)

The Presiding Elders reported on Missions and Appropriations; it was adopted. (See Report **R.**)

It was recommended that grants from the Home Missionary Society shall be to the districts in the ratio of $62\frac{1}{2}$ per cent. the amount granted by the Missionary Society.

Bishop Ninde announced:

To Preach the Missionary Sermon of the Session of 1885—R. B. Pope; alternate, C. H. Morgan.

ALSO COMMITTEES OF EXAMINATION FOR 1885.

For First Year—I. H. Riddick, L. E. Lennox, J. F. Berry.

For Second Year—J. B. Goss, J. M. Gordon, E. W. Frazee.

For Third Year—C. H. Morgan, C. S. Eastman, W. J. Clack.

For Fourth Year—W. H. Shier, J. Horton, N. N. Clark.

For Admission on Trial—H. C. Northrup, Wm. Smith, J. E. Jacklin.

For Local Deacons—J. C. Wortley, E. E. Caster, O. Whitmore.

For Local Elders—J. Hamilton, Wm. M. Campbell, L. Barnes.

The Presiding Elders nominated and Conference approved Triers of Appeals, A. R. Bartlett, J. M. Gordon, S. Clements, J. C. Wortley, O. J. Perrin, Joseph Frazer, I. N. Elwood.

The Church Extension Board was nominated and adopted. (See page of Conference Officers.)

G. W. Lowe presented the Church Extension Report; it was adopted. (See Report **T.**)

The following, offered by A. Edwards, was adopted by unanimous vote:

Resolved, That the thanks of this Conference be tendered to the hospitable families who have so royally entertained us; to railways which have commuted transportation; to Hon. D. H. Jerome and Mr. W. E. Bartow, Presidents of the city railways, which have given free transportation; to the city pastors who have served us so devotedly as hosts; to the hard-working secretaries, and to the newspapers which have reported our proceedings.—A. EDWARDS, W. E. BIGELOW, E. CRAVEN, T. J. JOSLIN, J. M. ARNOLD, J. S. SMART.

The Committee on Conference Relations reported adversely to receiving Denias Dawe on probation. It was adopted.

The report of the Treasurer was submitted and adopted, as follows:

REPORT OF DETROIT CONFERENCE TREASURER FOR THE YEAR ENDING SEPTEMBER 17, 1884.

Received from Detroit District.....	\$ 8,749 30
Received from Adrian District.....	4,741 88
Received from Flint District.....	3,265 33
Received from Saginaw District.....	2,568 60
Received from Port Huron District.....	1,768 27
Received from Marquette District.....	1,495 42
Received from Alpena District.....	710 98
Received from Sault Ste. Marie District.....	102 50
Book Concern Dividend.....	351 00
Chartered Fund.....	30 00
Michigan Christian Advocate.....	150 00
Sabbath Collection.....	79 88
Lansing National Holiness Camp Meeting, for Superannuated Preachers.....	44 25
Church Extension Collection at Conference.....	9 24
Legacy for Sunday School Union from Miss Annie Moody, deceased.....	50 00
Collection at Conference for Sunday School Union.....	17 52
Carried over last year.....	9 24
Total.....	\$24,145 36

The foregoing has been disbursed as follows:

To Missions.....	\$ 9,211 38
To Woman's Foreign Missions.....	3,503 61
To Church Extension.....	1,274 87
To Freedmen's Aid Society.....	879 26
To Education.....	1,286 70
To Tract Cause.....	157 77
To Sunday School Union.....	211 69
To Bible Society.....	294 92
To Bishop's Fund.....	1,209 32
To Superannuated Preachers.....	2,817 27
To Frontier Work.....	1,745 98
To Conference Minutes.....	2 00
To General Conference Expenses.....	326 92
To Metropolitan Church.....	50 00
To Detroit Alliance.....	1,065 00
To Carleton Church.....	3 85
To Adrian District Parsonage.....	5 00
To Ohio River Sufferers.....	46 56
To St. Ignace Church.....	34 50
To Albion College.....	20 00
To Stationery, Supplies, Postage, etc.....	9 71
Total	\$24,157 31
Treasury overdrawn	11 95

Respectfully submitted,

*J. M. VAN EVERY,
Treasurer.*

NOTE.—The above report, amended by the Treasurer, and given to the Committee of Publication, does not agree with the report of the Board of Stewards. The discrepancy was found in the revision of the report, and will be adjusted at the next session.—COMMITTEE.

The Statistical Report was presented and adopted without reading. (See Tables of Statistics.)

The Stewards reported receipts and disbursements. (See Disciplinary Questions 30 and 31.)

It was moved and adopted that after the reading of the journal and religious exercises are held and the appointments are announced, Conference stand adjourned.

The journal was read and approved.

The Bishop addressed the Conference, announced a hymn, which was sung, and Rev. R. S. Pardington led in prayer.

The Bishop read the appointments, the Doxology was sung, the Twenty-ninth session of the Detroit Annual Conference was concluded, and the brethren went forth to make another year's history for the Church in the saving of souls.

The foregoing Minutes of the daily sessions, with the Reports following, are a correct and complete record of the proceedings of the Detroit Annual Conference of the Methodist Episcopal Church for the year 1884, and by vote of the Conference is made its official journal.

EAST SAGINAW, MICH., September 23, 1884.

WILLIAM X. NINDE,

President.

JOHN MC ELDOWNEY,

Secretary.

DISCIPLINARY QUESTIONS.

QUESTION 1. *Who are Received by Transfer, and from what Conferences?*

ANSWER. James M. Fuller, from the Genesee Conference; Edward W. Ryan, an Elder, from the West Virginia Conference; and Charles M. Stuart, a Deacon, from the Rock River Conference.

QUESTION 2. *Who are Admitted on Trial?*

ANSWER. Wm. Newey, John Wright, Arthur W. Stalker, Albert B. Storms, Leonard Hazard, Patrick C. J. Macauley, Gillespie W. Whitney, Frederick A. Smart, George E. Sloan, Fayette A. Haynes, George H. Hopkins, Menno B. Diehl, James B. Lucas, John J. Nickerson, John Goodson, George S. Weir, Ralph Williams.

QUESTION 3. *Who Remain on Trial?*

ANSWER. Henry Cartledge, William Pierce, Benjamin F. Forsythe, James Ivey, Samuel Plantz, Abner H. Lucas, Frank L. Osborne, Samuel A. Oliver, James McAllister, Horace G. Persons, William Edmunds, John L. Foxton, James W. Kennedy, Guy M. Bigelow, Franklin Weaver, George B. Benedict, James D. Halliday, Wm. C. Kitchen, Wang Ching Yun, George N. Kennedy, Andrew A. Wood.

QUESTION 4. *Who are Discontinued?*

ANSWER. George S. Scarr, Thomas G. Williams.

QUESTION 5. *Who are Admitted into Full Connection?*

ANSWER. Jesse Robins, James A. Lowry, Michael H. McMahon, Philip Lowry, Arthur H. DeLong, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Allen P. De Long, Charles M. Stuart, George B. Benedict, Philip Price.

QUESTION 6. *Who are Re-admitted?*

ANSWER. None.

QUESTION 7. *Who are Received on Credentials from other Churches?*

ANSWER. James Rose, an Elder, from M. E. Church of Canada; William M. Ward, an Elder, from the same; Thomas B. Leith, an Elder, from Methodist Church of Canada; Robert H. Balmer, an Elder, from the same; John Evans, an Elder, from Primitive Connection of England; George W. Carter, an Elder, from Methodist Protestant Church; Robert Pattinson, an Elder, from the same; Philander Wager, an Elder, of M. E. Church of Canada; Henry King, an Elder, from the Baptist Church; William Will, a Deacon, from the M. E. Church of Canada.

QUESTION 8. *What Traveling Preachers have been elected Deacons?*

ANSWER. Jesse Robins, Arthur H. De Long, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Samuel Plantz, Henry Cartledge, Allen P. DeLong.

QUESTION 9. *What Traveling Preachers have been ordained Deacons?*

ANSWER. Jesse Robins, Arthur H. DeLong, Stephen L. Polkinghorne, Samuel Weir, William B. Pope, Samuel Plantz, Henry Cartledge, Allen P. DeLong.

QUESTION 10. *What Local Preachers have been elected Deacons?*

ANSWER. John Goodson, Gabriel Sanderson, Thomas Nahbenayash, James Hosking, James Ivey, James Pascoe, DeForest Ellsworth, Andrew A. Wood.

QUESTION 11. *What Local Preachers have been ordained Deacons?*

ANSWER. John Goodson, Gabriel Sanderson, Thomas Nahbenayash, James Hosking, James Ivey, James Pascoe, DeForest Ellsworth, Andrew A. Wood.

QUESTION 12. *Who are the Traveling Deacons of the First Class?*

ANSWER. Charles W. Barnum, George S. Davis, Samuel Edgcumbe, William Will, Ralph Williams.

QUESTION 13. *Who are Traveling Deacons of the Second Class?*

ANSWER. Perry R. Parrish, Claudius B. Spencer, Charles E. Hill, Benjamin Reeve, George W. Jennings, Walter Marks, Austin Wilson, John Bettes, John B. Oliver.

QUESTION 14. *What Traveling Deacons have been elected Elders?*

Matthew C. Hawks, Theodore P. Barnum, Edward B. Bancroft, Edward A. Bray, Thomas B. McGee, Samuel Gilchriese; also, George L. Pearson was elected to Elder's Orders under the Missionary rule.

QUESTION 15. *What Traveling Deacons have been ordained Elders?*

ANSWER. Samuel Gilchriese, Matthew C. Hawks, Theodore P. Barnum, Edward B. Bancroft, Edward A. Bray, Thomas B. McGee; also, Stephen Nelson, who was elected to the office by the Michigan Conference.

QUESTION 16. *What Local Deacons have been elected Elders?*

ANSWER. None.

QUESTION 17. *What Local Deacons have been ordained Elders?*

ANSWER. None.

QUESTION 18. *Who are the Supernumerary Preachers?*

ANSWER. Wm. Allington, G. W. Owen, H. Hodskiss, J. E. Whalen, J. H. Morton, J. E. Parker, C. H. Talmadge, T. H. Baskerville, J. H. Curnalia, George B. Benedict, Samuel Edgcumbe.

QUESTION 19. *Who are the Superannuated Preachers?*

ANSWER. Elijah H. Pilcher, J. W. Holt, Wesley Hagadorn, Thomas Seelye, A. R. Laing, Robert Bird, J. Milton Johnston, S. B. Kimmell, S. Calkins, M. B. Wilsey, Wm. Benson, Hiram Hood, M. Hickey, A. R. Hascall, D. B. Tracy, F. A. Blades, Richard McConnell, E. Klumph, R. C. Crane, J. B. Varnum, Lewis Mitchell, Andrew Bell, Jacob Dobbins, Luther Lee, Thomas Wakelin, Ira H. Camburn, Alex. Gee, D. W. Hammond, S. Clements, Ira W. Donelson, Eli Westlake, T. C. Gardner, Geo. Taylor, Wm. Taylor, H. A. Brown, E. Steele, Wm. M. Triggs, J. S. Sutton, O. San-

born, S. J. Brown, A. F. Bourns, Alfred Allen, B. H. Hedger, Newell Newton, J. R. Noble, William Tuttle, B. F. Pritchard, A. B. Clough, E. H. Brockway, W. Q. Burnett, G. M. Lyon, William Birdsall, J. W. Crippen, Rodney Gage, T. Wilkinson, B. S. Taylor, S. L. Ramsdell, John Russell, J. A. Dunlap, T. C. Higgins, D. A. Curtis, C. M. Anderson, F. E. York, M. J. Scott, P. O. Johnson, Wm. Donnelly, Joseph Frazer, L. H. Dean—68.

QUESTION 20. *Was the Character of each Preacher Examined?*

ANSWER. Yes; each name was called in open Conference, as the Journal shows, and the character was examined as the Discipline requires.

QUESTION 21. *Have any died?*

ANSWER. Yes; S. Bessey, G. H. Field, J. O. Bancroft, Curtis Mosher; also, Morgan H. Davis, a probationer of the first year.

QUESTION 22. *Have any been Transferred, and to what Conferences?*

ANSWER. Yes; George Stowe, to the Florida Conference; John Atkinson, to the Newark Conference; Thomas Stalker, to the New Orleans Conference; D. A. Perrin, to the Central Illinois Conference.

QUESTION 23. *Have any Withdrawn?*

ANSWER. None.

QUESTION 24. *Have any been Located at their own request?*

ANSWER. Yes; W. H. Allman, Wm. George.

QUESTION 25. *Have any been Located?*

ANSWER. None.

QUESTION 26. *Have any been permitted to Withdraw under Charges?*

ANSWER. None.

QUESTION 27. *Have any been Expelled?*

ANSWER. None.

QUESTION 28. *Who are selected for Triers of Appeals?*

ANSWER. A. R. Bartlett, J. M. Gordon, S. Clements, J. C. Wortley, O. J. Perrin, Joseph Frazer, I. N. Elwood.

QUESTION 29. *What is the Statistical Report for this Conference Year?*

ANSWER. See Tables of Statistics.

QUESTION 30. *What are the Claims on the Conference Fund?*

ANSWER. Amounts estimated for the needs of Conference Claimants and widows, \$8,300. See Report "Board of Stewards."

QUESTION 31. *What has been Received on these Claims, and how has it been applied?*

ANSWER. See Report "Board of Stewards," \$2,795.62.

QUESTION 32. *Where are the Preachers stationed?*

ANSWER. See Appointments.

QUESTION 33. *Where shall the next Conference be held?*

ANSWER. At Pontiac.

REPORT OF BOARD OF STEWARDS.

The Board of Stewards met and examined the reports from the charges and reported the following amounts:

Received for Conference Claimants—

From Chartered Fund	\$30 00
Book Concern Dividend	351 00
Collections from Charges.....	2,334 79
Conference Collection	79 83
Total	\$2,795 62

They disbursed the above amounts, as follows:

To E. H. Pilcher	\$92 16	.... Delivered to J. M. Campbell.
J. W. Holt.....	92 16	" Self.
T. Seelye	61 44	" J. M. Campbell.
A. R. Laing	61 44	" Self.
R. C. Crane.....	30 72	" J. M. Arnold.
E. Klumph	61 44	" J. H. Kilpatrick.
Lewis Mitchell	61 44	" Self.
J. Dobbins	92 16	" J. Horton.
Luther Lee.....	61 44	" S. Reed.
T. Wakelin	61 44	" J. E. Withey.
A. Gee.....	30 72	" J. M. Arnold.
D. W. Hammond.....	30 72	" C. Simpson.
S. Clements	92 16	" R. B. Pope.
E. Westlake.....	61 44	" E. E. Caster.
Wm. Taylor.....	30 72	" Self.
Geo. Taylor	92 16	" Wm. Taylor.
Wm. Triggs	92 16	" J. M. Campbell.
S. J. Brown	30 72	" D. Casler.
Newell Newton.....	30 72	" S. Reed.
J. R. Noble	30 72	" J. H. Kilpatrick.
Wm. Tuttle.....	61 44	" J. M. Arnold.
B. F. Pritchard.....	30 72	" J. A. Lowry.
G. N. Lyon	30 72	" S. Reed.
Wm. Birdsall.....	61 44	" Self.
J. W. Crippen	61 44	" R. B. Pope.
I. H. Camburn.....	30 72	" F. W. Warren.
L. H. Dean	61 44	" Wm. Smith.
Thos. Wilkinson	30 72	" J. J. Hodge.
R. T. Gage	30 72	" J. G. Whitcomb.
I. Wilcox	30 72	" D. Casler.
B. S. Taylor	61 44	" J. S. Smart.
E. R. Hascall	30 72	" R. L. Cope.
J. A. Dunlap	30 72	" W. Marks.
B. H. Hedger	30 72	" J. M. Arnold.
Mrs. Geo. H. Field	61 44	" E. W. Frazee.

Detroit Annual Conference,

To Mrs. E. Bibbins.....	30 72	... Delivered to O. F. Winton.
" Geo. Wilson	92 16	" S. Reed.
" J. H. Cochrane.....	30 72	" R. B. Pope.
" J. Shank	30 72	" I. E. Springer.
" A. C. Shaw.....	30 72	" J. M. Arnold.
" R. Dubois	30 72	" G. W. Hudson.
" J. S. Priestly	92 16	" A. W. Wilson.
" Edwin Foster	61 44	" A. J. Bigelow.
" R. Todd	30 72	" J. M. Arnold.
" G. W. Belknap	30 72	" John Wilson.
" A. R. Hazen.....	61 44	" J. E. Jacklin.
" S. P. Lee	61 44	" J. L. Walker.
" Wm. Fox	30 72	" R. Bird.
" J. B. Atchinson	61 44	" S. Reed.
" Wm. H. Hevener	30 72	" J. Venning.
" W. P. Maywood.....	61 44	" I. H. Riddick.
" E. Van Norman.....	61 44	" J. M. Arnold.
" A. W. Harding.....	61 44	" G. W. Hudson.
" J. R. Cordon	61 44	" J. G. Whitecomb.
Total.....	\$2,795 62	

J. S. JOSLIN, Ch'n.

APPOINTMENTS—1884-5.

DETROIT DISTRICT—P. E., JOHN MCELDONNEY. P. O., Detroit.

Belleville	H. A. Merrill	Howell	Wm. Smith
Birmingham.....	G. W. Lowe	Iosco and Marion	H. Marshall
Brighton	S. A. Dean	Leesville and Warren ..	J. B. Goodson
Clarkston	D. H. Yokum	New Boston ..	F. E. Pearce
Dearborn	S. E. Warren	Pinckney	H. Cartledge
Denton.....	L. C. York	Pontiac	J. S. Joslin
Detroit: Cass Avenue..	W. W. Washburn	Plymouth.....	S. Plantz
Central	W. W. Rainsay	Rawsonville.....	Jesse Robins
Fort Street	C. M. Stuart	Redford and Southfield..	L. L. Houghton
Sixteenth Street	C. B. Spencer	Royal Oak.....	B. B. Rogers
Tabernacle.....	E. W. Ryan	Salem and Northfield,	
Mary W. Palmer.....	W. Dawe	Supplied by J. J. Mills	
Simpson.....	C. T. Allen	South Lyon.....	M. W. Gifford
Wesley	J. Rose	Stockbridge	S. Bird
Springwells and Delray...	Wm. Newey	Trenton	J. M. Shank
Garfield, Supplied by T. H. Baskerville		Unadilla and North Lake...	J. A. Lowry
Flat Rock.....	J. L. Walker	Wayne	J. C. Wortley
Greenfield:		Whit. Lake and Hamburg.	John Wright
Grace	Supplied by D. B. Tracy	Wyandotte	S. P. Warner
Memorial....	Supplied by D. B. Tracy	Ypsilanti.....	I. E. Springer

John M. Arnold, Editor Michigan Christian Advocate, member of Cass Avenue Quarterly Conference.

Arthur Edwards, Editor Northwestern Christian Advocate, member of Central Quarterly Conference.

L. R. Fiske, President of Albion College, member of Central Quarterly Conference.

J. S. Smart, Agent of Albion College, member of Central Quarterly Conference.

D. C. Jacokes, Chaplain Eastern Michigan Insane Asylum, member of Pontiac Quarterly Conference.

F. Berry, Chaplain Michigan Military Academy, member of Pontiac Quarterly Conference.

A. F. Hoyt, President New Orleans University, member of Central Quarterly Conference.

Twenty-ninth Session, 1884.

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ADRIAN DISTRICT—P. E., WM. J. CAMPBELL. P. O., Adrian.

Addison	Alfonzo Crane	Hudson.....	J. L. Hudson
Adrian.....	J. Wilson	Lambertville	A. W. Whitcomb
Ann Arbor	R. B. Pope	Lima and Sylvan	W. Pierce
Augusta	E. P. Pierce	Manchester and Sharon	D. R. Shier
Blissfield	E. A. Bray	Medina	Isaac Johnston
Carlton and Schofield.....	D. B. Millar	Milan and Oakville	O. F. Winton
Chelsea	J. A. McIlwain	Monroe	C. M. Cobern
Clayton.....	W. B. Pope	Morenci.....	J. G. Morgan
Clinton and Macon.....	J. M. Kerridge	Napoleon and Brooklyn,	
Deerfield	John Wesley		W. M. Campbell
Dexter	A. B. Wood	Palmyra.....	M. H. McMahon
Dixborough.....	Arthur W. Stalker	Petersburg.....	To be supplied
Dundee	H. W. Wright	Ridgeway	W. J. Clack
Fairfield	F. L. Osborne	Saline.....	W. H. Benton
Franklin	A. B. Storms	Tecumseh and Raisin Valley,	
Grass Lake	R. Woodhams		G. W. Hudson
Henrietta.....	D. W. Giberson	Waterloo.....	Supplied by Adolph Odell

FLINT DISTRICT—P. E., S. REED. P. O., Flint.

Bancroft.....	C. E. Benson	Holly.....	E. B. Bancroft
Byron.....	J. E. Withey	Lapeer	C. S. Eastman
Commerce.....	C. L. Church	Linden	J. D. Halliday
Dansville.....	L. S. Tedman	Milford	J. H. Kilpatrick
Davison.....	J. W. Kennedy	Mt. Morris	M. H. Bartram
Davisburg.....	E. Yager	Northville.....	J. M. Van Every
Farmington..	Supplied by C. W. Dealtry	Oak Grove.....	J. A. Rowe
Fenton	J. F. Davidson	Ortonville	J. D. Hubbell
Flint: Court Street.....	I. N. Elwood	Otisville.....	C. W. Austin
Garland Street	E. W. Frazee	Parshallville	E. E. Caster
Flushing.....	J. Sweet	Perry	J. Hamilton
Fowlerville.....	Jesse Kilpatrick	Pine Run	H. Palmer
Gaines.....	D. J. Odell	Seymour Lake	J. J. Hodge
Goodrich	W. M. Ward	Swartz Creek	Calvin Gibbs
Grand Blanc.....	J. B. Goss	Vernon	C. Simpson
Hadley.....	T. P. Barnum	Walled Lake	F. Strong
Hazelton.....	R. C. Lanning	Woodhull	Supplied by J. G. Kern
Hartland and Osceola....	G. H. Whitney	Webberville	J. H. Caster
Highland.....	Supplied by O. Sanborn	Williamston	F. W. Warren

Detroit Annual Conference,

SAGINAW DISTRICT—P. E., A. J. BIGELOW. P. O., East Saginaw.

Bay City: Washington Avenue,	J. E. Jacklin	Mayville	J. H. McCune
Fremont Avenue	O. J. Perrin	Midland.....	C. M. Thompson
Bayport	Geo. E. Sloan	Millington.....	J. Balls
Bennington	R. D. Robinson	Orion	J. G. Whitcomb
Bridgeport.....	Frank Weaver	Owosso	T. J. Joslin
Caro.....	Isaac H. Riddick	Oxford	H. W. Hicks
Caseville	J. B. Russell	Reese	P. C. J. Macauley
Cass City	N. Dickey	Rochester.....	H. O. Parker
Chesaning	S. Gilchriese	Saginaw City: Ames Church..	B. Reeve
Corunna.....	R. L. Cope	Washington Avenue.....	J. Vennen
East Saginaw: Jefferson Street,	C. H. Morgan	St. Charles	W. J. Bailey
Hess Street.....	N. N. Clark	Taymouth Indian Mission,	
Freeland.....	B. C. Moore	Supplied by J. W. Holt	
Henderson	J. B. Oliver	Troy and Big Beaver	D. Whately
Ingersoll	A. G. Blood	Tuscola	W. Will
Kingston	Fayette A. Haynes	Unionville	T. B. McGee
Laingsburg	O. W. Willits	Utica	W. W. Benson

PORT HURON DISTRICT—P. E., T. G. POTTER. P. O., Port Huron.

Adair.....	Supplied by W. F. Davis	Memphis	J. G. Sparling
Algouac.....	Supplied by J. Armstrong	Metamora	L. N. Moon
Almont.....	G. W. Jennings	Minden and White Rock....	J. L. Foxton
Armada	S. A. Oliver	Mt. Clemens.....	J. F. Berry
Attica and Dryden,		Mt. Vernon	T. Nichols
	Supplied by H. Chapman	New Haven.....	A. H. Lucas
Bad Axe	H. King	North Branch.....	G. A. Walker
Brockway.....	A. J. Holmes	Peck.....	Supplied by A. H. Marsh
Burnside	C. W. Barnum	Port Austin.....	To be supplied
Carsonville	Supplied by Chas. W. Gray	Port Crescent and Meade....	M. B. Diehl
Clifford	To be supplied	Port Hope.....	H. G. Persons
Capac...	Supplied by G. W. Stillwell	Port Huron.....	Wm. H. Poole
Croswell	John Bettes	Port Sanilac.....	W. E. Dunning
Downington	W. Marks	Richmond.....	A. P. DeLong
Five Lakes	To be supplied	Romeo.....	W. H. Shier
Forester	G. W. Carter	Ruby.....	G. Nixon
Fort Gratiot	W. C. Way	Sand Beach.....	F. Coates
Imlay City.....	T. G. Huckle	Sandusky.....	G. H. Hopkins
Lakeport	W. Edmunds	St. Clair.....	Jacob Horton
Lexington.....	Austin Wilson	Tyre.....	A. H. DeLong
Marine City.....	J. M. Gordon	Washington.....	J. B. Lucas
Marlette.....	H. Nankervis	Verona.....	To be supplied
Marysville	J. McAllister		

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ALPENA DISTRICT—P. E., L. P. DAVIS. P. O., West Bay City.

Alcona and Black River...	R. H. Balmer	Otsego Lake..... To be supplied
Alpena.....	J. H. McIntosh	Pinconning and Saganing Indian Mission..... J. I. Nickerson
Au Gres.....	To be supplied	Riggsville..... To be supplied
Cheboygan.....	H. C. Northrup	Roscommon C. E. Hill
East Tawas.	N. G. Lyons	Sterling and Maple Rapids, To be supplied
Gaylord and Vanderbilt, J. W. Kennedy		Tawas City..... G. M. Bigelow
Grayling.....	Geo. S. Weir	West Bay City M. C. Hawks
Greenbush.....	Supplied by F. D. Ling	West Branch and Churchill, To be supplied
Harrisville and Oscoda Indian Mission,		Woodside Avenue and Banks, P. J. Wright
Hallowell.....	T. B. Leith	
Indian River.....	Supplied by F. Hoyt	
Long Rapids.....	To be supplied	
Oscoda.....	F. Bradley	

A. J. Richards, Agent Superannuated Preachers' Aid Society, member of West Bay City Quarterly Conference.

MARQUETTE DISTRICT—P. E., D. CASLER. P. O., Marquette.

Atlantic and Hurontown.....	P. Lowry	Menominee and Munising Indian Mission..... To be supplied
Calumet.....	J. M. Fuller	National and Stoneville.. To be supplied
Champion and Michigamme,		Negaunee..... G. C. Squire
	A. W. Wilson	Norway and Hermonsville....A. S. Fair
Escanaba.....	H. W. Thompson	Osceola and Allouez..... T. G. Omans
Hancock.....	A. R. Bartlett	Pewabic..... L. Barnes
Hannahsville Indian Mission,		Phoenix and Central Mine, S. L. Polkinghorne
	Supplied by P. Marksman	Pequaming and Indian Mission, Supplied by S. W. La Du
Houghton	L. E. Lennox	Republic..... W. Cook
Iron Mountain and Quinnesec,		Rockland and Greenland....James Ivey
	J. S. Mitchell	Stephenson and Carney, Supplied by Alfred Phillips
Ishpeming.....	G. H. Hastings	
Lake Linden	P. R. Parrish	
L'Anse and Arvon,		
	Supplied by J. B. Allison	
Marquette.....	J. P. Varner	

SAULT STE. MARIE DISTRICT—P. E., W. E. BIGELOW. P. O., Sault Ste. Marie.

Donaldson.....	Supplied by J. Pascoe	Manistique..... R. Pattinson
Detour	A. A. Wood	Newberry and Dollarville, Supplied by Walter Lowry
Drummond Island.....	To be supplied	Pickford..... R. Williams
Fayette and Garden Bay,		St. Ignace.... O. Whitmore
	Supplied by D. F. Ellsworth	Sault Ste. Marie..... W. E. Bigelow
Grand Marais and Seney....	P. G. Wager	Tequaminon..... To be supplied
Iroquois and Bay Mills,		
	Supplied by Wm. M. Hewitt	

G. L. Pearson, David McFawn, Missionaries to Arizona.

L. W. Pilcher, G. R. Davis, Missionaries to China.

D. C. Challis, Missionary to Bulgaria.

W. C. Kitchen, Missionary to Japan.

Isaac Wilcox, Missionary to North Dakota.

Edwin Craven, Missionary to Dakota.

Wang Ching Yun, Missionary.

Samuel Weir, George S. Davis, Philip Price, Leonard Hazard, to attend school.

REPORTS OF COMMITTEES.

[Names of Chairmen only are given here. For other names of Committeemen see the Journal.]

[A.]**WOMAN'S HOME MISSIONARY SOCIETY.**

At a joint meeting of the Committee on Frontier Work, appointed at the last session of this Conference, the Committee on the Woman's Home Missionary Society and ladies representing that Society, the following preamble and resolutions were adopted:

Whereas, The destitution and needs of our constantly enlarging frontier work are as pressing as when the Alpena District was organized;

And whereas, Some special aid, in addition to the generous appropriation of the parent missionary society, is absolutely necessary to the thorough prosecution of this most indispensable work;

And whereas, The Woman's Home Missionary Society, which the last General Conference recognized as a worthy and legitimate agency of our church, is established to perform precisely this kind of missionary operations; therefore,

Resolved, 1. That we most respectfully and confidently refer the support of our frontier work, so far as additional aid may be required, to the Woman's Home Missionary Society, and that we pledge ourselves to render them all practicable aid in organizing for this object and other aims of the Society.

2. That, in our judgment, the sum of \$2,500 will be required to meet the exigencies of our frontier work for the ensuing Conference year, and we ask the Woman's Home Missionary Society to appropriate this sum on condition that it shall be raised within the bounds of this Conference.

3. That the Missionary Committee be authorized to appropriate the said sum of \$2,500 to the charges upon the frontier, in the same manner and at the same time that the general Missionary appropriation is distributed, to be paid in proportion as it shall be raised.

4. That the following brethren be constituted an advisory committee to co-operate in the organization of the Woman's Home Missionary Society, and in raising the said fund of \$2,500, as their services may be required: Laymen—G. O. Robinson, C. E. Wasey; Ministers—R. B. Pope, C. T. Allen, A. J. Richards, John McElroy, W. W. Ramsay, J. M. Arnold. That David Preston, Esq., act as Treasurer in behalf of the Conference.—J. M. ARNOLD, *Ch'n.*

[B.]**MEMOIRS.**

GEORGE HILLS FIELD was born at Smithville, Ont., September 21, 1835, and died at Detroit on the 10th of November, 1883. His parents were devoted Christians, and members of the Church in which their honored son lived, and labored and died. Bro. Field was converted at about sixteen years of age, and at eighteen received license to preach. The following seven years he spent in earnest preparation for ministerial work, dividing that period between the school of his native town and "Victoria College." In 1860 he entered the ministry of the Wesleyan Church in Canada. Four years later he was united in marriage with Miss Jane E. Adams, who has been in every sense his real and efficient helper in all work, and care and sorrow for the almost twenty years of their united life. His ministerial work in Canada was limited to five years, one at Avenmore, two at Niagara, and two at Port Dalhousie. Reading and conversation led him to desire a home in the United States, and a trip to Michigan in 1872 led to his acquaintance with Dr. Ninde, and to an almost immediate call from Dr. D. C. Jacokes, then Presiding Elder of Adrian District, to fill a vacancy on Medina Circuit, where he went at once, with his family. At the session of 1872 he was admitted into the Detroit Annual Conference, and appointed to Ridgeway Circuit; and closing a three years' term of most successful labor there, he was stationed at Manchester in 1875-6, during which period he experienced the premonitions of the malady which finally terminated his labor and his life; and at the Conference of 1877 he took a superannuated relation and went, with his family, to Southern California. Receiving little or no benefit to his health in that climate, he returned to Michigan, and the Detroit Conference of 1878 appointed him to Caro, where he remained two years, with great success in his work and universally beloved. After two years at Caro he was recalled to Ridgeway, where for

one year he worked as Bro. Field would work, and suffered as never before from his rapidly advancing disease, the form of which was goiterous tumor of the throat. He left Ridgeway at the ensuing Conference, and settling at Flint engaged in business, preaching occasionally, but steadily declined in health. His faith in God never wavered, but gave him a hopeful and cheerful outlook, enabling him to say, in the words of the text of his last sermon, "When Christ, who is our life, shall appear, then shall we also appear with him in glory." With dubious prospects as to the results of a surgical operation, yet he decided for it as a last but faint hope for relief. On the morning of the operation he led in family devotion, reading the 23d Psalm, and in his prayer committing all to God, as he looked down the "shadow of the valley of death." Soon after the operation all hope vanished as in a moment, and he calmly said it to his wife and brother, and at once extending his hand, said, "Good-bye," and George H. Field, of precious memory, was beyond the reach of care and pain forever. An aged mother, five brothers and sisters, a cherished wife, two daughters and a son were left in the deep sorrow which falls upon such when one so true, so tender, and so noble is transferred by the hand of death to the other shore; and we all sit with them as mourners to-day, and are joined, in thought and spirit, by multitudes of absent ones.

MORGAN H. DAVIS. Came to Michigan from Centralia, Canada, September, 1882, and was appointed as pastor of the M. E. Church at Millington, in the Saginaw district, then under the supervision of Rev. J. S. Smart. He entered upon his work under a voluntary but emphatic promise to the Presiding Elder to do faithful work. He served for one year, and at the session of 1883 was received into the Detroit Conference, and returned to the same charge, and on December 2, 1883, his "body and his charge laid down, and ceased at once to work and live." He had delivered his second message on that Sabbath day, and, after announcing the hymn with which the evening service was to close, he attempted to sit down, but fell upon the seat stricken with paralysis. He had kept his promise of faithful service, and he fell in the pulpit, and, by his fall, enforced upon the congregation the heavenly counsel he had just given. The people sang "Are you ready when the bridegroom cometh?" and he answered with a shout of "Hallelujah!" and they wept as the bereaved weep. The vapors of the valley and the night of death were gathering in heavy folds about him, but through them he reflected the brightness of a Divine and glorious gospel of salvation. He remained conscious for two or three hours, and testified that the angels had come to bear him to a home above, and admonished those present to have their lamps trimmed and burning. He was a good man and useful, and his death was triumphant. And as this memoir must be in part only for want of necessary facts, suffice it to say that he was fifty-five years old, and left a wife and a son of fourteen years. In their sorrow we can assure them of our deepest sympathies, and we heartily commend them to God and the word of his grace.

JOHN ORLANDO BANCROFT. We are further called to record the breaking of our ministerial ranks by the common destroyer. For the third time during the now closing Conference year the fatal shaft came to our brother, the Rev. John Orlando Bancroft. The sad event took place at Vassar, Tuscola county, Mich., on the 21st day of December, 1883. Bro. Bancroft was born in Trumbull county, Ohio, August 16, 1826, and with his parents moved to the town of Raisin, in the State of Michigan, in 1831. Here he passed the years of his boyhood and youth, seeking education in a log school house, and Sunday school privileges at the end of a journey of twelve miles. From the log school house he passed to a select school and thence to the work of teaching. At eight years of age his religious impressions were deep and definite, but he failed to gain a clear assurance of acceptance with God till he was twelve. His parents were Presbyterians, but he chose a home in the Methodist Episcopal church, and became a member of it at the age of sixteen, attending all the public services of his church, and regularly maintaining the old altar in absence of his father. But the conviction that he was Divinely called to preach the Gospel of his Master became constant and relentless. A corresponding conviction reached his pastoral brethren. Then followed his authorization to exhort, by Rev. Thos. Seeley, in April, 1851; a year later, to preach; and in 1853 he was received on trial into the Michigan Conference, and appointed to the Lexington circuit. His first year was one of great labor and of great success. Beyond this we find him laboring in 1854-5 at "Armada," 1856-7 at South Flint, 1858 at Goodrich, 1859 and '60 at Tuscola and Watrousville, 1861-2 at Brighton, 1863-4 at Pinckney, 1865-6 at Holly, 1867-8 and '9 at Vassar, 1870-1 at Clarkston, 1872-3 and '4 at Oxford, 1875-6 at Watrousville, 1877-8 at Hess street in East Saginaw, 1879-80 at Midland City. In all these 28 years of labor he lost only eight Sabbaths by sickness. The seven churches he built, the parsonages he repaired, the old debts he paid, and the one thousand souls he led to Christ in revival effort, tell in eloquent eulogy the story of his faithfulness and efficiency in the vineyard. His preaching was clear, forcible, scriptural, fruitful. He leaves a wife as faithful and trustful as himself, and the remaining four of their six children, one of whom is E. B. Bancroft of the Detroit Conference. Truly a good man in Israel fell when a stroke sudden as the lightning's flash literally burst the loving heart of John Orlando Bancroft. That stroke sent the pangs of bereavement to the church abroad, and Conference, and into a loved and loving family circle. In the dawn of a coming day, we shall see him again and our sorrow shall be turned to joy.

Detroit Annual Conference,

SAMUEL BESSEY was born at Enosburg, Franklin county, Vermont, February 2, 1815. His parents were poor in worldly goods, but rich in the treasures of spiritual life. Their home was a common stopping-place for the weary itinerant, and for years it was a well known preaching place. Even amid the influences of such a home young Bessey's religious character failed to assume a settled and permanent form till past twenty years of age. In the spring of 1837 he came to Michigan, and in 1842 was licensed to preach by the Quarterly Conference, at Novi, Oakland county, and joined the Michigan Annual Conference in 1844, and was sent to Livingston Circuit, with Rev. R. Pengelly as colleague, and in 1845 to Mapleton, with S. Reed; in 1846 was returned, with O. Whitmore; in 1847 to Ingham, with Sylvester Calkins; in 1848 to Manchester, with Wm. Mothersill; in 1849-50 to Tompkins Circuit, with J. Summerville; in 1851 to Dearborn, with Wm. Fox, and returned in 1852 to Dearborn, with J. C. Wortley; 1853-4 at Clarkston, 1855 and 1856 at Utica, 1857 at Newport and Algonac, 1858 at Algonac, 1859 and 1860 at Oxford, 1861 and 1862 at Almont, 1863 at Oakland, 1864 and 1865 at Rome, 1866 and 1867 at Dundee, 1868-70 at Clinton, 1871 at Fairfield, and in 1872-3 at Dixboro. On August 22, 1838, Bro. Bessey was united in marriage with Miss Harriet Huntington, who shared with him for forty-five years the work and sacrifices of life, and for twenty-nine years those of an itinerant ministry. They had four children, Lucia, Mary, Oscar, and Edward, with the former of whom he found his home at the last. Bro. Bessey was a good preacher. It had been his aim to secure such a method and spirit in his sermons as would enable him to lead men to Christ, and to this point his studies all converged. He was in the active ministry for thirty years, and always maintained a blameless and irreproachable character. He was unwearied in labor, but when the infirmities of age began to press upon him, at the age of fifty-nine, he retired into the superannuated relation, and devoted his time to the cultivation of a little plat of ground. But he did not lose his interest in the work of the Church nor his readiness to participate, as far as practicable, in all its services. Though unable to hear distinctly, he was seldom absent from the public ministration of the Word. Bro. Bessey formed one of those links, now fast dissolving, which connect the present generation of our membership and ministry with the past. His own ministry in nearly all the above named charges was crowned with a good degree of success, and in many of them his success was very marked and inclusive. He took care of all interests entrusted to him, and honestly endeavored to make the most of his opportunities. On the 31st of March, 1884, he was thrown from a carriage, in the city of Grand Rapids, and instantly killed. But all who knew him pondered the sad intelligence of his sudden and violent death with feelings of grateful assurance that it was but a sudden call to rest, and to glory. May we all be able to follow him as he also followed Christ.

MRS. GERTRUDE M., wife of Rev. William Dawe, pastor of the Jefferson Avenue M. E. Church, Detroit, departed this life at 9.30 A. M. on Tuesday, December 4, 1883. She was born in Cass, Cook county, Ill., in August, 1862. Under faithful parental training and Sunday School instruction, through the Divine blessing, she was early brought to Christ, so that religious aims and interests engaged her heart and left little taste for worldly amusements and frivolities. She received, in addition to a common school education, several terms at the Naperville Academy, where she made good proficiency. From her fourteenth year her home, when not in school, was in the family of Bro. Dawe, whose former wife was her half sister, and upon Mrs. Dawe's death, May 26, 1881, she succeeded to the care of his children. Providential indications, especially their mutual interest in the children, combined with their mutual affection, wrought the persuasion that their marriage would be in harmony with the Divine will and their highest good, and accordingly, on January 1, 1883, they became one. Those who shared the festivities of that occasion little dreamed that her sun was so soon to set. In the bloom of health, and full of hope and enthusiasm for her Christian duties as the pastor's wife, they were greeted by many who cherished the most sanguine hopes for her future usefulness. She entered heartily and efficiently into their duties, teaching a Sunday School class, leading a young people's class, and making pastoral visitations with her husband. All the society learned to esteem and honor her as a Christian example and devoted church worker. But, alas! how fragile the hopes and auspices of her earthly life. Bro. Dawe is deeply afflicted. Within four years he has been called to part with two companions and two children; and the bereaved mother, too, has met many such trials. To-day they are saying, "All thy waves and thy billows have gone over me." "Yet the Lord will command his loving kindness in the daytime, and in the night his song shall be with them." Brief funeral services were conducted at the residence, 532 Congress street east, on Wednesday, December 5, and the remains were taken to Cass, Ill., for interment.

MRS. MARY F. HILL. Mrs. Mary F. Hill, wife of Rev. C. E. Hill, of Roscommon, died at her home August 6, 1884. Her maiden name was Stark. She was born in Mundy, Genesee county, Michigan, April 20, 1857, and was married to her now bereaved husband September 10, 1882. Converted at the age of sixteen years, she united with the Baptist Church, of which she remained a faithful member until her marriage, when she became a member of the Methodist Episcopal Church, and entered upon the work of the pastor's wife with much devotion. She was soon

chosen Sunday School superintendent, and discharged the duties of that office with marked ability and success as long as her health would permit. In short, Sister Hill, was "a tower of strength" to her husband in his pastoral office; and in the church where she commenced and closed her labors as the pastor's wife her decease is greatly lamented by all. Her funeral was conducted by the Presiding Elder of this District, assisted by Revs. S. Weir, of Otsego Lake, B. F. Forsythe, of Grayling, and the pastor of the Congregational church of Roscommon.—L. P. D.

[C.]
EDUCATION.

Convinced as we are that the individual only arrives at the greatest elevation of usefulness and happiness by means of religious and educational advantages, and that by the same means society will be greatly aided in the work of guarding the rights of property, securing the sanctity of life, and promoting the prevalence of good morals, we would desire again to place the seal of our approval upon, and call the special attention of our people to, the importance of actively encouraging and prayerfully supervising these institutions of learning.

By them the Christian is raised to a wider outlook over the Father's domain, and enabled to bring to its comprehension a more cultured understanding, and where the whole man is educated it must minister to the strength of such conscientious convictions as are worthy to be a foundation upon which to rest the prosperity and happiness of the community.

We cannot too forcibly insist upon the necessity of encouraging those schools only, in which thoughts of God and the authority of His word are not treated with derision.

Inasmuch as the minister is by universal consent awarded an important part in devising and encouraging educational institutions, we would suggest his continued active coöperation for the good of the common school, as well as his emphatic endorsement of schools of a higher order. Let him by presence when practicable, by his sermons and addresses, as well as by such personal advice as opportunity may suggest, bring to the attention of all the great benefits which accrue to a liberal education. And would it not be well frequently to emphasize the truth that, if neglected, the moral nature will become vitiated, and prone to evil and ways of death, and so prove detrimental to every social and national interest?

Pastors will find but few opportunities, outside the pulpit, of greater usefulness than encouraging a love for school privileges which if wisely directed must minister to the strength and prosperity of the land.

Specially should the Church strive to provide schools whose appliances and facilities would need no apology, but rival the best in the land. This, however, can only be secured through a sense of responsibility actuating men of means to make such a consecration as will keep their memories alive, and continue their usefulness in all time to come. It is no longer problematical, that he does most good with his property who thus devotes it to the founding and endowing of institutions of learning in which a thorough and systematical development will be secured. This is the work of our denominational colleges. We are more than pleased to be able to certify to the most excellent influence they are exerting. They indeed compare favorably with other schools of the same order; and what is of incalculable importance, they intelligently insist upon a recognition of the Divine existence, the authority of the Divine word; and to have learned well these important truths may make all the difference between eternal peace and everlasting despair.

The M. E. Church has in this State an institution located at Albion, whose growing prosperity is a source of rejoicing to every lover of sanctified learning. It is pleasantly and centrally located, convenient alike to both the Detroit and Michigan Conferences, and needs only the unanimous coöperation of the Methodists of this great State to strengthen its present resources, and endow it with additional means of efficiency. We are gratified to learn that the prospects of this institution were never brighter than at the present time. This estimate rests upon certain facts, gleaned from the report of President Fiske. The attendance during the past year has been larger than in any year of its history; while the increase is unparalleled in any previous year. This is the more remarkable in view of the fact that it is in competition with the year immediately preceding, of which the same statements were true. This large attendance made increased expenditures a necessity, in adding to the corps of teachers and furnishing additional appliances for their successful work. Another fact to be considered in this estimate is that the amount received from students over the former year was more than doubled. As a result of all these indications a new zeal and encouraging confidence have possessed the hearts of all connected with the institution.

We would desire to call attention to the new departure in the course of study, and while it is too soon to have fully demonstrated its wisdom, it is matter for encouragement that the two years of its observance, the unanimous endorsement

by the faculty, and the favorable comments from pens of intelligent observers in the educational world, strengthen the hope that Albion College may be distinguished as the source of a method whose inspiration was apparently indebted to the suggestions of a sound philosophy. We shall be pleased to know that the eight years' course has achieved the triumph already promised.

It is a subject for profound gratitude that a deep religious interest has been widely prevalent, and numbers of students who thought alone of secular knowledge have learned to love and trust the blessed Saviour. The moral and religious tone of the college could not be more happily commended than by the fact that at the recent session of the Michigan Conference seven of its present and former students were ordained Deacons in the Church of God.

We would bear witness to the earnest and faithful efforts of Rev. J. S. Smart, D. D., as agent of the college, and ask for him the hearty co-operation of the pastors in the important work of liberally endowing the institution during the present centennial year. To this end we would respectfully request the reappointment of Dr. Smart to the agency of the college.

The term of office of H. C. Northrup and Judge John Moore is about to expire. We recommend to fill the vacancy the election of H. C. Northrup and Watson Snyder.

We also recommend the appointment of Rev. John McEldowney, D. D., Rev. E. B. Bancroft and Rev. Wm. Smith as visitors for the ensuing year.

Your committee would gratefully recognize the growing observance of children's day, and suggest that all our charges on that day take a collection in the interest of the Educational Society, as enjoined by action of the General Conference.

We rejoice in the growing religious interest among the students of our State University, as indicated by the memorial concerning the same referred to this committee. We cannot too highly commend the work of the Y. M. C. A. We also appreciate very greatly the importance of the plea for such a hall as would afford the needed facilities for their important mission, and would earnestly commend the enterprise to the fervent prayers and cheerful liberality of our people.

We would hereby call attention to the action of the last General Conference, emphasizing the importance of theological schools in their relation to a thorough preparation for the ministry. The advantages are: First, Such a systematic knowledge of theology as it would require many years to obtain, if one in the meantime is burdened with the responsibility of a regular pastorate. Second, An inspiration and culture which are largely attributable to association with competent and devoted instructors. The culture of the mind need not interfere with or retard the development of the heart.

We are pleased to learn from reports submitted that our theological schools are highly prosperous. This is true of them all, Garrett Biblical Institute, Boston School of Theology and Drew Theological Seminary, each of which is honorably represented by graduates in our Conference. We would not discriminate against any in commanding earnestly the one of which we are a patronizing Conference.

Garrett Biblical Institute has enjoyed a highly prosperous year. It "has been one of financial success, the last \$10,000 of the funded debt has been paid," and a small floating debt yet remaining will be met by the income of the present year. But the institution has no resources for the erection of new buildings, and sends to us a joint appeal from its Faculty and Trustees, urgently presenting the need of the Institute for additional room, in the nature of a "MEMORIAL HALL, which shall enshrine the names of Dempster, Bannister and Hemenway, men whose saintly and scholarly lives were devoted to the service of the Institute." We would rejoice in the complete success of these plans. We will fervently pray that the same prosperity which rewarded the wisdom, devotion and zeal of its recent President, who, in the providence of God, has been called to the highest and widest official responsibilities in the Church, may attend the administration of its present chief, and that other hundreds of young men may find here that broad, deep and generous culture of head and heart which will make of them workmen that need not to be ashamed.

We respectfully request that Rev. A. Edwards and Rev. I. N. Elwood be appointed visitors for the coming year.—W. W. RAMSAY, Ch'n.

[D.] SUNDAY SCHOOLS.

The providence of God gives the Sunday School to the Church as a sacred trust. We read in the Holy Evangel, "He set a child in the midst of them." From then until now the moral and religious training of the young has been to all His disciples a responsibility.

We desire our pastors and Sunday School superintendents to emphasize the use of Methodist literature and Methodist hymns. They are like the silver trumpet for sounding the alarm, "a whole piece."

We recommend the charges to take up the collection for the Sunday School

Union, and to make it as liberal as possible, on account of the pressing needs of so many of our schools. We also recommend our pastors to use every available means to fit themselves as instructors of Sunday School workers, and to organize normal classes. And your Committee would also suggest the holding of local Sunday School institutes; as, for instance, let the pastor make arrangements during the fall so that Thursday, Friday and Saturday evenings, and all of the following Sabbath, be given for this special purpose. Invite all that are in any way interested, create a public conviction, arouse the enthusiasm of the people, plan work for the future, and success must crown the effort.—All of which is respectfully submitted, J. M. KERRIDGE, Ch'n.

[E.]
PARSONAGES.

It is with pleasure, and gratitude to God also, that your Committee has learned of the increased interest manifested during the year in providing suitable homes for the preachers in many of the charges in the Conference. But very much more ought to be done, and should be better done, than in the past. The home and surroundings of a Methodist Episcopal preacher should be second to none in the community; therefore,

Resolved, 1. That, as pastors, we will urge persistently on our people to do their very best to make the parsonage property all that it should be.

Resolved, 2. That we also will urge official boards to take a careful *inventory* of all property when a man or family moves in and another when he moves out, and charge as paid on his salary all damage and unnecessary wear and destruction of property.—JNO. ALEX. MCILWAIN, Ch'n.

[F.]
THE CHURCHES AT INDIAN RIVER AND VANDERBILT.

The Church at Indian River is nearing completion, and will probably be ready for dedication in a short time. There will be against the church at that time about \$700. The community has been very thoroughly canvassed to bring the church to its present condition, a considerable portion of the cost being contributed by the leading citizen of the place. If times had remained favorable a large part of the balance could have been provided for by the people. Of the debt of \$700, the gentleman referred to proposes to donate \$200, and it is thought a small portion of the remainder can be raised at the dedication from the community generally, making it imperative to provide for a sum not exceeding \$400 from outside sources.

The church at Vanderbilt is struggling with what is to them a heavy debt. We have consulted with brethren who know the condition of affairs there, and from facts which we need not rehearse here, we believe it will be necessary to raise an amount not to exceed \$150.

We therefore recommend that the Presiding Elder, or any person he may appoint, be authorized to raise money for the relief of these churches, and that we promise to co-operate with the representative of these churches in every way practicable.—I. N. ELWOOD, Ch'n.

[G.]
THE CENTENNIAL CELEBRATION.

The present celebration is commended to the attention and liberality of our people by many important considerations. It is the last of the three great centennials of Methodism falling within the nineteenth century. In the year 1839 occurred the centennial of the rise of Methodism in Great Britain. In the year 1866 we fittingly commemorated the introduction, a hundred years before, of Methodism into the western world. In the year 1884 we arrive at the last of these great historic centenaries; and since in this year the Methodist Episcopal Church—largest of all the families of Methodism—is permitted to complete, under very signal blessings of Heaven, the first century of our separate ecclesiastical existence, it is eminently appropriate that we unite in making this celebration the most impressive and fruitful of them all.

And, inasmuch as the largest results can be secured only when the efforts, even of our great connectional body, are guided and unified by some central authority, we would first call attention to the language of the Bishops, who, in their published general directions, affirm that "the chief object of this connectional offering should be the cause of education;" and also to the language of the Centennial Committee of the last General Conference, recommending that "in every locality, in connection with the proposed Centennial service, the needs and claims of the local educational institutions under the patronage of our several Annual Conferences be particularly commended to the liberality of our people," and saying further that inasmuch as all our regular benevolences "have opportunity to bring their appeals before the churches every year, while our schools and colleges have not the like opportunity once in a generation, it is only proper that the claims of our educational institutions should have the first place in all distinctly centennial meetings, and that centennial gifts for the ordinary and regular benevolences of the Church should be solicited only when in the progress of the year the ordinary annual appeal for each is made."

The Conference will doubtless remember that the Centennial report adopted a year ago recommended, in harmony with the above suggestions, the organization of a "Michigan Centennial Association," with special view to the thorough endowment of our College at Albion. An organization called the "Asbury Centenary Association" was effected at Albion on the 24th of October last, in accordance with the plan suggested in that report. Dr. Smart was appointed Corresponding Secretary of that association. His report, which was referred to your committee, sets forth so conclusively the demands upon the Church for raising some suitable monument to the memory of Asbury in connection with this Centennial celebration, and it provides so admirably the ways and means of doing this, in securing the adequate endowment of Albion College, and attaching to it the name of Asbury, that your committee recommend that it be read before this Conference, and that the plans and measures therein recommended be adopted.

In accordance with the recommendation made in this report, that "the Conference provide for holding Centennial conventions in each Presiding Elder's district," we offer the following scheme of dates and places for such meetings, viz:

For Flint District, at Garland Street Church.....	November 18-19
For Port Huron District, at Port Huron.....	November 20-21
For Saginaw District, at Bay City.....	December 2-3
For Alpena District, at Bay City.....	December 2-3
For Detroit District, at Central Church.....	December 9-10
For the Adrian District, at Ann Arbor.....	December 11-12
For the Marquette District, at Ishpeming.....	November 18-19
For the Sault Ste. Marie District, at Sault Ste. Marie.....	November 18-19

The programmes for these conventions shall be furnished by the Presiding Elders, with the aid of such ministers as they may select, together with the Corresponding Secretary of the Asbury Centenary Association. We recommend that Sunday, December 28, be observed as special Centennial Day, and that Horace Hitchcock, Esq., John McEldowney, D. D., and J. S. Smart, D. D., be appointed a committee to provide a programme of service for the Sunday Schools for that day.

And further, in accordance both with the recommendation of the Bishops in their report on "A Plan for the Centennial Year," and with the action of the General Conference, next to the cause of education, we recommend to the benevolence of our people the interest of the superannuated preachers and their families, as provided for in the report of the Committee on Historical Day. We also recommend that increased contributions be sought for the other great benevolences of the Church.

Your committee heartily concur in the recommendation of our chief pastors, which gives special place to religious services as a feature of this celebration. Considering the evangelistic character of the Methodist Church, and especially the fact that, as Dr. Stevens says, "it was born of a revival," it would seem most appropriate to devote the days corresponding to the noted Christmas Conference to most prayerful and earnest special effort for the conversion of sinners and the sanctification of believers. Your committee earnestly pray that the closing weeks of this anniversary year may be marked by such a copious and widespread outpouring of the holy spirit through all the bounds of our loved Zion as shall be a prophecy and pledge of great and blessed prosperity as she enters upon her second century's history.—W. W. WASHBURN, Ch'n.

[H.]
HISTORICAL DAY.

When our Lord sent out his Apostles endowed with the Holy Ghost, He empowered them to create the living Church, and in all subsequent time the true Church has been the fruit of the labors of the living ministry. But an unsecular and devoted ministry has little concern for temporal acquisition, and little opportunity for tem-

poral provision. In our own Conference, the men who by their self-sacrificing labor created this fair heritage of Michigan Methodism are now in the decline of life, and many of them destitute of worldly means, and we have the fullest confidence that those who have been saved by their ministry will make grateful proof of their affection by now administering to their necessities. We, therefore, regard it as a duty as a Conference, and that of our people as children in the Lord, to see to it that they are provided with the comforts of life. The large proportion of this class who are, in the providence of God, cast upon us for aid, renders it imperative that wise and prompt measures be adopted to raise, not only a good current collection, but to create a permanent fund for this object; therefore, in accordance with the action of the General Conference, we recommend that, next to the cause of education, our efforts be directed to providing for the superannuated preachers and their families, in accordance with the following resolutions:

Resolved, 1. That on the Sunday before Thanksgiving, which shall be known now and ever hereafter as Historical Day, and shall be devoted to the memory of our ministers, living and dead, who have labored upon the respective charges, special appeal shall be made on behalf of the Conference claimants, and that contributions made on that day be placed in the hands of the Committee on Conference Claimants for distribution, except such donations or bequests as may be designated for a perpetual fund, which shall be placed in the hands of the Conference Trustees, or of the Superannuated Preachers' Aid Society, as the donors may direct.

2. That this whole Conference year be devoted, under the supervision of this committee, to the effort to raise, by donations, subscriptions and legacies, a permanent fund, to be lodged with the Trustees of this Conference or the Superannuated Preachers' Aid Society, at the will of the donors, of which the interest only shall be annually disbursed through the regular channels for the relief of the Conference claimants.

3. That the committee be empowered in the prosecution of this work to call to their aid and help such voluntary services as may be practicable, and that the necessary legitimate expenses for the efficient prosecution of this work be met out of the receipts.

4. That the Conference be requested to appoint Rev. C. T. Allen and Rev. A. J. Richards as its agents of the Superannuated Preachers' Aid Society, with the understanding that they shall devote such time as may be practicable to these interests, their necessary expenses only being a charge upon this fund.

5. That we mutually pledge ourselves to give such access to our several pulpits, and to our membership, and such aid to the committee as shall, as far as possible, place this cause in view of all our people, and commend it to their hearty liberality.

6. That we shall feel the strongest assurance of success as we go forth to this work, with the prayers of our seventy superannuated ministers and more than twenty families of deceased ministers, aggregating more than two hundred souls.—O. J. PERRIN, Ch'n.

[I.]

THE SANCTITY OF THE SABBATH.

Whereas, The maintenance of peace, prosperity, and all the blessings that may flow from our national liberty is impossible without that morality and training of the conscience that depend upon true spirituality; and this cannot exist, as we are taught by the Word of God and by the uniform experience of the past, without the religious observance of the Lord's Day, giving to all classes opportunity for rest from secular labor, for the worship of God, and for regular instruction in divine truth; therefore,

Resolved, That both as Christians and patriots we view with deep alarm the widespread indifference to and desecration of the Sabbath Day, as shown in the increase in secular labor and in business in our cities, and in many country districts the tendency towards worldly amusements in Sunday excursions, and in public games and shows, the absolutely unnecessary and demoralizing publication and distribution of Sunday papers, the non-attendance upon public worship, not only amongst the foreign population in our cities, but also to an alarming extent amongst our American people in our smaller towns and in our rural districts; and especially would we call attention to the unnecessary and flagrant desecration of this holy day in the annual review of our State militia by the Governor and other State and military officers, and most respectfully but urgently request that hereafter this review shall be so arranged as not to continue over the Sabbath.

Resolved, 2. That we will use our influence against all undertakings or assemblies, whatever be their excuse or professed aim, that in any way desecrate or undermine the sanctity of the Lord's Day.

Resolved, 3. That we will give special attention to this question, of such pressing and fundamental importance, that we will be careful to set a correct example personally and by our households; that we will preach faithfully upon the nature, obligation and importance of the Christian Sabbath: that we will aid, to the best of our ability, in making effective the wholesome laws which guard against its desecration; and that we will do all in our power to secure an increased attendance, especially of the youth, upon the public worship of God on His Holy Day.—RUSSEL B. POPE, Ch'n.

[K.]
ON FREEDMEN.

Resolved, That the Detroit Conference heartily approves the appeal of the General Conference to the whole Church for \$500,000 for the great work of the Freedmen's Aid Society.

Resolved, That each pastor is earnestly requested to hold at least one service in behalf of this cause during the coming year, when the collection for this cause is taken, and that a special effort be made to raise 33½ cents a member.

Resolved, That we are more than ever convinced of the great importance of the educational work of the Methodist Episcopal Church in the South, among both white and colored people.—ARTHUR EDWARDS, Ch'n.

[L.]
PERIODICALS.

1. We find that the various periodicals published in the interest of the Church have continued to maintain the high character which has distinguished them in the past. We are especially pleased to note that the *Northwestern Christian Advocate* has been conducted with much vigor, and has fairly represented the best thought of the Church on all matters affecting the advancement of the cause of Christ. Its unwavering fidelity to Christian principles, its constant and discriminating opposition to sin of every name and form, have made it a great power for good throughout our borders and the great Northwest. We most sincerely commend it to the attention and patronage of our people as one of the very best religious and family journals published.

2. The *Christian Advocate*, which has deservedly a large circulation among our members, exhibits to a very marked degree the personality and vivacity of its versatile and able editor. We would especially commend the enterprise of the editorial management in publishing occasional news letters from the different Conferences, thus making the readers of the paper acquainted with what is transpiring in the different parts of our widely extended field.

3. The *Quarterly Review*, in the hands of its new editor, promises to maintain the high character which it has for many years borne under the care of its late editor, the scholarly and profound Dr. Wheden. We would especially enjoin upon all ministers of our Conference to subscribe for and read this our foremost periodical. We are pained to learn that its subscription list does not contain the names of nearly all our number. We especially commend it to the attention of our young men.

4. We believe that no single agency has so greatly contributed to the growth of our Church in this State during the past few years as the publication of the *Michigan Christian Advocate*. It is our medium for communication in our home work, while it brings to our people items of interest from the wider field. It is ably edited, well printed, convenient in size and form, and, we are pleased to say, a welcome visitor to about seven thousand of our families. Notwithstanding the losses incurred by the management during the earlier years of its history, it has overcome all obstacles, and with its present circulation its financial success is assured. It now makes a liberal contribution each year to the fund for the support of our superannuated preachers, which will be increased as the subscription list enlarges.

5. The *Lamp of Life*, a monthly, edited and published by one of our number, Rev. J. F. Berry, while not aspiring to competition with our weekly papers, is commended to general patronage. It is earnest, evangelical and aggressive, and will doubtless be useful in promoting the growth of Christian character.

6. We find *The Manual*, published in the interest of our benevolent societies, to be a most valuable medium of news and information concerning those causes, and urge a more general circulation of it among our official and lay members.

7. The report of the Book Committee and Exhibit of the Book Concerns was referred to your committee. The facts and figures therein contained indicate that, notwithstanding the stringency of the times, the publishing houses of the Church have been fairly prosperous during the past year.

8. In conclusion, we would express the opinion that the most serviceable assistant to a minister in his work is a good religious newspaper. It should be for our people a paper published in the interests of our own Church. Another kind of a paper will not answer the purpose. We therefore advise that every pastor exert himself most earnestly and constantly to place one of our own valuable papers in every family of the Church.—Respectfully submitted, I. N. ELWOOD, Ch'n.

[M.]
TEMPERANCE.

The report on temperance, submitted by O. J. Perrin, chairman of the committee, was furnished for publication in full to the *Michigan Prohibitionist* and to the *Michigan Christian Advocate*. (See *Advocate* of October 11, 1884.) The resolutions only are published here:

Resolved, That the traffic in intoxicating liquors as a beverage is a public disgrace, the greatest foe of civilization, education and religion, and that as Christians we will not by our influence or vote sustain any measure other than that of absolute constitutional or statutory prohibition.

Resolved, That we approve of the outspoken, straightforward and manly course of the *Northwestern Christian Advocate* and the *Michigan Christian Advocate* upon the question of constitutional prohibition, and believe that in this regard they voice the true sentiment of the Church.

Resolved, That we will second most heartily the efforts of the proper officers of the State and school districts in the rigid enforcement of the new school law, referred to in the preamble, and earnestly hope that it may be faithfully executed throughout the entire State.

Resolved, That we recognize with pleasure the deep interest manifested by the Sunday School Society of the Simpson Methodist Episcopal Church of Detroit in a memorial referred to us concerning a conscientious use of the ballot, and in compliance therewith would recommend all our churches to observe Thursday before election as a day of fasting and prayer for the triumph of the principles we advocate.

[N.]
AUDITING PRESIDING ELDERS' ACCOUNTS.

The Auditing Committee report they have examined the vouchers for the missionary moneys appropriated by this Conference last year, and find all correct, Bro. Casler having in his hand \$39.70.—R. BIRD, *Ch'n.*

[O.]
POINT ST. IGNACE CHURCH.

The special committee on Point St. Ignace Church submit the following report:

1. We find a mortgage on the church of \$650, which the Society is unable to carry or lift. This mortgage was given at the time of building the church to take up the church extension loan of \$250, and to raise money to carry on the work. Besides this there is a floating debt of about \$200 against the church.

2. We find that the Society there is small and financially weak, and depends principally for its finances on men outside of the Church. These men have done grandly in standing by the Society in its past struggles, and will do so still, but they protest that, in their judgment, it is simply impossible to meet the current expenses of the church and, at the same time, to pay this indebtedness. They ask, therefore, that this Conference provide in some way to pay the mortgage against the church, and they assure the Presiding Elder that, if this can be done, they will take care of the floating debt, and make the Society self-supporting.

We find further that of the \$500 loan made by order of the Conference to complete the building only a part has been paid, leaving about \$350, which, with the \$650 mortgage, makes a total of \$1,000. Your committee are satisfied unless this amount is provided for that point, with all we have done there, will be lost to our Church, and this would be an irreparable loss to Methodism in all that part of the State.

Your committee therefore recommend that the pastor of St. Ignace Church be authorized to visit any part of the Conference and raise money, by collections or otherwise, to meet this indebtedness. Should he find it necessary to go outside of the Conference for this object, we commend this cause to the benevolence of the people in any place which he may visit.

Resolved, 1. That as pastors we will welcome to our pulpits the pastor of St. Ignace Church to bring this claim to the notice of the people, and otherwise aid him in his work of benevolence.

2. That the moneys collected shall be paid by the pastor on the indebtedness in the following order: 1. On the loan made by the Conference to complete the building, and which is being carried now by two members of this Conference; and 2. On the mortgage above named.—Signed, A. J. RICHARDS, *Ch'n.*

[P.]

THE BIBLE CAUSE.

The American Bible Society has prosecuted its beneficent operations for sixty-eight years, during which time it has issued forty-four million copies of the Word of God, in eighty different languages. This great fact in its history outweighs in its import all the high-flown statements of infidelity as to the failure of Christianity to accomplish its mission among the nations of the earth. Christianity cannot fail until the Holy Scriptures become obsolete. But there never was a time since the Saviour left the world in his ascension chariot when the Sacred Oracles had such a place in the thoughts and inquiries and reasonings of the mind of the race as they have at the present hour. Evangelical Protestant Christianity is firmly rooted in the facts and doctrines and teachings of the Holy Bible. It is the one text-book of that one type of religion that alone is destined to universal conquest and permanent existence in human history.

It is therefore becoming in a Conference of Christian ministers to express their confidence in a great national institution that by its long history of usefulness is so eminently entitled to the support of the entire Christian world. As an auxiliary to all the evangelical missionary societies, in that it furnishes all the Scriptures needed for distribution in all foreign fields, it especially commends its claims to the support of the churches. At the present time it is engaged in its fourth general supply of our own country with the Scriptures. It aims in this work, through a well supervised system of colportage, to place a copy of the Bible in the hands of every destitute family and individual in the land. It would be difficult to overestimate the benefits that will result to our beloved country from this extensive distribution of the Word of God among our diverse populations. The committee deem it proper and timely in this connection to direct the attention of our ministers and people to the importance of supplying all our Sunday Schools with copies of the Scriptures, so that not only every teacher but every Sunday School scholar shall have a copy of the Bible entire, to be used in the study and recitation of the Sunday School lessons.

The Rev. A. J. Mead, of the Wisconsin Conference, has been appointed District Superintendent of the American Bible Society in place of Rev. G. W. Tuttle, deceased. His district embraces the States of Michigan and Wisconsin. He appears to us to be admirably adapted to his work. We therefore take great pleasure in recommending him very cordially to the confidence of our Churches. We present the following resolution as appropriate to this report:

Resolved, That we will endeavor in our ministrations and in the raising of funds for benevolent objects, to discharge our obligations fully and faithfully to the American Bible Society.—T. C. GARDNER, Ch'n.

[Q.]

WOMAN'S FOREIGN MISSIONARY SOCIETY.

The action of the late General Conference in reference to the Woman's Foreign Missionary Society, giving it an authoritative recognition as an indispensable agency of the Church in her missionary operations, makes it appropriate for the Annual Conference to take more formal notice of the work of an organization that, during the fourteen years of its existence, has accomplished such marvelous results in redeeming heathen women from their degradation and misery. Nothing in our denominational history appears more providential than the organization of this Woman's Missionary Society. Just as the infant mission in India, under the superintendence of Dr. Butler, by a series of strange events, found its first opportunity of doing its first act of goodness and mercy in educating Hindoo orphan girls, and thus bringing the Gospel to bear on the social life of the twenty millions embraced in our mission territory in that great empire, the Woman's Foreign Missionary Society began its existence.

God's hand, in bringing good out of evil, was never more plainly seen than in the results of the dreadful massacres perpetrated by Mohammedan fanaticism in India. The aim of that outburst of Mohammedan wrath was unquestionably to annihilate Christianity in India. The power of British arms and law and justice tions of the conquering strength of Christianity over Mohammedanism in its strong-was never used to a more beneficent end than when it made its exercise a demonstration in Asia. And that the breaking of the Mohammedan power, in the overthrow of the Sepoy Rebellion, should have been at the same time the breaking of the power that had for so many centuries held woman in the bondage of ignorance and superstition, and of thus inaugurating a new era in the history of our missions, was one of those strange events that illustrate the providence of God in the mysteries of history. The emancipation of woman in India from the evils of a system of

idolatry and superstition that no language can portray, thus became at once a possibility. What Hindoo law and custom and prejudice, more inveterate than bars of iron, had prevented the power of the cross in the hands of man from making one single successful attempt to, accomplish the military prowess of the British crown enabled the cross to do in the hands of Christian women. It was at this time, also, that all the other mission fields seemed providentially open to the evangelizing agency of woman.

The history of woman's work in our foreign missions is worthy of loving and philosophical study. Its wonderful success makes it worthy to be immortalized by the pen of the poet, and the pencil of the artist, and the chisel of the sculptor. As Christian women, cultured and ennobled by the studies of science and all the great themes of knowledge, adorned by the graces and virtues of character formed after high models of excellence, deeply consecrated to the service and worship of Infinite Love and in sympathy with the purity and blessedness of Heaven, leave their homes of beauty and friendship in the Christian land and go out in all directions into the communities of heathenism to rescue their own sex from the curse and shame of sin in its darkest forms, it seems as if the blessed angels would strike their lyres with an inspiration unknown since the advent, and thrill the celestial world with strains of music that make the atmosphere of the universe tremulous with notes of joy. She who was last at the cross and first at the sepulchre is now the most beauteous herald of that cross in those lands where a darkness appalling as the darkness of the crucifixion enfolds her sisters in the gloom of despair.

In coming to the practical home workings of this organization, it ought to be stated that its business is conducted with admirable order and ability. Its reports show care and tact and system in the collection and distribution of funds, amounting the past year to \$125,000. It has selected its agents with wisdom. Not a single mistake has become apparent in all its appointments of missionaries, now numbering about seventy. It is so adjusted to the missionary system of the Church as to work in harmony with all its arrangements. Wheel answers to wheel and movement to movement in the combination of means and measures and efforts that connect the agency of womanhood in the Church at home with the total results of missionary labors in foreign lands. The organ of the society, the *Heathen Woman's Friend*, is conducted exclusively by women, and is more than self-supporting. In the collection of its funds there is no interference with the disciplinary methods of securing contributions to the treasury of the parent society. No public collections are asked on its behalf. It does its work quietly through social prayer-gatherings and small contributions, which in many instances are the fruits of household economy and self-denial and watchful industry, pressing fragments of time into the service of woman's Saviour. What is specially needed to augment its resources is increased knowledge as to its history and current operations. We fear that a large portion of our membership know nothing of the doings of the society. Leaves of information should be scattered freely among our people. The circulation of the *Heathen Woman's Friend* should be indefinitely enlarged. The presiding elders and pastors should manifest a steady and growing interest in the society. Auxiliary societies should be organized in all the churches. The pulpit should speak many words of encouragement to those taking practical care of this interest. The prayers of the pulpit and the prayer-meeting should not overlook woman's work for woman in heathen lands. The love of the pastors and churches should, through the channels of sympathy and devotion, reach the hearts of all our missionaries abroad. Prayers have their potent connections with contributions to all the missionary treasuries. We propose for adoption the following:

Resolved. 1. That the Woman's Foreign Missionary Society, by the good sense and sound business methods with which all its operations are conducted, and by the eminent success that has attended the labors of its agents in the several missionary fields, is richly entitled to the confidence and support of our ministers and churches.

2. That we will encourage the formation of an auxiliary Woman's Foreign Missionary Society in every charge in the Conference, assist in its organization as assistance may be solicited, and in every proper way contribute to the success of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.—T. C. GARDNER, Ch'n.

[R.]

MISSIONS AND APPROPRIATIONS.

The following charges are constituted Missions, with the appropriations annexed:

FLINT DISTRICT—		Rockland.....	50
Pine Run.....	\$40	Stephenson.....	50
Otisville	60		—
	— \$100		\$485
SAGINAW DISTRICT—		SAULT STE. MARIE DISTRICT—	
Millington	100	District.....	200
Kingston	50	Detour	150
Ames Church	50	Fayette	100
Bayport	100	Grand Marais	150
	— 300	Newberry	100
		Pickford	150
PORT HURON DISTRICT—			— 850
Sandusky	75	ALPENA DISTRICT—	
Bad Axe.....	75	District.....	500
Port Crescent	50	Roscommon	140
Tyre	50	Indian River	125
Peck	50	Grayling	100
Clifford.....	75	Long Rapids	150
Mindon	50	Augres	75
Carsonville	50	Gaylord	150
Sand Beach	50	Hollowell	100
Capac	50	West Branch	100
	— 575	Sterling	100
MARQUETTE DISTRICT—		Riggsville	100
District.....	175	Greenbush	50
Menominee	160		— 1,690
National	50	Total	\$4,400

INDIAN MISSIONS.

SAGINAW DISTRICT—		ALPENA DISTRICT—	
Taymouth.....	\$150	Saganing and Pinconning.....	\$150
MARQUETTE DISTRICT—		SAULT STE. MARIE DISTRICT—	
Kewawenon	\$50	Superintendent	\$100
Munising	50	Iroquois.....	50
Hannahville.....	50		— 150
Superintendent	100	Total	\$700
	— 250		

I approve this distribution.—W. X. NINDE.

The appropriations of the Woman's Home Missionary Society is five-eighths as much as that of the parent Society for the white work, the only variation being that, by arrangement with the Presiding Elders of the two districts, Alpena District receives but \$900, and the Sault Ste. Marie District \$687.

[S.]

THE BURNT DISTRICT.

The report on this subject was published in full in the *Michigan Christian Advocate*, October 11, 1884. (See *Advocate*.)

[T.]

CHURCH EXTENSION.

It is eminently fitting that in this our centenary year—and after twenty years since the General Conference directed the organization of a Board of Church Extension—we record our gratitude for what God hath wrought through this agency of the church. Its wonderful success in the past, and more glorious outlook for the future, is not only cause for rejoicing, but abundant reason for thanksgiving. It is impossible to overestimate the importance of this great organization of our Church as an agency of good in carrying forward the work for which it was designed. We, as a Conference, gratefully recognize the aid we have received, and the increased liberality of the Board, during the past few years in appropriations made for our burnt district and northern work, and hope to be able in the near future to show our appreciation in a more substantial manner.

Your committee submit the following resolution:

Resolved, That we will endeavor to increase our collections the coming year, and reach, if possible, the amount required of us by the Board, and to this end will give one entire service of the year to a consideration of its claims.—GEORGE W. LOWE, Ch'n.

APPORTIONMENTS FOR YEAR 1885.

The Presiding Elders assigned the following division of apportionments, for the causes named, to the several Districts:

MISSIONS.—Whole amount, \$12,000, to the Districts: Detroit, \$2,840; Adrian, \$2,385; Flint, \$2,320; Saginaw, \$1,690; Port Huron, \$1,450; Alpena, \$475; Marquette, \$720; Sault Ste. Marie, \$120.

CHURCH EXTENSION.—Whole amount, \$2,500. Districts: Detroit, \$600; Adrian, \$500; Flint, \$475; Saginaw, \$350; Port Huron, \$300; Alpena, \$100; Marquette, \$150; Sault Ste. Marie, \$25.

FREEDMEN'S AID SOCIETY.—Whole amount, \$2,500. Districts: Detroit, \$600; Adrian, \$500; Flint, \$475; Saginaw, \$350; Port Huron, \$300; Alpena, \$100; Marquette, \$150; Sault Ste. Marie, \$25.

BISHOPS' FUND.—Whole amount, \$2,400. Districts: Detroit, \$576; Adrian, \$480; Flint, \$460; Saginaw, \$336; Port Huron, \$288; Alpena, \$96; Marquette, \$140; Sault Ste. Marie, \$24.

CONFERENCE CLAIMANTS.—Whole amount, \$5,000. Districts: Detroit, \$1,220; Adrian, \$1,010; Flint, \$950; Saginaw, \$680; Port Huron, \$590; Alpena, \$200; Marquette, \$300; Sault Ste. Marie, \$50.

CORRECTION.—The first "Total," Report "R," page 56, Mission Appropriation, should be \$4,000.

RULES OF ORDER,

As Adopted in 1869, Modified in 1875, and Adopted at Each Session Since.

1. The Conference shall meet at 8½ o'clock A. M., and adjourn at 12 M., but may alter the time of meeting and adjourn at its discretion.
2. The President shall take the chair precisely at the time to which the Conference stood adjourned, and cause the same to be opened by reading the Scriptures, singing and prayer, and shall have the journals of the preceding day read and approved.
3. The President shall decide all questions of order, subject to an appeal to the Conference; but, in case of an appeal, the question shall be taken without debate.
4. He shall appoint all committees not otherwise specially ordered by the Conference, but any member may decline serving on more than one committee at the same time.
5. All motions and resoultions introduced by any member shall be reduced to writing, if the President, Secretary, or any member of the Conference requests it.
6. When a motion, resolution or report presented, is read by the Secretary, or stated by the President, it shall be deemed in possession of the Conference, but any motion or resolution may be withdrawn by the mover, at any time before action or amendment.
7. No new motion or resolution shall be made before the one under consideration has been disposed of, which may be done by adoption or rejection, unless one of the following should intervene, which motions shall have precedence in the order in which they are placed, viz.: Indefinite postponement lying on the table, reference to a committee, postponement to any given time, or amendment.
8. No member shall be interrupted when speaking, except by the President, to call him to order when he departs from the question, uses personalities, or disrespectful language; but any member may call the attention of the President to the subject when he deems the speaker out of order, or any other member may explain when he thinks himself misrepresented.
9. When any member is about to speak in debate, or deliver any matter to the Conference, he shall rise from his seat and respectfully address himself to the President.
10. No person shall speak more than twice on the same subject, or more than fifteen minutes at one time, without leave of the Conference; nor shall any person speak more than once until every member choosing to speak shall have spoken.
11. When any motion or resolution shall have passed, it shall be in order for any member who voted with the prevailing side to move a reconsideration.
12. No member shall absent himself from the services of Conference without leave, unless he is sick or unable to attend.
13. No member shall be allowed to vote on any question who is not within the bar of the Conference at the time such question is put by the President, except by leave of Conference, when such member has been necessarily absent.
14. Every member who shall be within the bar at the time the question is put, shall give his vote, unless the Conference, for special reasons, excuse him.
15. No motion shall be considered unless seconded.
16. The Secretary shall keep a journal of the proceedings of the Conference, and, when approved, shall record them in a book provided for that purpose. He shall take charge of the journal and other papers of the Conference, and preserve them with care; suffer no person to take a copy of any paper during the interval of Conference, except with the consent of the Conference; and shall forward the journal and papers to the next Annual Conference.
17. A motion to adjourn shall be in order at any time, and shall be decided without debate.
18. No preacher shall bring any charge against any member of this Conference until he has first given him information of the same, either by letter or otherwise, ten days in advance, if practicable, so that the accused may have an opportunity for defense.
19. When any brother intends to object to the passage of another's character, it shall be his duty to hand the name of the person against whom objections are to be made to the President of the Conference.
20. Two-thirds of the members present, and voting, may order the previous question on a pending motion.
[A motion to table an amendment to a resolution does not carry the resolution to the table. This has been the understanding in Detroit Conference.]—Secretary.

Sessions of the Detroit Annual Conference.

Set off from the Michigan Conference by the General Conference of 1856.

No.	DATE.	PLACE.	BISHOP.	SECRETARY.
1	September 17, 1856..	Adrian.....	Morris	S. Reed.
2	September 2, 1857..	Port Huron.....	Waugh	S. Reed.
3	September 8, 1858..	Ypsilanti	Baker	S. Reed.
4	September 28, 1859..	Pontiac	Janes	S. Reed.
5	September 26, 1860..	Dexter	Morris	S. Clements.
6	September 25, 1861..	Detroit	Ames	S. Clements.
7	September 24, 1862..	Ann Arbor.....	Scott	S. Clements.
8	September 16, 1863..	Romeo.....	Simpson	S. Clements.
9	September 14, 1864..	Adrian.....	Baker	W. H. Perrine.
10	September 13, 1865..	Flint	Clark	W. H. Perrine.
11	September 5, 1866..	Hudson.....	Ames	E. H. Pilcher.
12	September 4, 1867..	Saginaw City.....	Janes	E. H. Pilcher.
13	August 26, 1868..	Ann Arbor.....	Ames	C. C. Yemans.
14	September 1, 1869..	Detroit	Scott	A. Edwards.
15	August 24, 1870..	Fenton	Clark	A. Edwards.
16	September 13, 1871..	Monroe	Simpson	A. Edwards.
17	September 4, 1872..	East Saginaw.....	Ames	A. Edwards.
18	September 3, 1873..	Ypsilanti	Wiley	A. Edwards.
19	September 2, 1874..	Romeo.....	Simpson	A. Edwards.
20	September 1, 1875..	Flint	Harris	A. Edwards.
21	August 30, 1876..	Detroit	Ames	A. Edwards.
22	September 5, 1877..	Adrian.....	Foster	A. Edwards.
23	September 11, 1878..	Ann Arbor.....	Merrill	A. Edwards.
24	September 10, 1879..	Ann Arbor.....	Bowman	A. Edwards.
25	September 8, 1880..	Bay City.....	Andrews	A. Edwards.
26	September 14, 1881..	Port Huron.....	Wiley	J. McEldowney.
27	September 13, 1882..	Detroit	Peck	J. McEldowney.
28	September 12, 1883..	Flint	Harris	J. McEldowney.
29	September 17, 1884..	East Saginaw.....	Ninde	J. McEldowney.

Roll of the Honored Dead of the Detroit Conference.

NAME.	Age.	DIED.		ADMITTED.	
		Place.	Date.	Conference.	Year.
James V. Watson.....	42	Chicago.....	Oct. 17, 1856.	Missouri	1832
Wellington H. Collins.....	42	Detroit	Aug. 11, 1858.	Michigan	1837
Robert Dubois	39	Ann Arbor.....	Feb. 28, 1860.	Michigan	1844
William Mothersill	48	Holly	Nov. 8, 1862.	Michigan	1840
Jonathan Blanchard	47	Ann Arbor	Mar. 22, 1864.	Michigan	1838
Francis L. West	25	Chattanooga.....	Jan. 5, 1865.	Detroit	1861
Giles N. Belknap	55	Napoleon	April 13, 1866.	Michigan	1848
Aaron Watkins	29	Albany, N. Y.	Mar. 19, 1867.	Detroit	1863
Joseph Shank	49	Fentonville	Sept. 30, 1867.	Oneida	1841
Isaac C. Cochrane	46	Utica	Oct. 25, 1867.	Detroit	1861
William H. Hevener	61	Owosso	Oct. .. 1867.	Michigan	1854
John A. Baughman	65	Detroit	Mar. 1, 1868.	Ohio	1823
George Smith	59	Ann Arbor	May 4, 1868.	Ohio	1833
William Todd	78	Erie, Pa.	May 15, 1869.	New York	1823
James F. Dorey	32	Manchester	Aug. 2, 1869.	Detroit	1862
Ransom R. Richards	60	Hudson	Aug. 13, 1872.	Michigan	1837
Solomon S. Littlefield	43	Detroit	Dec. 3, 1872.	Michigan	1854
Elisha Bibbins	53	Detroit	Nov. 22, 1875.	Wesleyan	1841
Addison C. Shaw	62	Ypsilanti	Dec. 21, 1875.	Michigan	1846
James R. Cordon	41	Clarkston	April 18, 1876.	Detroit	1860
Samuel Bibbins	81	New Boston	May 19, 1877.	Wesleyan .....	.....
Abel W. Harding	39	Tecumseh	July 1, 1877.	Detroit	1869
Isaac Greensky	50	.....	Oct. .. 1876.	Detroit	1874
William P. Maywood	36	Denver, Col.	Nov. 17, 1877.	Wesleyan	1864
Peter L. Sparrow	44	.....	.....	.....	.....
Robert Triggs	87	Ripon, Wis.	Jan. 8, 1879.	Ohio	1834
William Mahon	73	East Saginaw	May 24, 1879.	Michigan	1850
John S. Priestley	42	Napoleon	Mar. 9, 1880.	Detroit	1874
Edwin Foster	40	Freeland	Dec. 21, 1880.	Detroit	1873
John Pugh	80	Verona	Feb. 20, 1881.	Minnesota	1856
William Fox	58	Bancroft	Mar. 26, 1881.	Michigan	1856
Geo. Wilson	45	Milford	May 6, 1881.	Detroit	1864
Albert R. Hazen	57	Metamora	Aug. 26, 1881.	So. Illinois	1863
S. P. Lee	53	North Branch	Sept. 28, 1881.	Michigan	1849
Jonathan Burch Atchinson	42	Midland City	July 15, 1882.	Genesee	1870
John Gray	75	Dryden	Dec. 10, 1882.	.....	.....
Benjamin F. Cocker	62	Ann Arbor	April 8, 1883.	Detroit	1857
Elias B. Prindle	63	Sanborn	July 23, 1883.	Michigan .....	.....
Ephraim Van Norman	69	Neosh. F'lds, Ks	Aug. 28, 1883.	Detroit	1867
George H. Field	48	Detroit	Nov. 10, 1883.	Wesleyan	1860
John O. Bancroft	57	Vassar	Dec. 21, 1883.	Michigan	1855
Samuel Bessey	69	Grand Rapids	Mar. 31, 1884.	Michigan	1846

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

DETROIT DISTRICT.	MEMBERSHIP.										CHURCH PROPERTY.										SUNDAY SCHOOLS.										BENEVOLENT COLLECTIONS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
	No. of Probationers.			No. of Full Members.			No. of Local Preachers.			No. of Deaths.			No. of Children Baptized.			No. of Adults Baptized.			Probable Value.			No. Parsonages.			Paid for building and improving Churches and Parsonages.			Paid on old indebtedness on Church prop'ty.			Present indebtedness on Church prop'ty.			No. of Schools.			From Churches.			For Missions.			For Foreign Miss. Society.			For Board of Church Extension.			For Tract Society.			For Sunday School Union.			For Freedmen's Aid Society.			For Education.			For American Bible Society.			Other Collections.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.	No.	Prob.	Per Cent.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
Belleville.	94	1,500	1	1	338	00	400	1	9	00	500	1	21	00	1	00	1	00	131	00	Birmingham.	149	20,000	1	1,000	200	00	30,00	1	18	00	6,000	1	5	00	1	00	1	00	172	00	Brighton.	63	2,500	1	400	18	00	10,00	1	7	00	3,00	1	3	00	1	00	1	00	80	00	Dansville.	106	2,500	1	1,000	100	00	150	1	36	154	19	00	2	00	1	00	200	00	Dearborn.	95	2,500	1	1,000	100	00	150	1	33	197	12	00	43	00	1	00	80	00	Denton.	142	1,100	1	320	00	1,000	2,000	1	29	221	100	00	115	00	1	00	120	00	Detroit, Cass Avenue.	162	22,000	1	3,500	00	1,000	2,000	1	93	1095	1,000	00	1,325	00	1	00	140	00	Central.	766	150,000	1	11,000	200	100	797	00	272	00	30,00	30	00	137	00	1	00	400	00	Fort St.	197	6,500	1	200	100	1	35	350	75	00	109	00	106	00	1	00	49	00	Jefferson Ave.	180	15,000	1	200	100	1	25	225	30	00	50	00	108	00	1	00	354	00	Simpson.	400	10,000	1	2,000	100	1	44	726	177	00	232	00	282	00	1	00	1700	00	Sixteenth St.	138	10,000	1	600	00	1	24	259	24	00	38	00	48	00	1	00	328	00	Tabernacle.	265	40,000	1	700	00	1	30	282	67	00	67	00	68	00	1	00	568	00	Delray.	28	2,000	1	8	29	1	7	25	1	00	2	00	1	00	1	00	50	00	Missions.	112	9,000	1	300	00	4	38	350	15	00	20	00	50	00	1	00	125	00	Flat Rock.	100	2,000	1	70	00	2	22	152	41	00	51	00	19	00	1	00	75	00	Fowlerville.	150	2,500	1	300	00	40	3	32	275	20	00	25	00	10	00	1	00	125	00	Grace Church.	25	2,500	1	75	00	1	15	95	30	00	30	00	12	00	1	00	65	00	Howell.	268	3,000	1	940	00	1	32	250	92	00	114	00	5	00	1	00	175	00	Iosco and Marion.	39	3,500	1	130	00	2	16	67	7	00	7	00	1	00	2	00	25	00	Leesville.	4	2,000	1	28	00	1	8	50	4	00	2	00	6	00	1	00	60	00	Memorial Church.	27	5,000	1	1,672	00	1	8	80	1	00	5	00	44	00	1	00	25	00	New Boston.	177	3,000	1	1,70	00	3	28	197	51	00	51	00	6	00	2	00	130	00	Pinckney.	83	2,500	1	700	00	2	18	100	10	00	10	00	1	00	1	00	75	00	Plymouth.	118	3,500	1	75	00	2	18	180	44	00	65	00	49	00	10	00	136	00	Rawsonville.	30	1,000	1	288	00	2	16	130	3	00	3	00	10	00	1	00	20	00	Redford and Southfield.	77	2,000	1	600	00	3	33	225	13	00	19	00	2	00	10	00	100	00	Royal Oak.	90	1,800	1	221	440	1	16	111	5	00	5	00	44	00	1	00	60	00	Salem and Northfield.	92	2,500	1	800	40	00	160	2	18	100	16	00	16	00	1	00	75	00	South Lyon.	108	4,500	1	450	00	800	3	31	180	37	00	41	00	5	00	3	00	150	00	Stockbridge.	130	2,000	1	50	00	2	30	93	70	00	70	00	84	00	2	00	64	00	Trenton.	65	2,000	1	1,200	50	00	1	12	125	4	00	10	00	10	00	10	00	85	00	Unadilla and North Lake.	120	6,000	1	45	00	1	14	65	39	00	39	00	14	00	4	00	45	00	Warren.	40	2,500	1	500	00	2	9	50	1	00	10	00	10	00	1	00	40	00	Wayne.	184	3,500	1	25	00	2	37	275	10	00	10	00	5	00	5	00	200	00	Webberville.	69	3,200	1	784	00	250	2	17	125	5	00	5	00	2	00	32	00	Whit. Lake & Hamburg.	57	3,000	1	91	00	2	18	85	11	00	4	00	15	00	2	00	9	00	Williamston.	138	5,000	1	242	00	3	28	188	10	00	21	00	21	00	6	00	118	00	Wyandotte.	74	3,000	1	110	00	1	14	122	9	00	26	00	34	00	2	00	21	00	Ypsilanti.	423	10,000	1	325	375	1	33	305	116	00	218	00	69	00	46	00	14	00	980	00
Total.	452	5602	28	84	182	196	57	410,000	24	47,550	30,816	00	2,298	9,414	68	894	8140	2,214	00	717	00	2931	00	1995	00	478	00	54	00	52	00	283	00	261	00	115	00	1796	00	11273	00																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									

DETROIT DISTRICT.

NAMES OF PASTORS.

		MINISTERIAL SUPPORT.			PRESIDING ELDER.		BISHOPS.	CONFERENCE CLAIMANTS.	
		Pastor's Claim, including rental value of Parson- age, or House Rent.	Pastor's receipts, including rental value of Parson- age, or House Rent.	Deficiency.				Amount apportioned.	Amount paid.
Belleville	B. B. Rogers	629 00	629 00		48 00	48 00		1 00	2 00
Birmingham	G. W. Lowe	900 00	900 00		48 00	48 00		3 00	6 00
Brighton	S. A. Dean	700 00	700 00		25 00	25 00		2 00	2 00
Dansville	D. J. Odell	700 00	700 00		32 00	32 00		2 00	5 00
Dearborn	L. C. York	700 00	640 00	60 00	28 00	26 00		5 00	5 00
Denton	F. W. Warren	738 00	641 00	97 00	48 00	41 00		5 00	5 00
Detroit, Cass Avenue	W. W. Washburn	2,000 00	2,000 00		50 00	50 00		12 00	36 00
" Central"	W. W. Ramsay	4,000 00	4,000 00		276 00	276 00		120 00	245 00
" Fort St.	C. M. Stuart	1,000 00	1,000 00		60 00	60 00		28 00	56 00
" Jefferson Ave.	W. Dawe	1,500 00	1,500 00		70 00	70 00		25 00	50 00
" Simpson	C. T. Allen	2,200 00	2,200 00		150 00	150 00		40 00	130 00
" Sixteenth St.	C. B. Spencer	1,000 00	900 00	100 00	32 00	32 00		3 00	5 00
" Tabernacle	E. W. Ryan	2,200 00	2,200 00		100 00	100 00		35 00	79 00
" Delray	W. Newey	200 00	230 00		4 00	4 00			5 00
" Missions	H. A. Merrill				20 00				
Flat Rock	W. J. Clack	800 00	704 00	96 00	38 00	35 00		14 00	12 00
Fowlerville	J. Kilpatrick	900 00	880 00	20 00	48 00	44 00		5 00	6 00
Grace Church	D. B. Tracy	300 00	300 00		10 00	10 00			
Howell	W. Smith	1,100 00	1,100 00		80 00	80 00		6 00	10 00
Iosco and Marion	H. Marshall	500 00	367 00	133 00	17 00	16 00		5 00	3 00
Leesville	S. E. Warren	300 00	300 00		12 00	12 00			
Memorial Church	D. B. Tracy	300 00	250 00	50 00	10 00	10 00			
New Boston	J. Goodson	675 00	625 00	50 00	50 00	47 00		18 00	6 00
Pinckney	F. E. Pierce	650 00	575 00	75 00	30 00	25 00		3 00	5 00
Plymouth	S. Plantz	800 00	800 00		40 00	38 00		17 00	6 00
Rawsonville	J. Robbins	250 00	229 00	21 00	20 00	20 00		8 00	2 00
Redford and Southfield	L. L. Houghton	600 00	550 00	50 00	24 00	24 00			
Royal Oak	T. C. Higgins	550 00	550 00		32 00	32 00		11 00	4 00
Salem and Northfield	J. J. Mills	530 00	365 00	165 00	32 00	32 00			
South Lyon	M. W. Gifford	960 00	960 00		36 00	36 00		13 00	6 00
Stockbridge	J. A. Lowry	600 00	573 00	27 00	40 00	36 00		17 00	25 00
Trenton	W. R. Jordan	700 00	700 00		24 00	20 00		4 00	4 00
Unadilla and North Lake	G. Stowe	664 00	564 00	100 00		3 00			11 00
Warren	J. R. Kay	440 00	277 00	163 00	18 00	18 00		6 00	
Wayne	J. H. Kilpatrick	900 00	900 00		56 00	56 00		2 00	2 00
Webberville	J. H. Caster	600 00	522 00	78 00	24 00	13 00		8 00	
Whit. Lake & Hamburg	H. Cartledge	550 00	520 00	30 00	24 00	23 00			
Williamston	J. G. Morgan	825 00	700 00	125 00	40 00	38 00		4 00	3 00
Wyandotte	S. P. Warner	750 00	650 00	100 00	25 00	24 00		2 00	8 00
Ypsilanti	I. N. Elwood	1,500 00	1,500 00		132 00	132 00		55 00	35 00
Total		35,271 00	33,401 00	1,540 00	1,833 00	1,806 00		487 00	376 00
								946 00	628 00

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

ADRIAN DISTRICT.

	MEMBERSHIP.				BAPTISMS.				CHURCH PROPERTY.				SUNDAY SCHOOLS.				BENEVOLENT COLLECTIONS.				Current Expenses (Sexton, Fuel, Gas, Sunday Schools, etc.)												
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church prop'ty.	Present indebtedness on Church prop'ty.	No. of Schools.	From Churches.	From Sunday Schools.	Total.	For Missions.	For Womans Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.							
Addison.....	3 189	1					4	13,125	1 1,300	300	.....	3	47	345	69 00	14 00	83 00	87 00	20 00	3 00	1 00	11 00	29 00	12 00	4 00	25 00	250 00					
Adrian.....	27 425	.....	1	10	.....		1	35,000	.....	.....	1	50	518	117 00	100 00	217 00	63 00	29 00	50 00	8 00	1 00	10 00	210 00	1,237 00	1,525 00	82 00	125 00		
Ann Arbor.....	19 563	6	3	3	14	27	2	40,000	1 5,750	.....	500	8,000	2	60	473	225 00	125 00	350 00	131 00	60 00	5 00	1 00	1 00	1 00	1 00	1 00	20 00	210 00				
Augusta.....	8 143	.....			2		1	3,800	1 1,500	37	.....	2	28	123	61 00	12 00	73 00	19 00	30 00	3 00	1 00	1 00	1 00	1 00	1 00	1 00	8 00	82 00			
Blissfield.....	43 125	.....	2	2	2	2	1	4,000	1 1,300	100	.....	1	32	190	11 00	19 00	30 00	.....	.....	3 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Carlton and Schofield.....	6 94	.....	2	3	3	3	2	6,500	700	.....	300	4	43	255	13 00	7 00	20 00	.....	.....	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Chelsea.....	8 118	1	3	3	1	1	1	8,100	1 1,500	.....	1	23	140	43 00	17 00	60 00	16 00	4 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00					
Clayton.....	80	.....			1		1	5,500	1 750	30	50	.....	1	20	125	35 00	8 00	43 00	28 00	5 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00			
Clinton and Macon.....	207	2	74	5	22	2	12,000	1 1,000	907	20	1	15	100	33 00	2 00	35 00	20 00	3 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Deerfield.....	1 2	74	94	2	2	2	1	3,000	1 900	275	230	1	16	80	13 00	5 00	18 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Dexter.....	2 2	2	2	2	1	1	1	2,000	1 1,000	40	100	300	1	17	110	10 00	.....	10 00	.....	4 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00			
Dixborough.....	69	.....	1	1	1	1	1	1,800	1 1,000	250	.....	300	2	27	165	41 00	.....	41 00	20 00	7 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00		
Dundee.....	164	2	2	2	2	2	2	6,000	3,000	50	350	2	30	175	73 00	13 00	86 00	21 00	4 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Fairfield.....	61	.....	3	1	1	1	1	1,800	1 1,000	.....	4,000	1 1,000	30	20	115	13 00	.....	13 00	.....	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Franklin.....	120	1	4	6	6	2	2	4,000	1 1,000	30	28	2	20	178	146 00	34 00	180 00	36 00	2 00	4 00	3 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00			
Grass Lake.....	238	1	2	1	1	2	10,800	1 1,800	28	2	2	43	178	28 00	28 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Henrietta.....	84	1	2	2	1	1	2	3,500	1 1,000	70	2	3	38	140	20 00	20 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Hudson.....	41 250	2	4	8	14	1	1	6,000	1 1,500	200	2	2	20	200	100 00	35 00	135 00	43 00	21 00	2 00	5 00	16 00	6 00	1 00	1 00	1 00	1 00	1 00	1 00			
Lambertville.....	60	4	1	1	1	1	2	1,700	1 1,000	30	2	2	59	230	8 00	2 00	10 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00			
Lima and Sylvan.....	63	4	1	1	1	1	3	5,100	1 800	90	2	2	20	112	10 00	10 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00			
Manchester.....	96	1	3	2	2	2	1	3,000	1 1,000	3,600	1 600	1	20	90	25 00	5 60	30 00	34 00	1 00	1 00	1 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00		
Medina.....	62	2	2	2	2	2	2	3,000	1 1,000	3,600	1 600	1	25	148	7 00	3 00	10 00	1 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00		
Milan and Oakville.....	185	2	4	22	23	5	5	9,000	1 1,000	1,200	5	5	50	340	25 00	2 00	27 00	6 00	2 00	5 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00			
Monroe.....	180	.....	2	3	5	1	1	30,000	1 2,000	.....	1,200	1	21	184	40 00	5 00	45 00	.....	6 00	1 00	1 00	6 00	32 00	1 00	33 00	640 00	116 00	100 00		
Morenci.....	128	1	1	1	1	1	4,000	1 1,200	6	1	26	226	50 00	20 00	70 00	14 00	12 00	4 00	3 00	12 00	6 00	3 00	18 00	126 00	100 00	100 00	100 00	100 00			
Napoleon and Brooklyn.....	147	1	4	2	21	2	2	5,000	1 1,000	500	1	25	108	20 00	7 00	27 00	2 00	1 00	1 00	5 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00				
Palmyra & Raisin Valley.....	112	1	2	3	12	2	2	2,800	1 400	250	2	20	130	26 00	15 00	41 00	4 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00		
Petersburg.....	64	1	1	1	1	1	1	2,200	1 1,000	1	13	60	65 00	100 00	100 00	100 00	100 00				
Ridgeway.....	167	1	3	1	1	1	1	12,000	1 800	1	19	147	32 00	6 00	38 00	20 00	3 00	2 00	2 00	3 00	1 00	1 00	1 00	80 00	152 00	165 00	165 00	165 00	165 00			
Saline.....	112	2	1	1	1	1	1	3,500	3,000	170	1,062	1	17	136	17 00	25 00	42 00	17 00	5 00	1 00	3 00	6 00	5 00	3 00	3 00	165 00	165 00	165 00	165 00	165 00	165 00	
Sharon.....	93	2	3	1	1	1	1	5,000	1 1,000	10	3	25	100	37 00	4 00	41 00	35 00	1 00	1 00	8 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00		
Tecumseh.....	251	1	3	1	1	1	1	14,000	1 1,200	392	318	47	1	23	276	98 00	22 00	120 00	20 00	2 00	2 00	6 00	11 00	3 00	49 00	286 00	286 00	286 00	286 00	286 00	286 00	
Waterloo.....	60	1	1	1	1	1	3,000	1 1,000	300	3	24	120	20 00	20 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	50 00	50 00	50 00	50 00	50 00	50 00
Total.....	297 4978	25 88	53	138	57	270,825	31 42,300	5,795	1,165	11,509	61	920 5839	1,466 00	507 00	1,973 00	598 00	267 00	49 00	41 00	206 00	192 00	34 00	580 00	7,023 00									

ADRIAN DISTRICT.

NAMES OF PASTORS.

		MINISTERIAL SUPPORT.			PRESIDING ELDER.	BISHOPS.		CONFERENCE CLAIMANTS.		
		Pastor's Claim, including rental value of Parsonage, or House Rent.	Pastor's receipts, including rental value of Parsonage, or House Rent.	Deficiency.		Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	
Addison	Alfonzo Crane	800 00	730 00	70	52	52 00	15	11 00	100	15 00
Adrian	J. M. Fuller	1,870 00	1,870 00	.....	135	135 00	.....	.....	.....	35 00
Ann Arbor	R. B. Pope	2,250 00	2,250 00	.....	120	120 00	30	30 00	.....	90 00
Augusta	Edwin P. Pierce	830 00	770 00	60	40	40 00	10	10 00	.....	7 00
Blissfield	E. A. Bray	800 00	800 00	.....	40	40 00	.....	5 00	.....	10 00
Carlton and Schofield	P. C. J. Macauley	275 00	230 00	45	28	28 00	8	8 00	20	8 00
Chelsea	J. A. McIlwain	850 00	850 00	.....	32	32 00	10	2 00	65	8 00
Clayton	W. E. Dunning	.....	.....	50	32	32 00	10	6 00	37	12 00
Clinton and Macon	J. M. Kerridge	900 00	850 00	.....	48	40 00	.....	2 00	.....	13 00
Deerfield	John Wesley	600 00	600 00	.....	28	26 00	.....	2 00	.....	3 00
Dexter	W. H. Benton	500 00	500 00	.....	32	32 00	10	10 00	5	5 00
Dixborough	Jno. M. Shank	700 00	700 00	.....	36	36 00	10	8 00	30	10 00
Dundee	H. W. Wright	900 00	900 00	.....	48	48 00	12	12 00	.....	11 00
Fairfield	D. A. Curtis	600 00	456 00	144	28	28 00	.....	4 00	.....	5 00
Franklin	Duke Whitely	750 00	625 00	125	44	32 00	8	4 00	12	3 00
Grass Lake	R Woodhams	1,150 00	950 00	200	64	64 00	20	16 00	120	15 00
Henrietta	D. W. Gibberson	650 00	650 00	.....	32	32 00	10	7 00	.....	7 00
Hudson	D. R. Shier	1,000 00	1,000 00	.....	60	60 00	15	10 00	.....	19 00
Lambertville	Frank L. Osborne	600 00	508 00	97	32	32 00	8	.....	45	.....
Lima and Sylvan	Alden Wickham	530 00	530 00	.....	24	24 00	6	6 00	.....	5 00
Manchester	A. B. Wood	700 00	700 00	.....	.....	32 00	.....	.....	.....	15 00
Medina	Robert Pattinson	485 00	485 00	.....	30	30 00	8	5 00	15	3 00
Milan and Oakville	Orton F. Winton	670 00	670 00	.....	45	45 00	12	6 00	65	12 00
Monroe	C. M. Cobern	1,150 00	1,150 00	.....	50	50 00	15	15 00	65	42 00
Morenci	J. L. Hudson	900 00	900 00	.....	48	48 00	15	15 00	30	30 00
Napoleon and Brooklyn	A. W. Wilson	750 00	700 00	50	40	40 00	.....	1 00	.....	4 00
Palmyra & Raisin Valley	M. H. McMahon	600 00	518 00	82	32	32 00	6	3 00	30	10 00
Petersburg	Isaac Johnston	400 00	318 00	82	20	20 00	.....	.....	.....	.....
Ridgeway	W. M. Campbell	1,0' 0 00	1,000 00	.....	60	60 00	15	15 00	.....	5 00
Saline	Jacob C. Wortley	850 00	850 00	.....	48	48 00	.....	10 00	.....	9 00
Sharon	William Peirce	700 00	700 00	.....	40	40 00	.....	3 00	.....	7 00
Tecumseh	G. W. Hudson	1,150 00	1,150 00	.....	60	60 00	20	20 00	125	7 00
Waterloo	Alonzo Whitcomb	500 00	450 00	50	32	32 00	2	2 00	2	2 00
Total		26,410 00	25,355 00	1,055	1,460	1,470 00	292	248 00	773	412 00

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

**PORT HURON DIS-
TRICT.**

9 PORT HURON DISTRICT.

NAMES OF PASTORS.

		MINISTERIAL SUPPORT.			PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS	
		Pastor's Claim, including rental value of Parsonage, or House Rent.	Pastor's receipts, including rental value of Parsonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Adair.	W. F. Davis	550 00	519 00	31 00	33 00	31 00	5 00	5 00	1 00	
Algonac.	Jno. Armstrong	800 00	800 00	.....	40 00	40 00	.....	5 00	2 00	
Almont.	G. W. Jennings	700 00	700 00	.....	46 00	47 00	6 00	6 00	4 00	
Armada.	Thos. Nichols	660 00	480 00	180 00	40 00	21 00	6 00	6 00	8 00	
Attica.	Henry Nankervis.	670 00	540 00	130 00	40 00	33 00	.....	2 00	2 00	
Bad Axe.	A. P. DeLong	500 00	455 00	45 00	27 00	27 00	5 00	3 00	7 00	6 00
Brockway.	A. J. Holmes	635 00	508 00	127 00	40 00	25 00	.....	3 00	3 00	
Burnside.	A. H. Marsh	400 00	307 00	93 00	27 00	27 00	.....	1 00	1 00	
Capac.	S. A. Oliver	400 00	325 00	75 00	21 00	19 00	.....	.....	1 00	
Carsonville.	Jas. McAllister	350 00	275 00	75 00	12 00	10 00	.....	.....	.....
Croswell.	G. B. Benedict	575 00	405 00	170 00	33 00	18 00	5 00	1 00	6 00	3 00
Deckerville.	Walter Marks	400 00	350 00	50 00	26 00	26 00	.....	2 00	2 00	
Five Lakes.	F. G. Galbraith	200 00	175 00	25 00	13 00	12 00	3 00	.....	.....
Forester.	Geo. W. Carter	520 00	520 00	.....	31 00	31 00	4 00	4 00	5 00	4 00
Fort Gratiot.	W. C. Way	900 00	900 00	.....	53 00	53 00	9 00	9 00	15 00	
Imlay City.	A. Wilson	650 00	600 00	50 00	52 00	50 00	.....	.....	.....
Koyle and Lamont.	W. Edmunds	400 00	199 00	201 00	12 00	7 00	.....	1 00	.....	2 00
Lakeport.	C. W. Barnum	557 00	483 00	74 00	43 00	23 00	.....	3 00	.....	8 00
Lexington.	J. B. Lucas	800 00	800 00	.....	53 00	53 00	.....	3 00	3 00	
Marine City.	Jacob Horton	1,100 00	1,100 00	.....	56 00	56 00	5 00	5 00	10 00	10 00
Marlette.	H. G. Persons	600 00	432 00	168 00	40 00	27 00	5 00	1 00	7 00	3 00
Marysville.	G. S. Davis	600 00	550 00	50 00	33 00	30 00	.....	.....	2 00	
Memphis.	J. G. Sparling	615 00	580 00	35 00	40 00	34 00	.....	2 00	2 00	
Metamora.	L. N. Moon	725 00	725 00	.....	46 00	46 00	6 00	4 00	8 00	7 00
Minden City.	Jno. Bettes	560 00	560 00	.....	20 00	20 00	3 00	3 00	3 00	3 00
Mount Clemens.	Jos. F. Berry	1,000 00	1,000 00	.....	58 00	58 00	5 00	5 00	15 00	15 00
Mount Vernon.	J. H. Curnalia	600 00	500 00	100 00	40 00	40 00	.....	3 00	.....	6 00
New Haven.	A. H. Lucas	550 00	500 00	50 00	46 00	46 00	.....	4 00	.....	12 00
North Branch.	Geo. A. Walker	775 00	700 00	75 00	40 00	40 00	5 00	4 00	6 00	4 00
Peck.	J. L. Foxton	500 00	391 00	109 00	27 00	11 00	.....	2 00	.....	.....
Port Austin.	H. Chapman	600 00	600 00	.....	43 00	43 00	2 00	2 00	1 00	1 00
Port Crescent and Meade	G. H. Hopkins	450 00	400 00	50 00	30 00	33 00	4 00	2 00	5 00	6 00
Port Hope.	T. G. Huckle	750 00	579 00	171 00	45 00	24 00	.....	.....	.....
Port Huron.	W. H. Poole	1,200 00	1,200 00	.....	93 00	93 00	12 00	12 00	.....	8 00
Port Sanilac.	J. B. Russell	700 00	550 00	150 00	40 00	19 00	2 00	2 00	12 00	3 00
Richmond.	Saml. Bird	675 00	465 00	210 00	30 00	17 00	4 00	2 00	6 00	3 00
Romeo.	C. H. Morgan	1,000 00	1,000 00	.....	80 00	80 00	10 00	10 00	15 00	15 00
Ruby.	G. Nixon	640 00	640 00	.....	40 00	40 00	6 00	6 00	6 00	.....
St. Clair.	H. C. Northrup	1,000 00	1,000 00	.....	65 00	65 00	9 00	8 00	12 00	12 00
Sand Beach.	Fred. Coates	750 00	725 00	25 00	33 00	31 00	.....	.....	1 00	.....
Sandusky.	Thos. Haigh	400 00	290 00	110 00	20 00	15 00	.....	.....	.....	.....
Tyre.	A. H. DeLong	450 00	425 00	25 00	30 00	30 00	.....	.....	.....	.....
Washington.	Lemon Barnes	750 00	700 00	50 00	46 00	46 00	6 00	5 00	8 00	7 00
Total.		27,657 00	24,953 00	2,704 00	1,686 00	1,497 00	127 00	121 00	145 00	168 00

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

	MEMBERSHIP.				BAPTISMS.				CHURCH PROPERTY.				SUNDAY SCHOOLS.				BENEVOLENT COLLECTIONS.											
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children baptized.	No. of Adults baptized.	No. of Churches.	Probable Value.	Paid for building and improving Churches and Parsonages.	No. of Parsonages.	Paid on old indebtedness on Church property.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	Total.	For Missions.	From Churches.	From Sunday Schools.	For Woman's Foreign Miss. Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.	Current Expenses (sexton, fuel, gas, Sunday Schools, etc.)	
FLINT DISTRICT.																												
Bancroft	10	110	....	1	....	8	2	3,700	....	950	50	3	28	250	15 00	15 00	1 00	1 00	60	1 00	1 10	2 00	10 25	6 60	140 00
Byron	8	110	....	1	....	1	1	1,200	1	800	15 00	....	3	31	150	20 00	20 00	3 00	2 00	50	2 00	4 37	....	50 00	
Clarkston	1	80	2	3	2	2	6,500	1	1,000	2	20	150	10 00	10 00	5 00	50	50	1 00	1 00	1 00	1 00	1 00	100 00		
Commerce	1	78	1	2	1	1	1,250	1	300	250 00	2	20	150	10 00	10 00	5 00	50	50	1 00	1 00	1 00	1 00	1 00	100 00	
Davison	8	89	....	1	....	12	2	6,000	....	280 00	80 00	720 00	3	30	195	15 00	5 65	20 65	3 00	1 10	11 00	....	2 70	40 00	
Davisburgh	3	71	....	1	....	8	2	3,500	1	1,200	....	300 00	1	20	133	20 00	20 00	5 80	4 00	1 71	5 81	2 36	1 40	5 00	75 00
Farmington	4	60	....	2	....	1	1	2,500	1	1,000	....	....	1	11	80	14 52	68 00	15 20	1 27	2 11	10 00	2 50	12 00	52 00	
Fenton	2	223	2	2	....	6	18	1	9,000	....	105 00	25 00	105 00	1	22	150	17 00	17 00	14 00	....	10 00	2 50	....	150 00	
Flint, Court St	11	566	2	6	....	2	15	15,000	1	2,000	....	....	1	47	445	139 00	50 00	189 00	50 00	....	40 00	6 00	....	48 00	500 00
" Garland St.	198	1	2	2	....	1	1	5,000	1	2,500	20 00	....	1	23	190	48 00	2 00	50 00	70 88	3 00	....	2 00	....	9 00	400 00
Flushing	6	122	2	2	1	1	10,000	1	1,500	8,600 00	3	30	204	39 00	26 00	65 00	60 68	1 00	1 00	2 75	18 00	125 00		
Gaines	6	104	....	1	....	2	3	3,000	....	....	....	....	3	35	200	32 50	....	32 50	5 00	....	5 00	....	1 50	....	100 00
Goodrich	4	63	1	1	....	3	3	4,500	1	500	....	500 00	2	15	100	19 57	5 43	25 00	....	3 00	2 00	....	6 52	3 50	
Grand Blanc	135	1	5	....	....	4	4	4,000	1	800	60 00	....	2	16	160	107 00	....	107 00	42 25	1 00	....	1 00	....	10 51	....		
Hadley	3	115	....	....	....	4	4	4,500	1	1,000	....	....	2	27	138	44 00	2 00	46 00	25 00	10 00	....	4 00	11 00	13 75	100 00
Hartland	48	....	....	....	....	2	1	2,000	1	1,200	125 00	....	1	11	75	15 28	....	15 28	....	1 50	....	1 50	....	3 00	100 00
Hazelton	95	1	2	....	....	2	1	1,800	1	600	....	....	3	18	155	12 00	....	12 00	....	....	....	5 15	....	56 00	
Highland	115	....	1	....	....	5	1	2,000	1	1,000	200 00	100 00	....	1	10	70	20 00	....	20 00	....	....	....	....	30 00	
Holly	145	1	1	5,000	1	1,500	50 00	50 00	2	25	250	35 00	23 00	58 00	61 60	5 00	1 00	2 00	3 60	8 40		
Lapeer	118	....	1	....	....	4	1	6,700	....	300 00	....	....	1	26	150	20 00	15 00	35 00	23 00	3 00	1 00	3 00	....	36 00	160 00
Linden	267	1	1	....	....	4	3	8,500	....	100 00	....	80 00	4	45	225	55 00	....	55 00	21 76	....	9 00	....	17 00	240 00	
Milford	247	1	4	17	1	10,000	1	1,800	32 00	1	30	260	57 36	57 36	91 66	6 50	5 64	3 91	4 25	6 37	34 00	280 45		
Mt. Morris	179	1	3	5	2	5,000	1	800	2,000 00	3	35	235	67 00	67 00	59 21	3 50	2 50	8 00	2 50	11 00	77 00		
Northville	128	3	1	1	1,500	1	2,000	371 00	34 00	1	15	160	37 00	7 00	44 00	5 00	4 00	6 00	185 00		
Otisville	75	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Parshallville	90	1	1	1	....	4	2	6,000	....	100 00	600 00	....	2	26	150	20 00	....	20 00	....	1 00	....	....	2 00	....	100 00
Perry	5	160	1	5	4	2	6,500	1	500	38 00	300 00	1	15	52	10 00	10 00	48 88	6 00	18 50	13 00	115 00	
Pine Run	10	100	....	1	....	1	2	2,000	....	50 00	....	....	4	18	200	16 60	....	16 60	11 60	....	....	....	2 75	....	....	
Pontiac	12	260	1	1	1	1	18,500	1	1,000	1,967 38	250 00	2	27	275	80 00	60 00	140 00	62 00	20 00	2 00	21 00	22 00	2 00	18 00	600 00	
Seymour Lake	10	60	2	2	2	4,200	1	800	70 00	3	15	100	20 00	20 00	2 00	3 00	3 00	75 00		
Swartz Creek	6	112	7	2	2	6,500	1	800	201 00	160 00	520 00	2	25	162	17 00	5 00	22 00	17 00	3 00	2 00	6 00	2 00	13 00	120 00
Vernon	3	162	2	2	6,000	30	131	19 00	3 20	22 20		
Walled Lake	2	105	1	3	3	2	5,000	1	500	33	36	200	20 00	5 00	25 00	23 06	5 00	1 00	1 00	5 00	5 10	10 00	2 00	
Woodhull	33	....	3	....	....	2	2	3,500	1	425	40 00	....	2	16	120	15 65	....	15 65	3 22	....	2 50	1 17	24 00	....	100 00
Ortonville	6	88	5	2	2	6,000	1	800	250 00	300 00	2	33	180	34 00	34 00	34 00	3 00	2 00	2 00	4 00	7 00	2 00	15 00	
Oak Grove	110	1	4	5	4	8,000	1	600	3	30	200	30 00	30 00	1 00	9 00	1 00	4 00	2 00	1 00	11 00	100 00		
Total	173	4816	18 71	18	131 61	194,350	25 26,925	15044	38 1,499	00	3,825 00	71	831	5895	1,141 48 209 96	1,351 44	706 58	161	79 23 84	19 12 127 27	141 06 74 21	331 48	4,428 95	....			

Total 178,461 16 18 41 16 151 01 154,350 25 26,525 150 44 38 1,455 07 3,825 00 71 831 3635 1,141 48 205 50 1,351 44 100 58 101 75 35 84 15 12 27 27 141 68 14 21 331 40 4,455 35

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FLINT DISTRICT.	NAMES OF PASTORS.	MINISTERIAL SUPPORT.			PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS.	
		Pastor's Claim including rental value of Parsonage, or House Rent.	Pastor's receipts including rental value of Parsonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Bancroft	C. E. Benson	900	900 00	.....	36 00	36 00	.....	7 00	.....	5 62
Byron	Frederick Strong	800	750 00	50 00	36 00	36 00	5 30	5 00	.....	5 00
Clarkston	D. H. Yokum	850	850 00	.....	26 00	26 00	5 00	5 00	.....	5 00
Commerce	C. M. Anderson	600	488 00	112 00	32 00	27 45	.....	27	.....	8 00
Davison	J. W. Kennedy	600	600 00	.....	36 00	36 00	5 00	.....	21	8 80
Davisburgh	L. S. Tedman	800	650 00	150 00	38 00	34 79	2 37	.....	.....	5 00
Farmington	C. W. Deltry	600	553 00	47 00	36 00	26 40	2 00	2 00	15	5 00
Fenton	J. F. Davidson	800	714 00	86 00	40 00	31 57	10 00	4 00	45	45
Flint, Court St	W. H. Shier	1,700	1,700 00	.....	190 00	100 00	21 00	.....	10 00	10 00
" Garland St	E. W. Frazer	1,100	1,100 00	.....	45 00	45 00	7 00	60	11 00	11 00
Flushing	J. B. Goss	900	900 00	.....	47 00	47 00	10 00	10 00	.....	16 00
Gaines	M. E. Lyons	600	525 00	75 00	38 00	38 00	7 00	2 50	30	6 00
Goodrich	W. M. Ward	550	382 00	168 00	24 00	24 00	3 00	3 00	15	13 11
Grand Blanc	J. L. Walker	900	850 00	50 00	48 00	48 00	2 16	.....	.....	9 00
Hadley	T. P. Barnum	800	800 00	.....	40 00	40 00	4 00	36	6 00	6 00
Hazelton	R. C. Lanning	700	570 00	130 00	34 00	34 00	2 00	.....	.....	6 00
Highland	O. Sanborn	700	700 00	.....	30 00	30 00	6 00	4 00	27	10 00
Holly	Joseph Frazer	900	900 00	.....	44 00	44 00	9 00	9 00	48	6 00
Hartland	Thomas Seely	402	402 00	.....	20 00	.....	.....	.....	.....	3 00
Lapeer	James Venning	1,200	1,200 00	.....	57 00	57 00	10 00	7 00	.....	12 00
Linden	J. D. Halliday	900	750 00	150 00	40 00	40 00	10 00	10 00	45	10 00
Milford	C. S. Eastman	1,150	1,150 00	.....	54 00	54 00	8 00	8 00	60	15 50
Mt. Morris	J. E. Withey	800	780 00	20 00	42 00	42 00	6 00	.....	47	25 00
Northville	M. H. Bartram	850	850 00	.....	36 00	36 00	5 00	.....	.....	4 00
Oak Grove	J. A. Rowe	700	700 00	.....	40 00	40 00	7 00	5 00	30	9 00
Ortonville	J. D. Hubbell	725	675 00	50 00	32 00	32 00	6 00	6 00	27	7 00
Otisville	Nathan Pierce	700	500 00	200 00	32 00	32 00	.....	.....	.....	.....
Parshallville	E. E. Caster	450	450 00	.....	24 00	24 00	3 00	3 00	4	4 00
Perry	John Hamilton	1,100	1,100 00	.....	42 00	42 00	10 00	5 00	30	5 00
Pine Run	C. L. Church	650	550 00	100 00	16 00	16 00	3 00	3 00	15	7 25
Pontiac	J. S. Joslin	1,500	1,500 00	.....	80 00	80 00	16 00	16 00	75	32 00
Seymour Lake	Edwin Craven	675	575 00	100 00	32 00	32 00	4 00	3 00	.....	.....
Swartz Creek	Calvin Gibbs	800	800 00	.....	39 00	39 00	5 00	5 00	30	7 00
Vernon	Charles Simpson	800	750 00	50 00	39 00	39 00	5 00	5 00	21	5 31
Walled Lake	A. G. Blood	800	800 00	.....	39 00	39 00	3 00	3 00	.....	5 00
Woodhull	J. G. Kern	350	331 00	19 00	28 00	28 00	3 00	2 00	15	5 58
Total.....		29,352	27,795 00	1,557 00	1,422 00	1,356 21	176 00	174 03	723	288 17

2790 (844-
252 15
150
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Carriage salary in this district

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

68

SAGINAW DISTRICT.

	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.			SUNDAY SCHOOLS.			BENEVOLENT COLLECTIONS.										Current Expenses (sexton, fuel, gas, S. & P. A. Y. Schools, etc.)											
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children baptized.	No. of Adults baptized.	No. of Churches.	Probable Value.	No. Parsonages.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church prop'ty.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	From Churches.	From Sunday Schools.	Total.	For Woman's Foreign Miss. Society.	For Board of Church Extension.	For Sunday School Union.	For Tract Society.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.	Current Expenses (sexton, fuel, gas, S. & P. A. Y. Schools, etc.)								
Bay City, Fremont Ave.	26	115	1	5	15	1	3,000	1	1,500	200	2,000	1	26	284	10 00	50 00	60 00	49 00	8 00	3 00	4 00	5 00	12 00	25 00	100 00									
" Washington St	27	266	3	25	9	1	11,000	1	3,000	1,200	25	100	1	33	300	62 00	88 00	150 00	41 00	25 00	1 00	4 00	18 00	15 00	35 00	110 00	565 00							
Bennington	5	95	1	1	1	1	2,700	1	600	25	200	1	23	121	10 36	3 00	13 36	60 00	1 54	2 27	5 00	6 60	4 00	2 00	75 00	75 00								
Bridgeport	5	54	1	1	1	6	1	2,000	1	200	1	29	215	34 20	40 80	75 00	7 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	200 00								
Bayport	2	21	1	1	1	1	2,000	1	200	1	21	168	8 00	5 00	13 00	2 00	2 00	3 00	3 00	3 00	16 00	6 60	5 00	5 00	100 00									
Caro	13	167	1	3	7	2	6,000	1	1,800	75	200	1	21	101	9 60	2 30	11 90	51 76	75	45	35	70	5 00	9 00	4 50	162 00								
Caseville	3	32	1	1	1	1	4,000	1	400	30	200	1	14	130	12 00	.....	12 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	200 00							
Cass City	54	124	1	2	1	13	2	3,000	1	700	200	1	13	140	20 00	.....	20 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	75 00							
Corunna	27	147	4	5	4	41	1	3,000	1	1,000	200	1	21	101	9 60	2 30	11 90	51 76	75	45	35	70	5 00	9 00	4 50	162 00								
Chesaning	6	103	1	1	3	1	2,500	1	1,000	20	200	1	21	101	9 60	2 30	11 90	51 76	75	45	35	70	5 00	9 00	4 50	162 00								
E. Saginaw, Hess St.	8	105	1	2	2	2	1	4,000	1	1,200	51	200	1	24	175	30 00	13 00	43 00	12 00	20 00	21 00	1 00	50 00	492 00										
E. Saginaw, Jefferson St.	46	291	1	3	2	2	50,000	1	1,200	600	1,033	5,500	1	42	325	65 00	65 00	130 00	10 75	25 00	1 00	1 00	20 00	21 00	1 00	50 00	60 00							
Freelands	6	62	1	2	2	2	3,000	1	800	65	842	4	35	200	8 50	.....	8 50	8 50	8 50	8 50	8 50	8 50	8 50	8 50	8 50	100 00							
Henderson	25	206	4	10	21	3	5,000	1	500	500	800	5	35	360	40 00	10 00	50 00	2 00	5 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	100 00							
Ingersoll	7	81	1	14	1	1	2,000	1	500	500	500	4	21	170	16 60	12 00	28 00	2 00	5 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	80 00							
Kingston	4	82	2	1	4	1	1,200	1	600	22	491	1	12	75	3 00	.....	3 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	6 00							
Laingsburgh	11	155	1	3	8	2	5,000	1	1,100	330	54	2	25	235	25 00	15 00	40 00	1 00	9 00	1 00	1 00	8 00	11 00	1 00	50 50	110 00								
Mayville	4	155	6	6	2	2	4,000	1	150	100	40	1	15	100	17 00	.....	17 00	2 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	100 00							
Millington	4	95	1	1	1	1	1,500	1	500	1,365	1,600	1	10	75	3 00	1 00	4 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00							
Midland	26	91	1	1	8	10	1	6,000	1	1,500	100	400	1	14	100	8 70	1 30	10 00	5 00	.....	4 00	7 00	75 00	15 00	4 00	100 00							
Orion	7	135	1	1	3	1	6,000	1	1,500	100	400	1	16	130	25 00	.....	25 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	100 00							
Oakley	6	44	1	1	3	1	2,000	1	1,500	100	400	1	16	130	25 00	.....	25 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00							
Oxford	140	2	1	1	1	1	5,000	1	1,500	43	2	33	206	24 90	18 04	42 94	13 50	5 00	5 00	5 00	13 50	5 00	5 00	121 00										
Owosso	10	142	2	2	3	11	1	5,000	1	1,500	219	95	1	26	192	20 00	15 00	35 00	10 50	5 00	1 00	1 00	5 00	121 00										
Reese	18	58	2	3	4	1	2,000	1	1,500	350	1	10	80	20 00	.....	20 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	87 00								
Rochester	2	110	1	1	1	1	4,000	1	1,000	32	60	1	17	100	5 00	.....	5 00	4 47	4 47	4 47	4 47	4 47	4 47	4 47	4 47	75 00							
Sag. City, Washin'g'n Ave	15	182	1	5	3	1	6,000	1	4,500	250	3	22	185	43 00	25 00	68 00	31 00	10 00	1 00	1 00	10 00	60 00	1 00	65 00	1,027 00									
" Ames Church.	31	.....	4	4	3	4	4,000	1	1,500	3	25	170	11 00	2 00	13 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	40 00								
St. Charles	2	93	1	1	2	1	3,000	1	600	234	60	4	41	162	5 00	1 00	6 00	2 00	2 00	50	50	1 00	4 50	50	50	50	50							
Troy	75	1	1	1	1	1	4,500	1	600	2	20	140	6 50	1	50	8 00	2 00	2 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	60 00								
Tuscola	10	50	3	3	1	1	1,000	1	500	10	100	1	12	60	5 25	2 00	7 25	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	35 00								
Unionville	77	1	5	5	2	2	4,000	1	800	600	600	1	14	80	5 00	.....	5 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	50 00							
Utica	10	140	1	1	8	1	4,500	1	1,500	247	600	1	16	100	16 48	15 52	32 00	2 20	1 00	1 00	1 00	7 00	1 00	7 00	1 00	100 00								
Vassar	26	172	1	3	2	23	1	6,000	1	2,000	625	1,375	2	36	320	49 65	25 35	75 00	12 00	1 00	1 00	10 00	8 73	3 66	17 00	200 00								
Watrousville	16	90	1	1	1	1	2,500	1	500	300	4	32	180	9 00	1 00	10 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	75 00									
Taymouth Indian Miss..	9	52	2	10	1	1	50	1	5	20	1	5	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	435	1038	27 58	118	196 44	170,650	28	32,550	7,088	3,454	14,550	67	760	5654	685	15 417	81	1,100 95	200	21	128	29	12	95	12	85	102 47	235	05	64	76	984	50	4,472 00

SAGINAW DISTRICT.

NAMES OF PASTORS.

		MINISTERIAL SUPPORT.		PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS.		
		Pastor's Claim, including rental value of Par- sonage, or House Rent.	Pastor's receipts including rental value of Par- sonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	
Bay City, Fremont Ave.	O. J. Perrin	1,400	1,400	70	70	5	5 00	25	10 00	
" Washington St.	J. E. Jacklin	1,800	1,800	100	100	15	15 00	60	60 00	
Bennington	R. D. Robinson	700	750	50	50	5	5 00	4	4 00	
Bridgeport	F. Weaver	500	477	22	32	5	5 00	12	7 70	
Bayport	Fayette Haynes	229		20	15					
Caro	Isaac H. Riddick	1,118	1,118	65	65	10	6 00	35	21 00	
Caseville	John Sweet	800	600	200	45					
Cass City	Nathaniel Dickie	675	507	168	35	5	5 00		5 00	
Corunna	Robert L. Cope	800	800	40	40					
Chesaning	F. E. York	850	675	175	50	32	1 00		2 30	
E. Saginaw, Hess St.	H. W. Hicks	925	800	125	50	42			7 00	
" Jefferson St.	John Wilson	1,350	1,350	125	125	20	20 00	65	65 00	
Freelands	M. J. Scott	600	460	140	32	5	3 00	10	4 50	
Henderson	J. B. Oliver	660	610	50	50	8	8 00	25	17 00	
Ingersoll	T. B. McGee	500	425	75	25	5	5 00		5 00	
Kingston	W. H. Allman	450	326	124	25	19			1 00	
Laingsburg	N. N. Clark	850	850	50	50	8	8 00	25	15 00	
Mayville	J. H. McCune	650	650	46	46				2 00	
Millington	Wm. Birdsall	600	335	265					2 00	
Midland	C. M. Thomson	800	800	40	40	4	2 00	20	3 00	
Orion	J. G. Whitcomb	800	730	70	50	7	3 00		5 00	
Oakley	A. B. Clough									
Oxford	H. O. Parker	825	800	25	60	60			4 63	
Owosso	J. M. Gordon	1,000	1,000	40	40	10	5 00	20	15 45	
Reese	James Balls	220	220	30	30	3	3 00		6 21	
Rochester	E. Yager	700	503	197	36	31			2 00	
Sag. City, Washing'n Ave	Isaac E. Springer	1,750	1,750	100	100	12	12 00	65	50 00	
" Ames Church.	Benjamin Reeves	650	623	27	20	4	4 00	10	3 50	
St. Charles	S. Gilchriese	600	525	75	25	4	2 00	12	2 00	
Troy	Horace Palmer	450	434	16	36	4	2 00	10	2 00	
Tuscola	C. W. Austin	450	450		24	19	2 00	10	2 00	
Unionville	B. C. Moore	700	450	250	40	24	2 00	15	1 00	
Utica	W. W. Benson	850	810	40	40	6	4 00	20	4 00	
Vassar	H. S. White	1,050	1,050	60	60	10	10 00	40	27 00	
Watrousville	W. J. Bailey	600	600	35	35	4	4 00			
Taymouth Indian Miss.	J. W. Holt	153	153	20	20					
Total		26,826	25,060	2,044	1,566	1,456	167	145 00	483	364 79

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

MARQUETTE DISTRICT.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.			SUNDAY SCHOOLS.			BENEVOLENT COLLECTIONS.																
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children baptized.	No. of Adults baptized.	No. of Churches.	Probable Value.	No. Personages.	Probable Value.	Paid for building and improving Churches and Personages.	Paid on old indebtedness on Church prop'ty.	Present indebtedness on Church prop'ty.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.	From Churches.	From Sunday Schools.	Total.	For Woman's Foreign Miss. Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.	Current Expenses (sexton, fuel, gas, Sun day Schools, etc.)	
Atlantic Mine & Hurontown	7	20	6	..	22	..	1	2,000	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Champion and Michigan	56	..	1	20	1	1	4,000	..	..	160 00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cherry Creek & Munising	3	41	1	..	14	..	5	1	10,000	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Calumet	9	152	3	4	43	5	1	3,500	1	500	108 00	719	1,000	1	11	115	13 00	..	18 00	7 00	25 00	..	..	..	..	..	..	..
Escanaba	2	32	..	..	..	..	1	1	6,000	1	1,800	1,100 00	..	700	2	18	..	18 00	22 00	40 00	..	..	..	..	..	..	..	..
Hancock	4	108	3	2	11	3	1	2,500	1	1,100	331 00	..	..	1	11	73	9 00	11 00	20 00	..	..	..	..	..	..	..	..	..
Houghton	3	27	..	..	6	..	1	5,000	1	1,500	53 00	..	148	300	1	25	264	15 00	19 00	34 00	..	..	..	..	..	..	..	..
Iron Mountain	9	65	..	1	39	..	1	8,000	1	2,000	..	..	..	..	1	27	414	80 00	..	80 00	..	..	..	..	..	..	..	..
Ishpeming	17	233	4	2	61	..	1	1,000	1	750	..	..	..	..	10	69	..	..	..	..	..	..	..	..	..	..	..
Keweenaw	23	70	3	3	5	..	1	3,000	..	..	900	846	2	13	95	5 00	..	..	..	..	..	..	..	..	..	..	..
L'Anse and Pequaming	1	20	1	..	5	..	1	4,500	..	..	24 00	86	..	1	25	232	41 00	19 00	60 00	107 00	10 00	1 00	1 00	1 00	18 00	..	428 00	
Lake Linden	4	59	2	..	16	1	1	20,000	1	3,000	86 00	..	..	1	25	175	11 00	39 00	50 00	..	..	..	..	..	..	..	..	..
Marquette	5	132	..	2	18	1	1	20,000	1	3,000	..	..	..	..	40	1	7	20	..	..	..	..	..	..	..	..	..	..
Menominee	1	24	1	..	..	..	1	2,000	..	..	70 00	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Norway	60	7	1	18	..	1	1,500	1	800	50 00	270	200	2	22	200	25 00	..	..	25 00	..	..	..	..	..	..	..	..
Negaunee	4	60	4	..	24	3	1	6,000	1	2,000	150 00	..	..	1	18	200	11 00	..	..	11 00	..	..	..	..	..	..	..	..
Ontonagon	..	..	..	..	..	..	1	1,000	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Osceola and Allouez	62	3	..	..	..	..	2	5,200	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pewabic	1	163	2	27	..	1	1	2,000	1	500	200 00	..	..	1	41	352	..	30 00	30 00	..	5 00	1 00	1 00	4 00	3 00	1 00	..	125 00
Phoenix and Central	10	124	5	3	36	..	4	6,000	1	400	4	53	423	11 00	11 00	150 00
Quinnsec and Hermansville	..	..	..	..	..	1	1	1,500	1	600	..	..	..	1	5	25	..	1 00	1 00	..	..	..	..	..	..	..	..	280 00
Republic and Humboldt	20	80	1	37	2	2	5,000	1	1,700	76 00	100	30	3	43	310	32 00	8 00	40 00	..	5 00	3 00	..	7 00	14 00	3 00	2 00	..	297 00	
Rockland and Greenland	15	80	2	26	1	1	1,600	..	..	..	..	2	27	174	15 00	15 00	..	30 00	..	..	..	..	..	..	..	..	..	80 00
Stoneville & Nat. Mine	45	..	..	16	..	1	2,500	..	..	50 00	..	..	3	20	160	5 00	5 00	10 00	..	1 00	1 00	..	1 00	..	..	..	..	140 00
Stephenson	4	..	..	4	1	1	700	..	..	500 00	..	..	1	10	35	..	..	..	..	..	..	..	..	..	..	..	..	10 00
Total	138	1731	42	24	449	20	28	103,500	14	17,650	2,958 00	2,323	3,116 40	536	4437	425 00	179 00	608 00	183 00	78 00	15 00	4 00	53 00	198 00	7 00	176 00	3,320 00		

71	MARQUETTE DISTRICT.	NAMES OF PASTORS.	MINISTERIAL SUPPORT.		PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS.	
			Pastor's Claim, including rental value of Par- sonage, or House Rent.	Pastor's receipts, including rental value of Par- sonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.
Atlantic Mine & Huron- town	A. S. Fair.....	850 00	850 00	55 00	50 00	2 00	.....	.....	8 00	.....
Calumet	P. R. Parrish.....	1,200 00	1,200 00	100 00	100 00	10 00	10 00	40 00	17 00	.....
Champion and Michi- gamme	D. A. Perrin.....	800 00	800 00	40 00	40 00	6 00	2 00	8 00	3 00	.....
Cherry Creek & Munis- ing	S. J. Brown	325 00	325 00	20 00	17 00	.....	.....	.....	5 00	2 00
Escanaba	H. W. Thompson	800 00	800 00	40 00	40 00	4 00	2 00	15 00	4 00	.....
Hancock	A. R. Bartlett	1,050 00	1,050 00	55 00	55 00	6 00	6 00	30 00	6 00	.....
Houghton	L. E. Lennox	1,180 00	1,180 00	50 00	50 00	6 00	6 00	30 00	4 00	.....
Iron Mountain	J. S. Mitchell	900 00	900 00	60 00	60 00	4 00	4 00	.....	.....	.....
Ishpeming	J. M. Van Every	1,200 00	1,200 00	100 00	100 00	10 00	10 00	40 00	15 00	.....
Keweenaw	S. W. La Du	450 00	450 00	50 00	50 00	2 00	2 00	3 00	3 00	.....
Lake Linden	D. B. Millar	800 00	800 00	50 00	50 00	5 00	5 00	35 00	20 00	.....
L'Anse and Pequaming	S. W. La Du	750 00	750 00	55 00	55 00	2 00	2 00	3 00	3 00	.....
Marquette	J. P. Varner	1,200 00	1,200 00	90 00	90 00	6 00	6 00	.....	10 00	.....
Menominee	C. C. Link	500 00	275 00	225 00	25 00	22 00	.....	.....	.....	.....
Norway	T. G. Williams	650 00	650 00	80 00	60 00	4 00	4 00	12 00	6 00	.....
Negaunee	G. H. Hastings	900 00	900 00	80 00	61 00	3 00	1 00	6 00	1 00	.....
Ontonagon	T. G. Omans .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Osceola and Allouez	R. Wrench	1,080 00	1,080 00	60 00	60 00	4 00	4 00	10 00	5 00	.....
Pewabic	P. Lowry	900 00	900 00	80 00	80 00	5 00	3 00	20 00	6 00	.....
Phœnix & Central	Fred. Stevens	285 00	285 00	30 00	24 00	2 00	.....	.....	8 00	.....
Quinnesec and Hermans- ville	Wm. Cook	1,150 00	1,150 00	80 00	80 00	7 00	7 00	20 00	20 00	.....
Republic & Humbolt	James Ivey	654 00	654 00	60 00	54 00	5 00	5 00	20 00	20 00	.....
Rockland and Greenland	S. Polkinghorne	534 00	534 00	60 00	40 00	4 00	1 00	.....	6 00	.....
Stoneville & Nat. Mine	Wm. Dowlman	615 00	458 00	157 00	40 00	1 00	.....	.....	.....	.....
Total		18,773 00	18,391 00	382 00	1,340 00	1,278 00	90 00	82 00	311 00	153 00

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

	ALPENA DISTRICT.				CHURCH PROPERTY.										SUNDAY SCHOOLS.				BENEVOLENT COLLECTIONS.						Current Expenses (sexton, fuel, gas, Sunday Schools, etc.)				
	MEMBERSHIP.	BAPTISMS.	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children baptized.	No. of Adults baptized.	No. of Churches.	Probable Value.	No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church prop'ty.	Present indebtedness on Church prop'ty.	No. of Schools.	No. of Officers and Teachers.	From Churches.	For Missions.	From Sunday Schools.	Total.	For Woman's Foreign Miss. Society.	For Board of Church Extension.	For Tract Society.	For Freedmen's Aid Society.	For Sunday School Union.	For Education.	For American Bible Society.	Other Collections.
Alcona and B. River	5	19							2,700	1	700																		
Alpena	10	111	2	1	9	1	1	1	7,000	1	200		30	700	1	4	34	140	36	14	50						26	140	
Cheboygan	131				33	14	1	4,000	1	1,200		298	110	200	1	21	240	20	10	30							225		
East Tawas	14	101	1						3,500	1	1,000					1	28	250	60		60						200		
Gaylord and Vanderbilt	3	40	2						2,500	1	2					1	20	125	2	6	8						45		
Grayling	22		1	2	2	1	1	2,500								12	60		3	5							45		
Harrisville	12	70		1	11	1	1	3,000	1	1,500		30	25	75	2	24	160	20	3	23							125		
Hollowell	1	78																											
Long Rapids	4	51	1		13	1	1	1,600																					
Oscoda	10	125		1	12	4	1	8,000	1	1,200		800		225	1	25	250	40	10	50							200		
Otsego Lake	2	9			3	1	1	1,200					1,050			1	5	35	5	1	6						36		
Oscoda Indian Mission	10	22	1	1				200																					
Pinconning and Saganing Indian Mission	6	118	4	2	9	1	2	3,000								800	500	3	19	109	8							30	
Riggsville	5	32	4	1	6		1	700	1	150		150				1	150	2	10	55								15	
Rifle River and Augres	15	14	1		3								1	950		25	220	30	2	20	75							20	
Roscommon	5	25		1	4	5	1	1,700									250	2	11	45	2	6	4					36	
Sterling	5	29			1	1	1	900	1	400		200		40		88	1	8	45		8						10		
Tawas City	4	70		1	10	3	1	2,000								30		3	25	110	18	2					25		
West Bay City	130		3	2	3	1	6,000	1	2,200		237		700	1	23	125	45	11	56		20						200		
W. Branch and Churchill	20	53	1		20	26											2	18	150	5	5	10							
Woodside Ave. & Banks	15	49			6	1	2	4,000																			140		
Total	146	1299	17	12	145	74	22	54,500	10	9,500		3,720	1,125	3,063	34	344	2204	290	72	362		45	2	2	33	69	26	60	1,522

ALPENA DISTRICT.

NAMES OF PASTORS.

		MINISTERIAL SUPPORT.		PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS.	
		Pastor's Claim, including rental value of Par- sonage, or House Rent.	Pastor's receipts, including rental value of Par- sonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.
Alcona and B. River	T. J. Joslin	1,350	1,038	312	60	60	8	6	12
Alpena	T. B. Leith	1,150	1,150	0	60	60	6	6	24
Cheboygan	W. G. Lyons	1,050	1,050	0	60	60	7	7	32
East Tawas	P. J. Wright	500	460	40	12	12	1	1	16
Gaylord and Vanderbilt	B. F. Forsyth	435	400	35	15	20	1	1	1
Grayling	J. H. McIntosh	1,000	1,000	0	60	60	3	3	3
Harrisville	J. W. Hollowell		200						10
Hollowell	Wm. Donnelly	800	290	510	15	11	1	1	6
Long Rapids	F. Bradley	1,000	950	50	65	60		5	5
Oscoda	Saml. Weir	350	350	0	25	25	1	1	3
Otsego Lake									
Oscoda Indian Mission									
Pinconning and Sagan- ing Indian Mission	J. I. Nickerson	700	678	22	40	37			
Riggsville	F. D. Ling	200	200	0	3				
Rifle River and Augres	C. West	360	416	56	25	25	1	1	4
Roscommon	C. E. Hill	500	450	50	20	20	1	1	3
Sterling	G. Sanderson	450	450	0	25	25	1	1	6
Tawas City	E. B. Bancroft	800	814	14	35	35	5	5	20
West Bay City	M. C. Hawks	1,200	1,200	0	75	75	11	11	4
W. Branch and Churchill	D. Dawe	500	425	75	25	25	1	1	8
Woodside Ave. & Banks.	Wm. B. Pope	700	700	0	40	40	2	2	12
Total		13,405	12,221	1,094	657	656	48	53	138
									98

No report from Indian River.

GENERAL STATISTICS OF THE DETROIT ANNUAL CONFERENCE FOR 1883-84.

74

75 SAULT STE. MARIE DISTRICT.	NAMES OF PASTORS.	MINISTERIAL SUPPORT.			PRESIDING ELDER.		BISHOPS.		CONFERENCE CLAIMANTS.	
		Pastor's Claim, including rental value of Par- sonage, or House Rent.	Pastor's receipts, including rental value of Par- sonage, or House Rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
Detour	Andrew Wood	54 15	54 15							
Donaldson.	Jas. Pascoe	375 00	350 00	25 00	25 00	25 00	1 00	1 00	3 00	3 00
Fayette....	P. Price	350 00	350 00		17 00	17 00			1 00	1 00
G'd Marais.	P. G. Wager.....	150 00	150 00							
Iroquois Mission	— Mallory.....									
Manistique.	R. Williams									
Newberry & Dollarville	G. M. Bigelow.....	400 00	300 00	100 00	10 00	7 50				
Pickford....	D. F. Ellsworth	200 00	213 00		25 00	25 00	1 00	1 00	1 00	2 00
St. Ignace.	G. C. Squire	800 00	800 00		40 00	40 00	1 00	1 00	3 00	4 00
Sault Ste. Marie	W. E. Bigelow	600 00	600 00		40 00	40 00	2 00	2 00	3 00	3 00
Total....		2,829 15	2,817 15	125 00	157 00	154 50	5 00	5 00	11 00	18 00
RECAPITULATION.										
Detroit		35,271 00	33,401 00	1,770 00	1,833 00	1,806 00	487 00	376 00	946 00	628 00
Adrian		26,410 00	25,355 00	1,055 00	1,460 00	1,470 00	292 00	248 00	773 00	412 00
Flint		29,352 00	27,795 00	1,557 00	1,422 00	1,356 00	176 00	174 00	723 00	288 17
Saginaw....		26,826 00	25,060 00	1,766 00	1,566 00	1,456 00	167 00	145 00	483 00	364 79
Port Huron		27,657 00	24,953 00	2,704 00	1,686 00	1,497 00	127 00	121 00	145 00	168 00
Alpena....		13,045 00	12,221 00	824 00	657 00	656 00	48 00	53 00	138 00	98 00
Marquette.		18,773 00	18,391 00	382 00	1,340 00	1,278 00	90 00	82 00	311 00	153 00
Sault Ste. Marie		2,829 00	2,817 00	112 00	157 00	155 00	5 00	5 00	11 00	13 00
Totals....		180,263 00	169,993 00	11,170 00	10,124 00	9,674 00	1,394 00	1,204 00	3,634 00	2,044 96
Last year		174,961 00	168,774 00	6,187 00	9,734 00	9,521 00	1,141 00	1,210 00	2,055 57	1,944 04
Increase.....		5,302 00	1,214 00	4,938 00	390 00	153 00	253 00		1,578 43	100 92
Decrease.....							6 00			

REGISTER

DETROIT CONFERENCE.

(As modified at adjournment, September 23, 1884.)

NOTE.—A few blanks are found in this Register because parties fail to report to the Secretary the information needed to fill them.

“Div.” in the seventh column, indicates that such members fell into the Detroit Conference by the division of 1856.

All who joined the Detroit Conference in full connection had at least two years of prior service as preachers on probation. Those who joined other Conferences may have done very many years of service before coming here.

The sixth column shows time of admission to full membership, *not of reception on trial.*

JOHN McELDOWNEY, *Secretary,*
Detroit, Michigan.

Number.	NAME.	BORN.		ADMITTED TO FULL CONNECTION.		Came to Detroit Conference.	POST OFFICE.
		Where.	Wh'n	Church or Conference	Wh'n		
1	Allen, Alfred	Penn	1819	Michigan ..	1845	Div	Williamston.
2	Allen, Charles T.	Michigan ..	1841	Detroit	1870	...	Detroit.
3	Allington, William .....	.....	.....	.....	.....	.....	.....
4	Anderson, Charles Miller	New York	1820	Troy	1854	Div	Commerce.
5	Arnold, John Motte	New York	1824	Michigan ..	1851	Div	Detroit.
6	Austin, Charles W.	New York	1838	Detroit	1866	....	Otisville.
7	Bailey, Wm. J.	Canada .....	....	Detroit	1881	....	St. Charles.
8	Balls, James	England	1828	Detroit	1868	....	Millington.
9	Balmer, Robert H.	Canada	1853	Canada	1879	1884	Black River.
10	Bancroft, Edward B.	Michigan .....	....	Detroit	1882	....	Holly.
11	Barnes, Lemon	Canada	1830	Detroit	1868	....	Pewabic.
12	Barnum, Theodore P.	New York	1851	Detroit	1882	....	Hadley.
13	Barnum, Charles W.	New York	1848	Detroit	1883	....	Burnside.
14	Bartlett, Alanson Roots.	New York	1827	Michigan ..	1853	Div	Hancock.
15	Bartram, M. H.	Canada .....	....	Canada .....	....	....	Mount Morris.
16	Baskerville, Thomas H.	New York	1845	Detroit	1873	....	Detroit.
17	Bell, Andrew .....	....	....	Michigan .....	....	Div	Ann Arbor.
18	Benedict, George B. ....	....	....	Detroit	1884	....	Croswell.
19	Benson, William	New York	1820	Michigan ..	1849	Div	Adrian.
20	Benson, Charles E.	Canada .....	....	Canada .....	....	1882	Bancroft.
21	Benson, William W.	Canada .....	....	Canada .....	....	1883	Utica.
22	Benton, Wm. Hart	Louisiana	1836	Detroit	1863	....	Saline.
23	Berry, Francis	Canada .....	....	Canada .....	....	1880	Orchard Lake.
24	Berry, Joseph Flint	Canada	1856	Detroit	1876	....	Mount Clemens.
25	Bettes, John .....	....	....	Detroit	1883	....	Croswell.
26	Bigelow, And'w Jackson	New York	1832	Detroit	1857	....	East Saginaw.
27	Bigelow, Wm. Enos	New York	1820	Michigan ..	1843	Div	Sault Ste. Marie.
28	Bird, Robert	England	1821	Michigan ..	1848	Div	Birmingham.
29	Bird, Samuel	Ireland	1821	Detroit	1861	....	Stockbridge.
30	Birdsall, William	New York	1816	Detroit	1857	....	Flint.
31	Blades, Francis Asbury.	Maryland	1821	Michigan ..	1846	Div	Detroit.
32	Blood, Alva G.	Michigan	1842	Detroit	1877	....	Lee's Corners.
33	Bourns, Alfred Francis	Michigan	1836	Detroit	1863	....	Ann Arbor.
34	Bradley, Franklin	Illinois .....	....	Detroit	1874	....	Oscoda.
35	Bray, Edward A. ....	....	....	Detroit	1882	....	Blissfield.
36	Brockway, Edwin H.	New York	1825	Detroit	1856	....	Mason.
37	Brown, Henry Newton	England	1821	Michigan ..	1848	Div	Detroit.
38	Brown, Samuel Joshua	New York	1829	Detroit	1868	....	Croswell.
39	Burnett, Wm. Q.	England	1824	Detroit	1858	....	Tecumseh.
40	Calkins, Sylvester .....	....	....	Michigan ..	....	Div	South Lyon.
41	Camburn, Ira H.	New York	1815	Detroit	1857	....	Denton.

Number.	NAME.	BORN.		ADMITTED TO FULL CONNECTION.		Came to De- troit Confer- ence.	POST OFFICE.
		Where.	Wh'n	Church or Conference	Wh'n		
42	Campbell, Wm. John.....	England	1829	Detroit	1862	....	Adrian.
43	Campbell, Wm. M.....	New Brun .....	....	Congr'nal	1858	1875	Napoleon.
44	Carter, George W.....	....	....	Meth. Prot. ....	....	1884	Forester.
45	Casler, David.....	New York	1840	Detroit	1871	....	Marquette.
46	Caster, Elisha Ezra.....	New York	1836	Detroit	1859	....	Fenton.
47	Caster, James Harvey.....	New York	1818	Michigan	1858	Div	Webberville.
48	Challis, Dewitt C.....	New York	1845	Detroit	1877	....	Bulgaria.
49	Church, Charles Lewis.....	Penn	1838	Detroit	1863	....	Commerce.
50	Clack, Wm. J.....	England	1834	Detroit	1862	....	Ridgeway.
51	Clark, Nathan N.....	Maine	1841	Detroit	1874	....	East Saginaw.
52	Clements, Samuel.....	New York	1817	Michigan	1851	Div	Ann Arbor.
53	Clough, Albert B.....	Michigan	1837	Detroit	1867	....	Oakley.
54	Coates, Frederick.....	....	....	Detroit	1876	....	Sand Beach.
55	Cobern, Camden M.....	Penn	1855	Erie	1876	1883	Monroe.
56	Cook, William.....	England	1835	Pr. Meth.	1855	1882	Republic Mine.
57	Cope, Robert L.....	Carada	1848	Wesleyan	1873	1875	Corunna.
58	Crane, Alfonzo.....	Michigan	1848	Detroit	1879	....	Addison.
59	Crane, Rufus Cullen.....	New York	1824	Michigan	1853	Div	Greenville.
60	Craven, Edwin.....	England	1848	Detroit	1875	....	Seymour Lake.
61	Crippen, John Wesley.....	Michigan	1833	Detroit	1859	....	Ann Arbor.
62	Curnalia, James Henry.....	New York	1836	Detroit	1862	....	Mount Vernon.
63	Curtis, David A.....	New York	1820	Michigan	1846	Div	Fairfield.
64	Davidson, James F.....	Ohio	1810	Ohio	1833	Div	Fenton.
65	Davis, George R.....	....	....	Detroit	1869	....	Pekin, China.
66	Davis, Lewis P.....	Michigan	1839	Detroit	1875	....	West Bay City.
67	Davis, George S.....	....	....	Detroit	1883	....	Marysville.
68	Dawe, William.....	England	1848	Detroit	1876	....	Detroit.
69	Dean, Lyman Haines.....	New York	1829	Detroit	1857	....	Detroit.
70	Dean, Salem A.....	Canada	1855	Can. M. E.	1879	1883	Brighton.
71	De Long, Allen P.....	....	....	Detroit	1884	....	Richmond.
72	De Long, Arthur H.....	Ohio	1862	Detroit	1884	....	Tyre.
73	Dickey, Nathaniel.....	Canada .....	....	Canada .....	....	1883	Cass City.
74	Dobbins, Jacob.....	New York	1809	Michigan	1832	Div	Marine City.
75	Donnelly, Wm.....	Penn	1808	Detroit	1854	....	Alpena.
76	Donelson, Ira W.....	....	....	Michigan	1855	....	Pontiac.
77	Dunlap, James A.....	Michigan	1843	Detroit	1871	....	Mt. Vernon.
78	Dunning, Walter Edson.....	Michigan	1843	Detroit	1871	....	Port Sanilac.
79	Eastman, Charles S.....	Illinois .....	....	Can. M. E.	1862	1880	Lapeer.
80	Edgcumbe, Samuel.....	....	....	Detroit	1882	....	Carlton.
81	Edwards, Arthur.....	Ohio	1834	Detroit	1860	....	Chicago.
82	Elwood, Isaac Newton.....	New York	1843	Detroit	1869	....	Flint.
83	Evans, John.....	England .....	....	England .....	....	1884	Menominee.
84	Fair, Alex. Scott.....	Canada	1840	Detroit	1869	....	Norway, L. S.
85	Fiske, Lewis Ransom.....	New York	1825	Michigan	1857	1866	Albion.
86	Frazee, Elias Wetmore.....	New Brun	1841	Canada W.	1862	1868	Flint.
87	Frazer, Joseph.....	Ireland	1840	Detroit	1868	....	Holly.
88	Fuller, James M.....	Vermont	1807	N. England	1830	1870	Calumet.
89	Gage, Rodney.....	Mass	1821	N. England	1855	1856	Ruby.
90	Gardner, Thomas C.....	New York	1820	Michigan	1845	Div	Port Huron.
91	Gee, Alexander.....	Michigan	1828	Detroit	1858	....	Carlton.
92	Gibbs, Calvin.....	Michigan	1836	South Ill	1866	1873	Swartz Creek.
93	Giberson, Daniel W.....	Canada	1840	Detroit	1876	....	Henrietta.
94	Gifford, Myron W.....	Canada	1851	Can. M. E.	1874	1882	South Lyon.
95	Gilchriese, Samuel.....	....	....	Detroit	1883	....	Chesaning.
96	Gordon, John M.....	New York	1834	Detroit	1865	....	Marine City.
97	Goss, Joel Byington.....	Michigan	1843	Detroit	1870	....	Grand Blanc.
98	Hagadorn, Wesley.....	N. H.	1838	Detroit	1863	....	Lansing.
99	Hamilton, John.....	New York	1835	Detroit	1871	....	Perry.
100	Hammond, Daniel W.	Michigan	1838	Detroit	1860	....	Vernon.
101	Hascall, Erastus R.....	....	....	Michigan .....	....	Div	Warsaw, Ind.
102	Hastings, George H.....	N. H.	1847	Vermont	1876	1882	Ishpeming.
103	Hawks, Matthew C.....	....	....	Detroit	1881	....	W. Bay City.
104	Hedger, Benjamin H	N. Jersey	1811	Michigan	1855	Div	Detroit, Da.

Detroit Annual Conference,

Number.	NAME.	BORN.		ADMITTED TO FULL CONNECTION.		Came to De- troit Confer- ence.	POST OFFICE.
		Where.	Wh'n	Church or Conference	Wh'n		
105	Hickey, Manasseh.....	New York.	1820	Michigan ..	1848	Div	Detroit.
106	Hicks, Henry W.....	New York.	1837	Meth. Prot.	1860	1868	Oxford.
107	Higgins, Theron Clint	New York.	1819	Detroit	1858	....	Royal Oak.
108	Hill, Charles E.....	.....	....	Detroit	1883	....	Roscommon.
109	Hodge, John J.....	.....	....	Detroit	1876	....	Seymore Lake.
110	Hodskiss, Harvey.....	New York.	1818	Wesleyan ..	1845	1868	Williamston.
111	Holmes, Andrew J.....	New York.	1845	Detroit	1880	....	Brockway.
112	Holt, Joseph Warren	Conn	1819	Michigan ..	1848	Div	Taymouth.
113	Hood, Hiram.....	New York.	1818	Genesee ..	1846	1859	Birmingham.
114	Horton, Jacob.....	Michigan ..	1840	Detroit	1865	....	St. Clair.
115	Houghton, Levi Liberty	New York.	1837	Detroit	1869	....	Bell Branch.
116	Hoyt, Almon F.....	Vermont	1849	Detroit	1876	....	New Orleans.
117	Hubbell, James D.....	Canada .....	....	Canada .....	....	1883	Ortonville.
118	Huckle, Thomas G.....	England .....	....	England .....	....	1882	Imlay City.
119	Hudson, James L.....	Michigan ..	1844	Detroit	1866	....	Hudson.
120	Hudson, Geo. W.....	Maine .....	....	N. England ..	....	1883	Tecumseh.
121	Jacklin, James E.....	Michigan ..	1847	Detroit	1877	....	Bay City.
122	Jacokes, Daniel C.....	New York.	....	Michigan ..	1842	Div	Pontiac.
123	Jennings, George W.....	.....	....	Detroit	1883	....	Almont.
124	Johnston, Isaac.....	Ireland	1819	Wesleyan ..	1851	1867	Medina.
125	Johnson, Peter O.....	New York.	1817	Michigan ..	1850	Div	Minneapolis, Minn
126	Johnston, J. Milton	New York.	1844	Detroit	1873	....	Detroit.
127	Joslin, John S.....	New York.	1836	Detroit	1866	....	Pontiac.
128	Joslin, Thomas Jeff	New York.	1829	Michigan ..	1854	Div	Owosso.
129	Kerridge, J. Milesen .....	.....	....	.....	....	....	Clinton.
130	Kilpatrick, James H.....	New York.	1844	Detroit	1872	....	Milford.
131	Kilpatrick, Jesse.....	Ohio	1831	Detroit	1859	....	Fowlerville.
132	Kimmell, Samuel Bell	Penn	1826	Detroit	1872	....	Sauk Centre, Minn
133	Klumph, Erastus.....	New York.	1815	Detroit	1857	....	Elm.
134	Laing, Aaron R.....	Michigan ..	1838	.....	1865	....	Goodrich.
135	Lanning, Robert C.....	New York.	1820	Meth. Prot.	1844	1868	Hazelton.
136	Lee, Luther	New York.	1800	Genesee ..	1829	1867	Flint.
137	Leith, Thomas B.....	Canada .....	....	.....	....	1884	Harrisville.
138	Lennox, Lambert E.....	.....	....	Detroit	1881	....	Houghton.
139	Lowe, George W.....	Michigan ..	1836	Detroit	1860	....	Birmingham.
140	Lowry, James A.....	.....	....	Detroit	1884	....	Unadilla.
141	Lowry, Philip.....	England	1858	Detroit	1884	....	Houghton.
142	Lyon, George Marcus	New York.	1829	Meth. Prot.	1868	1869	Highland.
143	Lyons, Nelson G.....	Michigan ..	1845	Detroit	1876	....	East Tawas.
144	Marks, Walter.....	.....	....	.....	1883	....	Downington.
145	McConnell, Richard	Ireland	1820	Michigan ..	1846	Div	Port Huron.
146	McCune, John H.....	.....	....	.....	....	....	Mayville.
147	McEldowney, John	Ireland	1824	Wesleyan ..	1846	1867	Detroit.
148	McFawn, David .....	.....	....	Detroit	1879	....	Tombstone, Aza.
149	McGee, Thomas B.....	.....	....	Detroit	1882	....	Unionville.
150	McIlwain, John A.....	New York.	1831	Detroit	1865	....	Chelsea.
151	McIntosh, John H.....	Canada	1834	Detroit	1870	....	Alpena.
152	McMahon, Michael H.....	.....	....	Detroit	1884	....	Palmyra.
153	Merrill, Henry A.....	.....	....	N. W. Ind. ....	....	1881	Belleville.
154	Millar, David B.....	Scotland	1840	Detroit	1873	....	Carlton.
155	Mitchell, Lewis.....	Ireland .....	....	Detroit	1856	....	Attica.
156	Mitchell, Joseph S.....	England .....	....	England .....	....	1883	Iron Mountain.
157	Moon, Lewis Nelson	Michigan ..	1849	Detroit	1876	....	Metamora.
158	Moore, Benjamin C.....	Canada .....	....	Canada .....	....	1882	Freeland.
159	Morgan, Josiah George	Michigan ..	1836	Detroit	1867	....	Morenci.
160	Morgan, Charles H.....	.....	....	Detroit	1881	....	East Saginaw.
161	Morton, James H.....	Scotland	1833	Meth. Prot.	1862	1875	Capac.
162	Nankervis, Henry	England	1844	Detroit	1876	....	Marlette.
163	Newton, Newell	New York.	1824	Genesee ..	1856	1868	Fowlerville.
164	Nichols, Thomas	Canada	1834	Detroit	1862	....	Mount Vernon.
165	Nixon, George .....	.....	....	.....	1874	....	Ruby.
166	Noble, James Richard	England	1824	Detroit	1860	....	Wayne.
167	Northrup, Henry C.....	Mass	1843	Detroit	1875	....	Cheboygan.

Number.	NAME.	BORN.		ADMITTED TO FULL CONNECTION.		Came to Detroit Confer- ence.	POST OFFICE.
		Where.	Wh'n	Church or Conference	Wh'n		
168	Odell, Daniel J	Michigan ..	1836	Detroit	1873	....	Gaines.
169	Oliver, John B. ....	.....	.....	Detroit	1881	....	Henderson.
170	Omans, Thomas G.	Michigan ..	1832	Prot. Meth.	1860	1870	Osceola.
171	Owen, George W.	Ohio	1827	Detroit	1860	....	Detroit.
172	Palmer, Horace	Michigan ..	1843	Detroit	1872	....	Pine Run.
173	Parker, Henry O.	New York ..	1829	Detroit	1856	....	Rochester.
174	Parker, Jacob E.	Penn	1816	Michigan ..	1845	Div	Washington, D. C.
175	Parrish, Perry R. ....	.....	.....	Detroit	1883	....	Lake Linden.
176	Pattinson, Robert. ....	.....	.....	Meth. Prot. ....	.....	1884	Manistique.
177	Pearce, Francis E.	Ohio	1847	N. Indiana.	1871	1872	New Boston.
178	Pearson, George L.	Canada	1858	Detroit	1882	....	Arizona.
179	Perrin, Oliver Jacob.	Michigan ..	1838	Detroit	1862	....	S. Bay City.
180	Pierce, Edwin P.	Michigan ..	1837	Detroit	1875	....	Augusta.
181	Pilcher, Elijah H.	Ohio	1810	Ohio.	1831	Div	Brooklyn, N. Y.
182	Pilcher, Leander W.	Michigan ..	1848	Detroit	1862	....	Pekin, China.
183	Polkinghorne, Stephen L. ....	.....	.....	Detroit	1884	....	Phœnix.
184	Poole, William H.	Canada .....	.....	Canada. ....	.....	1883	Port Huron.
185	Pope, Russel B.	Ohio	1844	Cent'l Ohio	1868	1877	Ann Arbor.
186	Pope, William B. ....	.....	.....	Detroit	1884	....	Clayton.
187	Potter, Thomas George.	Ireland	1832	Detroit	1861	....	Port Huron.
188	Price, Philip. ....	.....	.....	Detroit	1884	....	Boston, Mass.
189	Pritchard, B. Franklin ..	Conn	1815	Michigan ..	1850	Div	Unadilla.
190	Ramsdell, Stephen L. ....	.....	.....	Detroit ....	.....	....	Emery.
191	Ramsey, W. W. ....	.....	.....	.....	.....	1882	Detroit.
192	Reed, Seth.	New York ..	1823	Michigan ..	1846	Div	Flint.
193	Reeve, Benjamin. ....	.....	.....	Detroit	1883	....	East Saginaw.
194	Richards, And. Jackson.	New York ..	1831	Detroit	1866	....	Bay City.
195	Riddick, Isaac H.	Ohio	1846	Minnesota.	1872	1877	Caro.
196	Robins, Jesse. ....	.....	.....	Detroit	1884	....	Rawsonville.
197	Robinson, Rodney D.	Michigan ..	1842	Detroit	1883	....	Bennington.
198	Rogers, Benjamin B.	Canada .....	.....	Canada. ....	.....	1882	Royal Oak.
199	Rose, James S.	Canada .....	.....	Canada. ....	.....	1884	Detroit.
200	Rowe, Justin E.	Canada .....	.....	Canada. ....	.....	1882	Oak Grove.
201	Russell, Jesse B.	New York ..	1832	Detroit	1863	....	Caseville.
202	Russell, John.	New York ..	1822	Michigan ..	1845	Div	Milton.
203	Ryan, Edward W.	Virginia. ....	.....	W. Virginia. ....	.....	1883	Detroit.
204	Sanborn, Orlando.	New York ..	1826	Michigan ..	1855	Div	Highland.
205	Scott, Marvin J.	New York ..	1832	Detroit	1870	....	Freeland.
206	Seelye, Thomas.	N. Jersey ..	1823	Michigan ..	.....	Div	Augusta.
207	Shank, John M. ....	.....	.....	Detroit	1881	....	Trenton.
208	Shier, Dan. R.	N. Jersey ..	1841	Detroit	1873	....	Manchester.
209	Shier, William Henry.	New York ..	1832	Detroit	1863	....	Romeo.
210	Simpson, Charles.	New York ..	1832	Detroit	1868	....	Vernon.
211	Smart, James Shirley.	Maine	1825	Michigan ..	1850	Div	Albion.
212	Smith, William.	Indiana .....	.....	Kansas. ....	.....	1883	Howell.
213	Spencer, Claudius B.	Michigan ..	.....	Detroit ....	.....	1883	Detroit.
214	Sparling, John George.	Ireland	1838	Detroit	1871	....	Memphis.
215	Springer, Isaac E.	Illinois	1839	W. Wis.	1859	1882	Ypsilanti.
216	Squire, Gilbert C.	Canada .....	.....	Canada. ....	.....	1883	Negaunee.
217	Steele, Ebenezer.	Mass	1808	Michigan ..	1841	Div	Ann Arbor.
218	Strong, Frederick.	New Brun.	1832	Detroit	1875	....	Walled Lake.
219	Stuart Charles M.	Michigan ..	.....	Detroit	1884	....	Detroit.
220	Sutton, Joseph Swazey.	N. Jersey ..	1819	Michigan ..	1848	Div	St. Clair.
221	Sweet, John. ....	.....	.....	.....	.....	1879	Flushing.
222	Talmadge, Charles H.	New York ..	1855	Detroit	1880	....	Middletown, Conn.
223	Taylor, Barton S.	New York ..	1820	Detroit	1861	....	Albion.
224	Taylor, George.	England ..	1810	Genesee ..	1838	Div	Lansing.
225	Taylor, Wm.	England ..	1817	Michigan ..	1843	Div	Lansing.
226	Tedman, Lucius S.	New York ..	1832	Detroit	1861	....	Dansville.
227	Thompson, Henry W.	Michigan ..	1847	Detroit	1874	....	Escanaba.
228	Thompson, Calvin M.	Canada. ....	.....	Canada. ....	.....	1883	Midland.
229	Tracy, D. Burnham.	Conn	1829	Michigan ..	1855	Div	Detroit.
230	Triggs, Wm. M.	England ..	1829	Detroit	1860	....	Morenci.
231	Tuttle, William.	New York ..	1829	Detroit	1857	....	Ypsilanti.

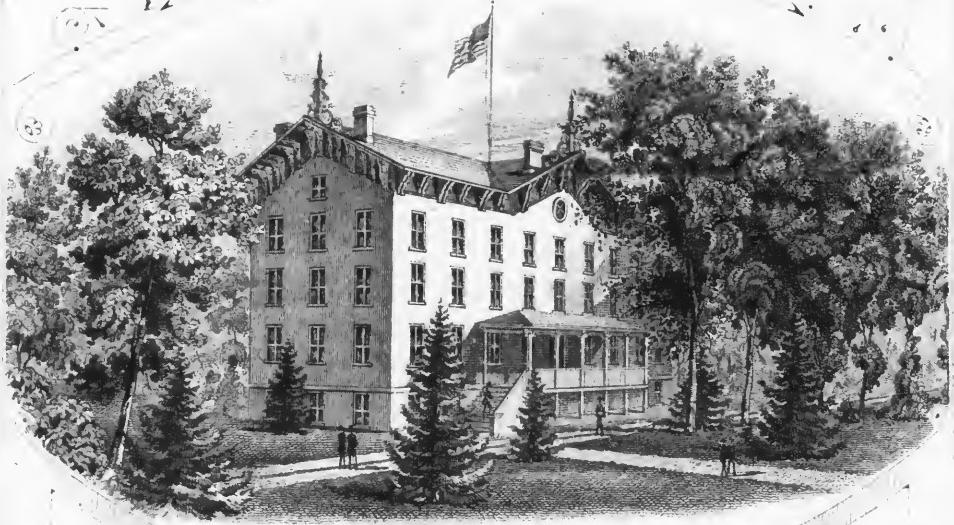
Number.	NAME.	BORN.		ADMITTED TO FULL CONNECTION.		Name to De- troit Confer- ence.	POST OFFICE.
		Where.	Wh'n	Church or Conference	Wh'n		
232	Van Every, John M.....	Canada	1850	Missouri	1872	1872	Northville.
233	Varner, J P.....	Virginia.....	....	W. Virginia .....	....	1882	Marquette.
234	Varnum, Joseph B	Canada	1830	Detroit	1857	....	.....
235	Venning, James	England	1832	Detroit	1866	....	Saginaw.
236	Wager, Philander.....	Canada .....	....	Detroit	1884	....	Grand Marais.
237	Wakelin, Thomas.....	England	1807	Michigan	1845	Div	Mount Morris.
238	Walker, John L.....	Scotland	1835	Detroit	1872	....	Grand Blanc.
239	Walker, George A.....	.... .....	....	.... .....	....	....	North Branch.
240	Ward, William M.....	Canada .....	....	Canada .....	....	1884	Goodrich.
241	Warren, Frederick Wales	New York	1820	Michigan	1846	Div	Williamston.
242	Warren, Squire Ethan	Michigan	1825	Detroit	1862	....	Dearborn.
243	Washburn, W. Wallace	Vermont	1837	Minnesota	1869	1870	Detroit.
244	Way, Wm. Chittenden	New York	1824	Detroit	1850	....	Fort Gratiot.
245	Weir, Samuel.....	Canada .....	....	Detroit .....	....	1884	Vanston, Ill.
246	Wesley, John.....	England	1819	Detroit	1859	....	Deerfield.
247	Westlake, Eli.....	New York	1819	Michigan	1841	Div	Corning, Iowa.
248	Whalen, James E.....	Michigan .....	....	Detroit	1873	....	Dell Rapids, Dak.
249	White, Henry Sumner	New York	1828	Providence	1856	1865	Vassar.
250	Whately, Duke.....	England	1822	Meth. Prot.	1854	1872	Troy.
251	Whitcomb, Alonzo W.....	New York	1838	Detroit	1870	....	Lambertville.
252	Whitcomb, John Goss	New York	1824	Detroit	1856	1867	Orion.
253	Whitmire, Orrin	New York	1823	Michigan	1850	Div	Clarkston.
254	Wilcox, Isaac	Canada	1848	Detroit	1876	....	Lisbon, Dakota.
255	Wilkinson, Thomas	England	1838	Prim. Meth.	1864	1871	Republic.
256	Will, William.....	England .....	....	Detroit .....	....	1884	Tuscola.
257	Willits, Oscar W.....	Detroit .....	....	Detroit	1879	....	Laingsburgh.
258	Wilsey, Marcenas B.....	New York	1817	Wesleyan	1845	1867	Milford.
259	Wilson, Andrew W.....	Europe	1841	Genesee	1868	1870	Napoleon.
260	Wilson, Austin.....	.... .....	....	Detroit	1893	....	Lexington.
261	Wilson, John	Ireland .....	....	New Jersey .....	....	1881	Adrian.
262	Winton, Orton F.....	Michigan	1855	Detroit	1881	....	Milan.
263	Withey, James E.....	Michigan	1844	Detroit	1868	....	Byron.
264	Wood, Alva B.....	Michigan	1843	Detroit	1871	....	Dexter.
265	Woodhams, Roland	England	1846	Detroit	1874	....	Grass Lake.
266	Wortley, Jacob C.....	England	1830	Detroit	1863	....	Wayne.
267	Wright, Henry W.....	Conn	1836	Detroit	1879	....	Dundee.
268	Wright, Philip J.....	Canada	1839	Detroit	1871	....	Bay City.
269	Yager, Eugene .....	.... .....	....	Wisconsin .....	....	1882	Davisburgh.
270	Yokum, David H.....	Canada .....	....	Canada	1881	1881	Clarkston.
271	York, Frederick E.....	Canada	1844	Detroit	1868	....	Chesaning.
272	York, Lodowic C.....	New York	1817	Detroit	1858	....	Denton.

PROBATIONERS OF SECOND YEAR.

Benedict Geo. B., Croswell.
 Bigelow G. M., Tawas City.
 Cartledge H., Pinckney.
 Edmunds Wm., Lakeport.
 Forsythe B. F., Grayling.
 Foxton J. L., Minden.
 Halliday J. D., Linden.
 Ivey James, Rockland.
 Kennedy George N.
 Kennedy J. W., Gaylord.
 Kitchen Wm. C., Japan.
 Lucas A. H., New Haven.
 McAllister Jas., Marysville.
 Oliver Samuel A., Armada.
 Osborne F. L., Fairfield.
 Persons H. G., Port Hope.
 Peirce Wm., Lima.
 Plantz Samuel, Plymouth.
 Weaver F., Bridgeport.
 Wood A. A., Detour.
 Wang-Ching-Yun, China.

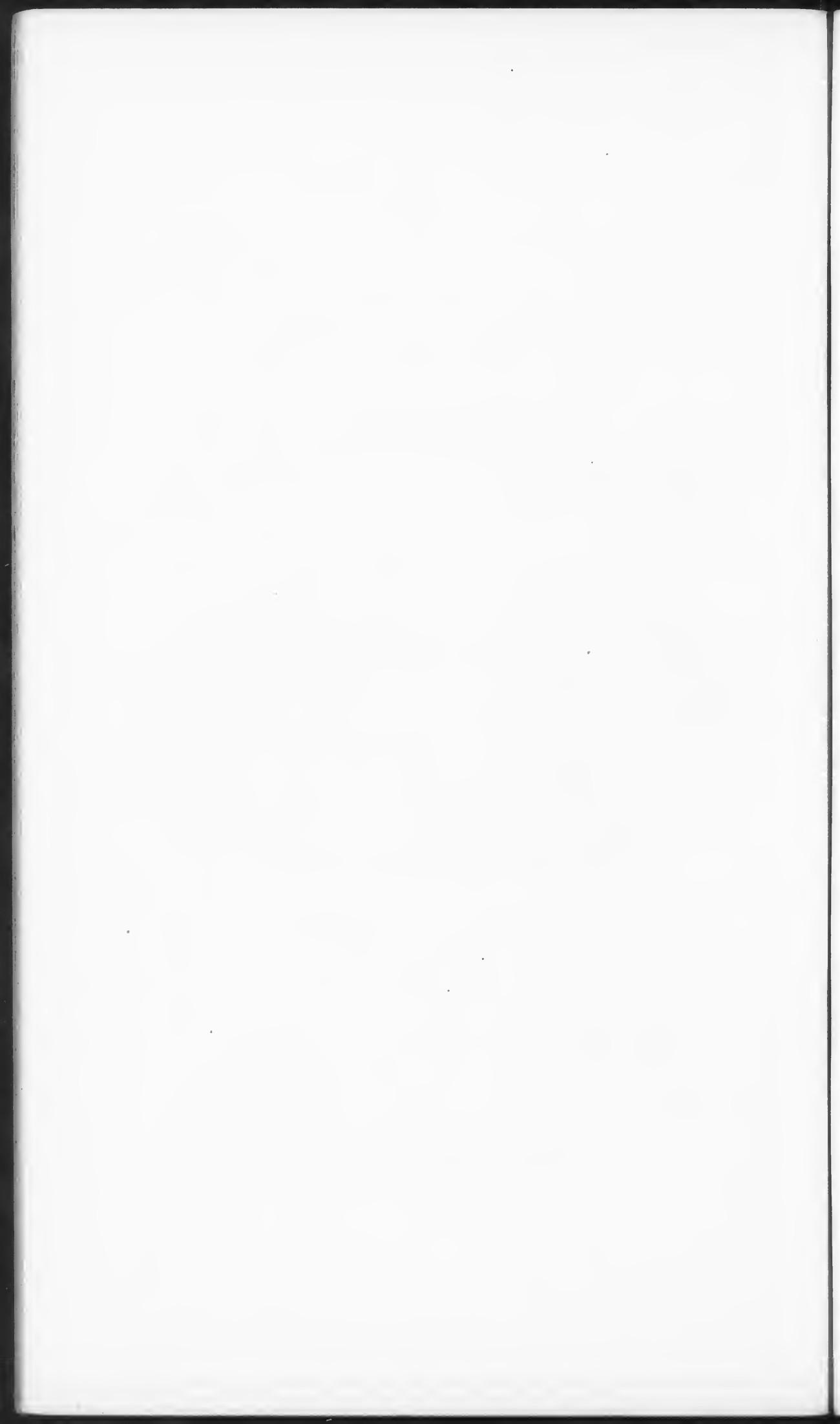
PROBATIONERS OF FIRST YEAR.

Diehl M. B., Port Crescent.
 Goodson John, Leesville.
 Hazard Leonard.
 Haynes F. A., Kingston.
 Hopkins G. H., Sandusky.
 Williams Ralph, Pickford.
 Lucas J. B., Washington.
 Macauley P. E. J., Reese.
 Newey Wm., Springwells.
 Nickerson J. J., Pinconning.
 Sloan Geo. E., Bayport.
 Smart F. A., Watrousville.
 Stalker A. W., Dixborough.
 Storms A. B., Franklin.
 Weir Geo. S., Grayling.
 Whitney G. W., Hartland.



Central Building of Albion College, Albion, Michigan.

The Asbury Centenary Memorial!



THE ASBURY MEMORIAL.

Report of the Corresponding Secretary of the Asbury Centenary Association, to the Detroit Annual Conference of the Methodist Episcopal Church, in session at East Saginaw, Michigan, September 19, 1884:

The celebration of the first centennial of the organization of the Methodist Episcopal Church naturally suggests the name of Francis Asbury, whose election and ordination as Bishop constitute the most important action connected with that event.

He came to this country in 1771. There were, at that time, but nine Methodist preachers, and six hundred members of the society on this continent.

In 1784, when the church was organized, there were eighty-three traveling preachers, and fourteen thousand nine hundred and eighty-eight members.

In 1816, when he died, there were two thousand local preachers, six hundred and ninety-five traveling preachers, and two hundred and fourteen thousand two hundred and thirty-five members.

Now, including all the branches of the Methodist family in the United States and Canada, there are 27,527 traveling preachers, 36,763 local preachers, 4,165,720 members.

It may be said, in a higher and truer sense than of any other man, that Francis Asbury, under God, is the father of this family.

During his forty-five years of ministerial labors in this country, he preached 16,500 sermons, an average of one a day; traveled 270,000 miles, an average of 16 miles a day, more than ten times the distance around the world; visited 224

annual conferences, and ordained 4,000 of our first Methodist preachers.

Dr. Abel Stevens, the great historian of Methodism, well says: "We will venture the remark in all deliberation, that if ever an impartial ecclesiastical history of this nation is written, he, as well for his personal character, as for being the chief founder of its largest religious denomination, will occupy a position in it above the competition of any other name whatsoever."

As he was the most conspicuous character in the organization of the Methodist Episcopal Church, its great apostle and chief founder, and has done more than any other man to lay the foundations of a Christian civilization in this western world, his name should certainly be most honored in this centennial celebration. It is therefore proposed to build an Asbury Centenary Memorial on the foundation of Albion College, at Albion, Mich., which we trust in the near future may become the Asbury Centenary University.

If our design were simply to build a monument in honor of this great name, and nothing more, we should expect every Methodist would be pleased to contribute to its erection, but when, under the sanction of the General Conference, and the whole Board of Bishops, we have the privilege of laying our memorial offerings upon the altars of Christian education, thus devoting them to the highest and best uses for the upbuilding of Christ's kingdom, at the same time that we appropriately honor this name, we cannot but present them with peculiar delight.

Inasmuch as the Conference which organized the Methodist Episcopal Church convened December 24, 1784, and continued in session till January 2, 1785, the true centennial, and the proper time for the celebration of this event, must occur between the corresponding dates of 1884 and 1885.

Therefore our work during the past year has been largely one of preparation for the celebration to take place at that

time. This is according to the instructions of the General Conference, which, while providing for this preparatory work, calls upon all our churches to hold a celebration at the time above suggested. Its language is: "We hereby call upon all our preachers and people throughout the world, to hold in every charge, in connection with Christmas week the present year, especial religious services, commemorative of the organization of the Methodist Episcopal Church."

The first step in our work of preparation for the celebration was the organization of the Asbury Centenary Association by a joint meeting of the Centenary Committees appointed by the Michigan and Detroit Conferences, with the trustees of Albion College, an account of which we herewith subjoin:

ORGANIZATION.

Pursuant to call the Board of Trustees of Albion College, together with the Centenary Committees appointed by the two conferences, met in Albion on Wednesday, October 24, 1883. There were present the following:

Of the Board of Trustees: L. R. Fiske, president; trustees J. I. Buell, O. A. Critchett, R. E. Clark, Horace Hitchcock, J. W. Hallenbeck, H. M. Joy, David Knox, John Moore, H. C. Northrup, J. A. Parkinson, J. W. Sheldon, H. E. Staples and J. S. Smart, and the secretary, Samuel Dickie.

Of the Detroit Conference Committee: Ministers—J. M. Arnold, C. T. Allen, L. P. Davis, Arthur Edwards, I. N. Elwood, John McEldowney and W. W. Washburn.

Laymen—Geo. W. Fish, H. M. Loud and Albert Miller.

Of the Michigan Conference Committee: Ministers—W. J. Aldrich, C. L. Barnhart, F. B. Baugs, D. F. Barnes, T. H. Jacokes and J. A. Sprague.

Laymen—M. J. Bigelow and Wm. Van Loo.

Dr. Fiske stated the object of the meeting, and introduced J. S. Smart, who addressed the body concerning the coming centenary celebration, and presented, in detail, a plan for the organization of a proposed "Asbury Association."

On motion of Arthur Edwards it was declared to be the sense of the assembly, that an association be formed for the purpose of advancing the financial and general interests of the college. The following resolutions and plan of organization were adopted:

Resolved, (1) That an effort be made to raise the sum of five hundred thousand dollars, to be known as the "Asbury Centenary Memorial Fund," to further endow and enlarge our educational institution at Albion, Mich.

(2.) We recommend that J. S. Smart be appointed by the Trustees of Albion College as their agent, to take charge of raising this endowment fund.

(3.) That all subscriptions to this fund shall be made payable to Albion College, and shall, as far as possible, be made unconditional and absolute.

(4.) That when a sum sufficient to make a total endowment of five hundred thousand dollars shall have been secured, the Board of Trustees of Albion College shall be authorized, at their discretion, to raise the grade of the institution and to change its name to "Asbury Centenary University."

(5.) That the following shall be the

CONSTITUTION OF THE ASBURY CENTENARY ASSOCIATION.

NAME AND OBJECTS.

The name of this society shall be the *Asbury Centenary Association*. Its object is to promote the cause of Christian education, by building up and endowing a memorial institution, at Albion, Michigan, in honor of Francis Asbury, who was elected and ordained Bishop in connection with the organization of the Methodist Episcopal Church, at the Christmas Conference, held in Baltimore, Maryland, December 24, 1784, to January 2, 1785.

MEMBERSHIP FEES.

The annual payment of one dollar, or of two cents per week, shall constitute a member of this Association, the payment at one time of ten dollars a Life Member, twenty-five dollars an Honorary Manager, one hundred dollars a Patron, five hundred a Director, one thousand a Benefactor; all of whom shall have a right to speak and vote at all meetings of local societies, and all Life Members, Honorary Managers, Patrons, Directors and Benefactors, shall have a right to be present and speak, but not to vote, in all meetings of the Board of Managers.

BOARD OF MANAGERS.

The Board of Managers shall consist of 14 ministers and 14 laymen, 7 of each class to be elected by the Michigan and Detroit Conferences respectively, 8 of whom shall hold office for one year, 8 for two years, and 12 for three years. Provided that the present "Conference Centenary Committees," so called, shall be considered as members of the Board of Managers until the next session of the Detroit and Michigan Conferences.

The Bishops of the Methodist Episcopal Church, and the Trustees of Albion College, or of the said university, if hereafter organized as above indicated, shall be *ex officio* members of the Board of Managers, having all the rights and powers of the members elected by the Conferences. This Board of Managers shall have the general oversight and control of all the affairs of the Association. It shall have power to elect all officers, and to put in operation, from time to time, such agencies as it may deem necessary for the promotion of the objects of the Association.

OFFICERS.

The officers of the Association shall consist of a President, four Vice-Presidents, a Secretary, Corresponding Secretary, and Treasurer.

The President of the College or University shall be *ex officio* first Vice-President. The President shall be elected from the Board of Bishops.

All officers, with the exception of the first Vice-President, shall be elected annually, at the regular meeting of the Board of Managers, which, for this purpose, and the transaction of other business, shall convene at Albion, Michigan, at the time of the regular annual meeting of the Board of Trustees of the College or University.

DUTIES OF OFFICERS.

The President, or in his absence, one of the Vice-Presidents, shall preside at all meetings of the Board of Managers.

The Secretary shall keep a correct account of all the doings of the Board of Managers, and an accurate list of the members, Life Members, etc., of the Association.

The Corresponding Secretary shall be subject to the direction and control of the Board of Managers, but his salary shall be fixed and paid by the Trustees of the College or University. He shall conduct the correspondence, furnish information, travel, and personally present the claims of the Association in our churches, organizing branch or auxiliary societies, soliciting donations and bequests, and otherwise calling attention to and promoting the interests of the College or University.

The Treasurer shall receive the funds of the Association, giving appropriate bonds for the faithful performance of his duties, and shall pay the moneys as received to the Endowment Fund Committee of Albion College.

QUORUM.

Fifteen Managers at any meeting of the Board shall be a quorum for the transaction of business.

MINUTES.

The minutes of each meeting shall be signed by the chairman of the meeting at which the same are read and approved.

AUXILIARIES.

All Pastors and Presiding Elders are authorized to organize auxiliary societies in our churches, enrolling, as far as practicable, all the friends of a Christian education, under such rules and regulations as they and the committee on education provided for in the discipline may prescribe, reporting the names of all members to the Secretary, with statement of membership fees, and all other funds contributed, and it shall be the duty of the Secretary to report the same semi-annually to the Board of Trustees of the College or University.

SUNDAY SCHOOL SOCIETIES.

All Superintendents of Sunday Schools are authorized to organize juve-

nile auxiliary societies with an annual membership fee of twenty-five cents, to be called the Asbury Centenary Library Association, whose funds, with accurate lists of membership, shall be reported to the Secretary, at Albion, for permanent record, the funds thus raised to be devoted, under the control and direction of the Trustees of the College or University, to the benefit of its library, and to be paid over to the treasurer of the Board of Trustees as fast as received for that purpose.

The joint body having thus organized, the Asbury Centenary Association proceeded to the election of officers, with the following result :

President—Bishop William L. Harris, D. D., LL. D.

Vice-Presidents—Lewis R. Fiske, D. D., LL. D., *ex officio*; Gen. Clinton B. Fiske, of New York; Hon. Thomas W. Palmer, of Detroit; Julius Berkey, Esq., of Grand Rapids.

Secretary—Prof. Samuel Dickie, of Albion.

Corresponding Secretary—J. S. Smart, D. D., of Albion.

Treasurer—Jas. W. Sheldon, Esq., of Albion.

CERTIFICATES.

Elegant Centenary Certificates have been provided. A neat lithograph as a membership certificate will be given to all who pay one dollar to the endowment fund.

All Benefactors, Directors, Patrons, Honorary Managers, and Life Members, are entitled to certificates indicating their rank, and the amount of their offering. These certificates are superior steel engravings, 15x19 inches, representing the last scene in the ordination of Bishop Asbury, presenting portraits of all the parties participating in this solemn service, a historical design singularly appropriate to the occasion, and the Society, and worthy to decorate any parlor in the land. In our opinion, the happy possessors of these certificates a hundred years from now, will prize them more highly than any other pictures on their walls. And the more liberal the offering they represent the more will they be valued.

CENTENARY CERTIFICATES FOR SUNDAY SCHOOLS.

A special certificate has been prepared for Sunday Schools. This is a beautiful lithograph, and cannot fail to be highly prized by our young people.

Any one contributing twenty-five cents, thereby becomes a member of the Asbury Centenary Library Association, and is entitled to this certificate.

CENTENARY MEMORIAL ENROLLMENT CHART.

All Sunday Schools in which the Asbury Centenary Library Association is organized, are furnished with Centenary Enrollment Charts, which will be worthy of a permanent place in every Sunday School room. Each of these charts has space for two hundred names. The Association will be happy to furnish as many as are needed.

MEDALS.

Beautiful Centenary Medals have been prepared for our Sunday Schools. Any person, by raising and paying over to the Asbury Centenary Library Association, one dollar, will be entitled to one of these medals.

A *pure silver* medal will be given to anyone who may raise and pay five dollars to this fund. Three medals of *pure gold*, twenty-four carats fine, put up in neat morocco and silk velvet cases, will be awarded; one to the Sunday School scholar within the bounds of the Michigan Conference raising and paying over by January 1, 1885, the largest sum of money, the same in the Detroit Conference, and the same outside of Michigan.

mite-boxes.

To facilitate collections by the young people to secure medals, the Association will furnish mite-boxes for ten cents each. Wherever a responsible person will take charge of mite-boxes and see that the price is put in the box when it is taken away, and that an offering is truly and faithfully made, we will donate the boxes, allowing the purchase price thus deposited, to count in the sum of the centenary offering for which centenary medals are awarded.

CENTENARY RECORD.

A permanent record of centenary offerings made by churches and Sunday Schools, alphabetically arranged, will be kept in the college library, showing the amount contributed by each church, Sunday School, and individual. This will always be open to the inspection of the public, and should be such as the parties concerned will be pleased to have read for a hundred years to come.

Great pains should be taken to enroll as far as practicable all the members of our churches, congregations, and Sunday Schools among the friends of Christian education in one or both of these associations.

TIME OF THE CELEBRATION.

We would suggest Sunday, December 28, as the most appropriate day for the celebration.

A programme of exercises suitable to the occasion will be prepared and furnished to our churches and Sunday Schools.

THE OUTLOOK.

This organization calls for an earnest, persistent and untiring effort to make Albion College one of the very best institutions of its class in this country. The first sum named as an ultimate endowment is one million dollars ; and, personally, we have never for one moment harbored the thought of lowering this standard.

This amount may not be secured in one year, or ten years, or twenty years, perhaps not in fifty, but that it will be reached in time if Michigan Methodism is faithful to its trust, we have no doubt. We presume it will require much more time to secure the first five hundred thousand dollars, the sum named by the joint meeting of the Centenary Committees and Trustees, than it will to secure the balance of the million. A

very small proportion of five hundred thousand may be raised in connection with this centenary celebration.

But the second century is before the Methodist Episcopal church, and during that period Christian education is to be the leading work of the denomination.

Forty years of the first century were spent in planting churches. This was the providential work of the church for that time. During the last sixty years we have been planting schools and colleges, a work to which we have been equally called of God. In that time we have invested fourteen million dollars in this work. Ten millions of this have been given during the last twenty years. If twenty years past yield ten million dollars what will a hundred years to come yield? Every year the church is growing richer and more liberal, and the attention of our people is being turned towards the work of education as never before.

With 28,000 students to-day in our institutions of learning, and 400,000 who have received instruction in them during the last sixty years, and with the numbers flocking to them constantly increasing, they have a right to look for a powerful alumni, increasing every year in numbers, wealth and influence. Why may not the church correspondingly increase in all the elements necessary to enable her to build up these institutions, and make them strong and permanent. The history of the past encourages us to plan grandly for the future of Methodism, and to hope and pray and labor for large results. It is true that Michigan Methodism to-day is not up with the general church in her investment in Methodist education.

But organized and united in a determination to take our place in this work by the side of the very best Methodist population in this country, we certainly can achieve results equal to those in any other field.

If Wesleyan University can succeed in the presence of Yale, and Boston University in the presence of Harvard, Asbury University can succeed in Michigan.

It is in the power of our preachers, and Sunday school workers, to give all our people, young and old, a vital connection with this institution.

The State has the common schools very thoroughly organized around its university.

If we feel that God requires us to maintain, in a higher sense than it is possible for the State to do, a *Christian institution*, we ought to emulate its example, and organize our churches and Sunday Schools around our college.

We ought to teach our people, and from their very infancy teach our children, to look to our own school for the higher education.

The common schools are at our doors. We can somewhat control their character, and being at home with us can control the lives of our children when in attendance upon them. But when the time comes for us to send them away, at the most critical period of their history, shall we trust them with the mixed faculty of a State university, which may be composed in part, at least, of agnostics and atheists, or with a school of another denomination, which certainly is safer, or with the carefully chosen men and women of our own church in our own institution of learning?

It seems to us but one answer can be given, but one proposition can be entertained in response to such a question.

That answer should be given in the church, in the Sunday School, and in the family, without hesitation, without wavering, without a doubt, with a decisive firmness that will stop all questionings.

If, as has been suggested, we can organize our Sunday Schools and churches around our own college, it will do much to control the public sentiment of our people in this direction.

We want money, but most of all we want the hearts and the children of our people.

Our Sunday Schools and our institutions of learning have arisen together. Asbury organized the first Sunday School on

this continent. He planted the seed of all our Sunday Schools, as he did of our literary institutions, but in both cases the seed remained in the ground without extensive and permanent growth till after his death. It is the same inspiration that quickens the Sunday School and the church college. They ought to be organically one, and mutually aid each other. Let the Methodist Sunday Schools in Michigan combine to build up a great library for Albion College, and every scholar that invests 25 cents will come to feel that he is part owner of the institution, and will have an interest in it which he could not otherwise attain. We do not lack for material out of which to build up a great institution of learning, if it could be controlled.

We have, according to the Minutes of the two conferences, about 74,000 Sunday School scholars. The average attendance upon our Methodist literary institutions throughout the whole church is about one student to 60 Sunday School scholars. This would give us more than 1,200 students in Albion College.

We have visited a large number of places both in the Michigan and Detroit Conferences during the past year, and the readiness of ministers and churches to organize, and the kind, loyal and generous spirit almost universally manifest towards the College have been such, that, whatever, on account of the peculiar stringency of the money market, and the present disturbed condition of the public mind, may be the result of the effort during the present year, we are greatly encouraged to hope for the ultimate success of this movement.

In order that our celebration may be in the highest possible degree a success, we would respectfully recommend :

1. That this Conference make provision for centenary conventions to be held at the earliest practicable date in each presiding elder's district, at which arrangements may be made for preparatory centenary meetings in all the charges, for the purpose of organizing, taking pledges for offerings, etc.

2. That this body, at the present session, organize a Conference Asbury Centenary Association.
3. That pursuant to a provision in the constitution of this society, the Conference elect to its board of managers two ministers and two laymen to hold office one year, two ministers and two laymen for two years, and three ministers and three laymen for three years.

In the performance of the duties of his office, as the undersigned is acting as your servant, superintending a work in which every other Methodist minister must have as deep an interest as himself, he earnestly solicits and confidently expects your most hearty co-operation and aid in carrying out the plans which your representatives have adopted and may hereafter devise.

Respectfully,

J. S. SMART,

Cor. Sec. A. C. A.

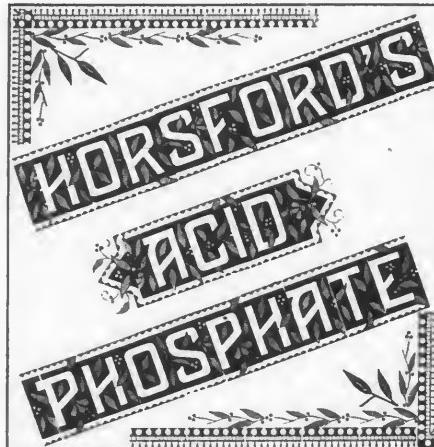
HER SECRET TROUBLES.

The Unknown Trials Which a Woman Endured Without Complaint—Why They Vanished.

Near the close of one of the most trying of the few hot days of the present year a pale, care-worn woman might have been seen at the window of her dwelling apparently in a condition of complete exhaustion. Her efforts to meet the accumulated duties of her household had been great but unsuccessful, while the care of a sick child, whose wails could even then be heard, was added to her otherwise overwhelming troubles. Nature had done much for her and in her youthful days she had been not only beautiful but the possessor of health such as is seldom seen. But home and family duties and the depressing cares which too often accompany them had proven greater than her splendid strength, and she felt at that moment not only that life was a burden but that death would be a grand relief. This is no unusual experience. It is, in fact, a most common, everyday occurrence, and a great prayer is constantly ascending from thousands of homes for deliverance from the deadly power which is enslaving so many wives, mothers and daughters. And yet these duties of life must be met. No woman can afford to turn aside from the proper care of her home and the ones who are committed to her care, although in doing these duties she may sacrifice her health, and possibly life itself. The experience of one who successfully overcame such trials and yet retained health and all the blessings it brings is thus told by Rev. William Watson, Presiding Elder of the Methodist-Episcopal church, residing at Watertown, N. Y. He said:

"My wife became completely run down through overwork and care of a sick member of our household, and I entertained serious apprehensions as to her future. She was languid, pale, utterly exhausted, without appetite, and in a complete state of physical decline. And yet she did not, *could* not neglect her duties. I have seen her about the house, trying courageously to care for the ones she loved, when I could tell, from the lines upon her face, how much she was suffering. At times she would rally for a day or two and then fall back into the state of nervous exhaustion she felt before. Her head pained her frequently, her body was becoming bowed by pain and all hope or enjoyment in life seemed departed. What to do we could not tell. I resolved, however, to bring back her life and vitality if possible, and to this end began to treat her myself. To my great relief her system has been toned up, her strength restored, her health completely recovered, and wholly by the use of Warner's Tippecanoe, which I regard as the greatest tonic, invigorator and stomach remedy that has ever been discovered. I was led to use it the more readily as I had tested the health restoring properties of Warner's Safe Cure in my own person, and I therefore knew that any remedy Mr. Warner might produce would be a valuable one. I have since recommended both Warner's Tippecanoe and Warner's Safe Cure to many of my friends, and I know several Doctors of Divinity as well as numerous laymen who are using both with great benefit."

If all the overworked and duty driven women of America could know of the experience above described, and act upon the same, there can be little doubt that much of the pain, and most of the depressing influences of life might be avoided. Such truths are too valuable to remain unknown.



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all Schools.

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Mental and
Physical Exhaustion,
Nervousness,
Wakefulness,
Diminished Vitality,
etc.

(LIQUID.)

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of Cambridge.

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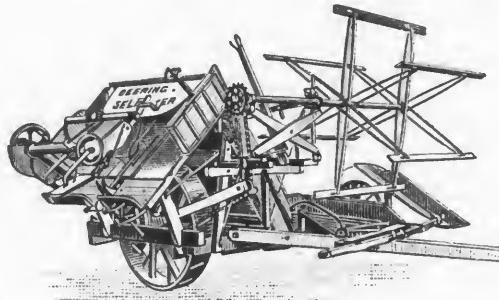
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Reserve for Re-insurance,	1,116,051 37
" " Unpaid Losses and Other Claims,	82,204 98
Net Surplus,	197,675 80
Total,	\$1,595,932 15

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January 1, 1875	\$309,173 31
" " 1876	369,030 19
" " 1877	416,371 15
" " 1878	455,077 33
" " 1879	490,376 13
" " 1880	586,282 21
" " 1881	746,407 15
" " 1882	933,013 60
" " 1883	1,185,978 92
" " 1884	1,478,106 39
July 1, 1884	1,595,932 15

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